



Phone: (715) 839-5039
CommunityServices@EauClaireWI.gov

Special Events Committee

Agenda

Wednesday, October 16, 2024 | 1:00PM

North Conference Room – City Hall, 203 S. Farwell Street, Eau Claire, WI.

1. **Call to Order**
2. **Open Public Comment Period**
 - a. The public comment period will be for 20 minutes. Each speaker shall be permitted no more than 3 minutes to speak and shall only speak once per session.
3. **New Event Review**
 - a. Ho H-EAU Ho 5K – Eau Claire Marathon 5K Series
4. **Repeat Event Review**
 - a. Carson Park 5 & 10
5. **Discussion and Direction**
 - a. Special Event Application Form Changes
 - b. Discussion on Special Event Process and Procedure
 - c. Future Agenda Items
6. **Adjournment**

In order to accommodate the participation of persons with disabilities at this meeting, the City will provide the services of a sign language interpreter or make other reasonable accommodations on request. To make such a request, please notify the City at (715) 839-4902 at least 2 days prior to the meeting.

Lane Berg, Community Services Director
c: News Media