

#### **Special Events Committee**

#### Agenda

#### Wednesday, September 4, 2024 | 1:00PM North Conference Room – City Hall, 203 S. Farwell Street, Eau Claire, WI.

1. Call to Order

#### 2. Open Public Comment Period

a. The public comment period will be for 20 minutes. Each speaker shall be permitted no more than 3 minutes to speak and shall only speak once per session.

#### 3. New Event Review

- a. Pinehurst Enduro Bike Race
- b. Jeffers Park Trunk or Treat
- c. Fall Festival Fire House Beer Garden
- d. HallEAUween 5K Eau Claire Marathon 5K Series
- e. Chippewa Valley Skelebration

#### 4. Repeat Event Review

- a. Fall Festival
- b. Comedy in the Park
- c. Walk for Life
- d. Dark History Tours
- e. Walk to End Alzheimers Chippewa Valley
- f. Clearwater Winter Parade

#### 5. Discussion and Direction

- a. Discussion on Special Event Process and Procedure
- b. Future Agenda Items

#### 6. Adjournment

In order to accommodate the participation of persons with disabilities at this meeting, the City will provide the services of a sign language interpreter or make other reasonable accommodations on request. To make such a request, please notify the City at (715) 839-4902 at least 2 days prior to the meeting.

Lane Berg, Community Services Director c: News Media



## CITY OF EAU CLAIRE **2024 SPECIAL EVENT APPLICATION**

#### Summary of Event

EVENT NAME	☑ New Event □ Repeat Event □ Repeat Event with changes (Explain changes in the description below)					
	Event Name: Pinehurst Enduro Bike Race					
	Event Date(s): Sat 10/12/2024. 8am - 6pm					
EVE	Name of Sponsoring Organization: OutdoorMore, Inc					
	☑ Non-Profit Group □ For Profit □ Other, please describe:					
S	Event description, including changes (attach additional sheet, if necessary): Bike racing on the trails at Pinehurst Park. Have held event for a few years now without meeting the requirements of a "special event". Planning to charge entrance fees and serve food for racers this year, so submitting special event application.					
EVENT DETAILS	Estimated <b>Daily</b> Attendance: <b>75</b> Estimated <b>Total</b> Attendance: <b>75</b>					
IT D	Donations, charges or entry fees: \$10 entry fee/donation for racers					
VEN	Location(s) of Event: Pinehurst Park					
Щ	Time Set Up Begins:8am	Time Event Begins: 9am				
	Time Event Ends: 6pm	Time Clean-up Ends: <b>7pm</b>				
S	Organizer Name: Andy Wians					
CONTACT DETAILS	Address: 909 Oxford Ave					
	Work Phone:Cell Phone: 920-850-8259					
	Email: thepinehurstproject@gmail.com					
CONT	Please note if new organizer: Andy has helped organize event last few years. Andy is current President of OutdoorMore, Inc.					

#### Hold Harmless and Payment Agreements

The applicant agrees to hold harmless, indemnify and defend, at no cost to the City, the City of Eau Claire, its employees, agents, representatives and elected city officials, for any and all claims, demands, suits, losses, costs, expenses (including attorney fees), or any other type of damages, that result from the Special Event. Applicant is responsible for any and all losses or claims that are in any way connected to their Special Event.

The applicant agrees to be billed for any City services at the conclusion of their event. Events cancelled with less than 36 hours' notice may be responsible for the cost of planned services.

I also certify by my signature be	elow that I am a duly c	ualified representative of my	organization and authorized to
sign this agreement.	Andrew	Digitally signed by Andrew	2
8		Wians	
	Wigne	Date: 2024.08.10 08:54:52	8/10/2024
Authorized Applicant Signature		-05'00' Date:	0/10/2024

#### **Event Infrastructure**

Check ALL items that apply to your event. All relevant items must be checked for appropriate approvals. \*Some items require additional forms; see the last page of the application for details.

ADMINISTRATIVE APPROVAL	<ul> <li>100 or more persons are expected in a single day</li> <li>Entry fee or admission is charged</li> <li>Donations are accepted</li> <li>Merchandise or other items will be sold</li> <li>Fireworks, fires or other hazardous activities will be provided</li> <li>Overnight Camping</li> <li>Drones will be used at the event (Ordinance 9.76.110-B.2.)*</li> <li>Requesting the use of a boat with a motor on Half Moon Lake during the event</li> <li>Putting up tents/inflatables that require stakes to be driven into the ground</li> <li>Putting up tents larger than 250 square feet*</li> <li>Eau Claire River Lights sponsorship consideration*</li> <li>Food/concessions will be served <u>OR</u> sold*</li> <li>Selling or distributing 2+ kegs/half barrels of fermented malt beverage or wine*</li> </ul>
CITY COUNCIL	<ul> <li>1,000 or more persons are expected at the event</li> <li>Selling or distributing 6+ kegs/half barrels of fermented malt beverage or wine*</li> <li>Alcohol will be served past sunset or 8:00 pm in the evening, whichever is later</li> <li>Alcohol will be served on the streets, sidewalks, alleys or boulevards</li> <li>The event will close city streets, alley, sidewalk or boulevard</li> <li>The event will require the alteration of perk epertical hours (Event day, 4 pm, 11 pm)</li> </ul>

The event will require the alteration of park operational hours (Every day, 4am-11pm)

#### **Event Schedule Worksheet**

Include set-up times, event times, race times, food service times, alcoholic beverage service times, firework times, amplified music times, clean-up times, etc. Attach additional sheet, if necessary.

Activity	Location	Date	Start Time	End Time
Set Up	Pinehurst	10/12/24	8am	9:30am
Registration/Racing	Pinehurst	10/12/24	8am	4pm
Food Service	Pinehurst	10/12/24	10am	2pm
Awards/Event Ending	Pinehurst	10/12/24	4pm	6pm
Clean Up	Pinehurst	10/12/24	6pm	7pm

#### Event/Services Requested

If you need services or items from the City of Eau Claire for your special event, fill out the form below. Contact Community Services for fee information. This is NOT a comprehensive list of services that may be required for your event. (Item totals may be adjusted for safety reasons by City staff)

Service/Item	# of Items Requested
Police Department Services	
Fire Department Services	
Ambulance Services (please specify EC Fire Dept or outside service)	
Event Panels / Fencing (please specify)	
No Parking Signs (must be posted 24 hours before event start, posts not included)	
Barricades (it takes 4 barricades to close down 1 block ofcity street)	
Traffic Cones	
Extra Garbage/Recycling Bins (please specify)	
Other:	
	1

## Emergency Action Plan

**ITEMS TO CONSIDER:** Designated "lost child" area, evacuation procedure, securing valuables, crowd control, emergency response procedures and contact information, weather conditions, etc.

Describe your first aid and emergency action plans for the event. Will you have first aid kit(s) available, and/or more advanced medical care, including AED and/or medical personnel available for participants and spectators? How will you advise participants and spectators of locations for first aid if needed?

We will have at least one Outdoor Emergency Care certified ski patroller on hand with first aid supplies. Is there an AED pack in the warming shelter? There is also a stretcher in the warming shelter should we need one. Looking to see if we can get more patrollers to attend event as well. Race organizers and volunteer support staff will be connected via walkie talkies and cell phones, and will have bikes/vehicles on hand if we need to quickly reach an accident area.

How will you monitor weather during the event? Who will monitor the weather? How will you notify participants and spectators of emergency situations?

Race organizers will monitor weather. Organizers and volunteer staff will be connected via walkie talkie and cell phone to quickly relay any messages to racers or spectators.

How will you provide access to ambulance and fire trucks for the event in case of medical emergencies?

We have a key to unlock the gate that gives vehicle access to the park. The gate will be closed, but unlocked on event day to allow for quick access if needed. The XC ski trails will serve as access roads to various points on the race course. Many people will be on hand should we need to transport a person from a bike trail to an access road.

#### Emergency Action Plan (continued)

During an emergency, what communication tools will be available at the event and along race routes? If the event extends outside Eau Claire city limits or on UWEC property, what plans do you have in place?

Race organizers will be stationed at points along the race route and connected via walkie talkies and cell phone.

#### Waste Collection/Recycling

Describe the waste disposal and recycling needs/plan for your event.

We will provide trash bins at places around the event site where people congregate. Trash will be emptied during event cleanup.

What, if any, concessions or food products will be sold <u>OR</u> distributed during the event?

Still TBD - considering ordering pizza, grilling hot dogs, or bringing in a food truck

What type of products (cups, plates, etc.) will you use during your event?	
----------------------------------------------------------------------------	--

Recyclable

Compostable (biodegradable)

#### User and Traffic Impact Plan

If the event will impact neighbors and other park users, contact Neighborhood and Business Associations, Chippewa Valley Museum, or Paul Bunyan Camp. How will you notify the affected users of alternate routes and parking options? Include letters of support from associations/businesses affected

Other<sup>.</sup>

Event will not exceed capacity of parking lot at Pinehurst. Will be reserving the shelter/park for the day of the event. Will place flyers on bulletin board at park notifying visitors of the upcoming event, as well as advertising event on our website ,social media pages, and email list.

Describe the traffic and parking control plans for your event. How will you control traffic and parking to keep traffic and pedestrian lanes open?

Event will not exceed capacity of parking lot at Pinehurst.

Yes	No 🖌	Will the event offer off-site parking agreements with other parties or shuttle bus services? If yes, include information on those agreements.
Yes	No ☑	Will you contract with a private company or organization to provide such services? If yes, what company will you use:

If you are requesting street closures, complete this worksheet. Attach additional sheet, if necessary. **Please note:** Volunteers CANNOT stop traffic; they can only control the pedestrians with your event.

Street Closure (Example: S. Barstow St from Gray St to Lake St)	Time Closing	Time Reopening
Einsorma Information		

#### Firearms Information

Wisconsin residents have the right to carry a concealed weapon upon issuance of a state permit. City of Eau Claire code section 9.32.040 prohibits firearms on certain City property. Answer the following questions to assist City staff in determining the requirements for your special event.

1. Is your event being held at one or more of the following City of Eau Claire buildings, facilities, or locations? (These facilities are permanently posted "Firearms Prohibited") Check the correct facility:

Carson Park Football Stadium, Baseball Stadium, Hobbs Softball Field, or Gelein Softball Field

Chippewa Valley Museum OR Paul Bunyan Museum

Hobbs Ice Arena

□ Fairfax Pool

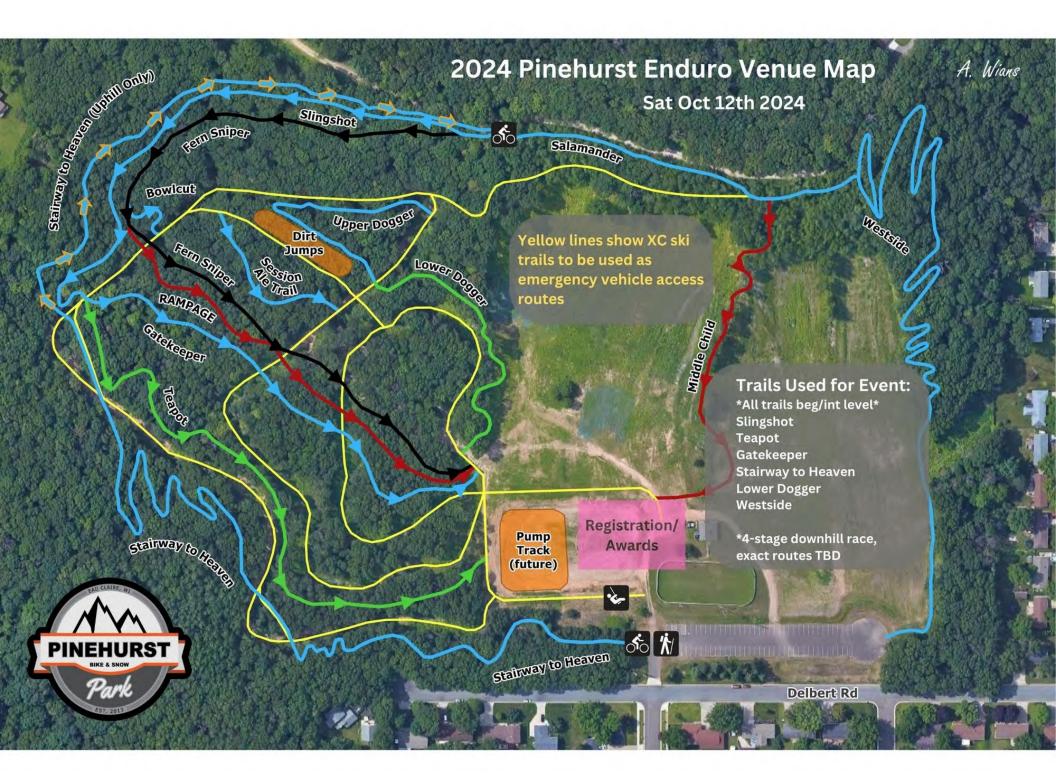
Neighborhood Shelter – Boyd, Lakeshore, McDonough, North Riverfronts, Pinehurst, Sundet

□ None of the above OR you are using another public space for your event, answer questions below.

- Are you charging admission/taking donations to your event <u>AND</u> having a controlled access area (fencing)?
   □Yes □ No
  - a. If yes to #2, are you posting your special event "Firearms Prohibited"?  $\Box$  Yes  $\Box$  No
- 3. Will your event have a Temporary Class B picnic license to serve wine or beer? □Yes ☑ No
- 4. If no to #2a <u>OR</u> #3a then you must include a written explanation that details your plan to ensure the health, safety and welfare of those attending the event.
- 5. If no to #3a, "Guns and Alcohol Don't Mix" signs are required at each public entrance to the licensed area.

#### OFFICE USE ONLY

■ No City Requirements □ Posting "Firearms Prohibited" □ Safety Plan required □ "Guns and Alcohol Don't Mix" sign required





#### **Non-Profit Temporary Food Service Application**

Event: Pinehurst Enduro Bike Race
Event Date(s):         Sat 10/12/2024         Year:         2024         Time:         9am-4pm
Location of this Event (Address): <u>3523 Delbert Rd. Eau Claire, WI 54703</u> Reminder that if you are not part of a Licensed Special Event then you must be on <u>Private Property.</u>
Name of Applicant/Organization:       OutdoorMore, Inc.         On Site Operator Name/Contact:       Andrew Wians         Mailing Address:       909 Oxford Ave. Eau Claire, WI 54703         E-mail:       thepinehurstproject@gmail.com
Is this organization a religious, fraternal, youth, patriotic, service, or civic group (non-profit)? Yes <u>×</u> or No
If the answer to the previous question is yes, then has this group served food to the public during the past 12 months? Yes, how many days? No x
Menu: Please list the foods that will be served and equipment used: TBD
Order Pizzas OR
Food Truck OR
Grill hot dogs and pre-packaged chips and candy
Where will foods be prepared? <u>No home prepared foods allowed!</u> Grilled hot dogs would be only thing prepared on site during event. Other meal options would be prepared by food provider
Type of structure that will be used for food service (i.e., inside building, pop wagon, tent, a mobile unit). Under pop up tents
Department Use:
Temporary restaurant license required? Yes or No
Discussed requirements with the Health Department:
Date:
R.S.

Signature



#### CERTIFICATE OF LIABILITY INSURANCE

ESMITH DATE (MM/DD/YYYY)

OUTDINC-01

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	AUTHORIZED REPRESENTATIVE Mayo R ALLA										
ACORE	D 25 (2016/03)	<b>-</b>				© 19	88-2015 AC	ORD CORPORA	ATION. A	All rig	nts reserved.

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### CITY OF EAU CLAIRE 2024 SPECIAL EVENT APPLICATION

#### Summary of Event

EVENT NAME	☑ New Event  ☐ Repeat Event  ☐ Repeat Event with changes (Explain changes in the description below)					
	Event Name: Jeffers Park Trunk or Treat					
IN	Event Date(s): October 24, 2024					
EVE	Name of Sponsoring Organization: Eau Claire Nationals, I	nc.				
	Non-Profit Group 🗆 For Profit 🗋 Other, please describe:					
ILS	Event description, including changes (attach additional sheet, if necessary): Trunk or Treat event open to the public					
EVENT DETAILS	Estimated Daily Attendance: 750-999	Estimated Total Attendance: 750-999				
UTD	Donations, charges or entry fees: Donations - no charges or entry fees					
VEN	Location(s) of Event: 5710 Jeffers Road Eau Claire WI 54703					
щ	Time Set Up Begins: 4:00 pm	Time Event Begins: 5:00 pm				
	Time Event Ends: 7:30 pm Time Clean-up Ends: 8:00 pt					
CS	Organizer Name: Eau Claire Nationals, Inc					
CONTACT DETAILS	Address: 1311 Stephi Road Eau Claire WI 54703					
	Work Phone: Cell Phone: 715-379-6311					
	Email: Ischultz3131@gmail.com					
CON	Please note if new organizer: <b>YES</b>					

#### Hold Harmless and Payment Agreements

The applicant agrees to hold harmless, indemnify and defend, at no cost to the City, the City of Eau Claire, its employees, agents, representatives and elected city officials, for any and all claims, demands, suits, losses, costs, expenses (including attorney fees), or any other type of damages, that result from the Special Event. Applicant is responsible for any and all losses or claims that are in any way connected to their Special Event.

The applicant agrees to be billed for any City services at the conclusion of their event. Events cancelled with less than 36 hours' notice may be responsible for the cost of planned services.

I also certify by my signature below that I am a duly qualified representative of my organization and authorized to sign this agreement.

n Date: \_ Authorized Applicant Signature:

#### Event Infrastructure

Check ALL items that apply to your event. All relevant items must be checked for appropriate approvals. \*Some items require additional forms; see the last page of the application for details.

ADMINISTRATIVE APPROVAL	<ul> <li>100 or more persons are expected in a single day</li> <li>Entry fee or admission is charged</li> <li>Donations are accepted</li> <li>Merchandise or other items will be sold</li> <li>Fireworks, fires or other hazardous activities will be provided</li> <li>Overnight Camping</li> <li>Drones will be used at the event (Ordinance 9.76.110-B.2.)*</li> <li>Requesting the use of a boat with a motor on Half Moon Lake during the event</li> <li>Putting up tents/inflatables that require stakes to be driven into the ground</li> <li>Putting up tents larger than 250 square feet*</li> <li>Eau Claire River Lights sponsorship consideration*</li> <li>Food/concessions will be served <u>OR</u> sold*</li> <li>Selling or distributing 2+ kegs/half barrels of fermented malt beverage or wine*</li> </ul>
CITY COUNCIL	<ul> <li>1,000 or more persons are expected at the event</li> <li>Selling or distributing 6+ kegs/half barrels of fermented malt beverage or wine*</li> <li>Alcohol will be served past sunset or 8:00 pm in the evening, whichever is later</li> <li>Alcohol will be served on the streets, sidewalks, alleys or boulevards</li> <li>The event will close city streets, alley, sidewalk or boulevard</li> <li>The event will require the alteration of park operational hours (Every day, 4am-11pm)</li> </ul>

- The event will close city streets, alley, sidewalk or boulevard
- The event will require the alteration of park operational hours (Every day, 4am-11pm)

#### **Event Schedule Worksheet**

Include set-up times, event times, race times, food service times, alcoholic beverage service times, firework times, amplified music times, clean-up times, etc. Attach additional sheet, if necessary.

Activity	Location	Date	Start Time	End Time
Set Up	5710 Jeffers Road Eau Claire WI 54703	10/24/2024	4:00pm	5:00pm
Trunk or Treat Event (exact times TBD)	5710 Jeffers Road Eau Claire WI 54703	10/24/2024	5:00pm	7:30pm
Clean Up	5710 Jeffers Road Eau Claire WI 54703	10/24/2024	7:30 pm	8:00 pm

#### Event/Services Requested

If you need services or items from the City of Eau Claire for your special event, fill out the form below. Contact Community Services for fee information. This is NOT a comprehensive list of services that may be required for your event. (Item totals may be adjusted for safety reasons by City staff)

Service/Item	# of Items Requested
Police Department Services	
Fire Department Services	
Ambulance Services (please specify EC Fire Dept or outside service)	
Event Panels / Fencing (please specify)	
No Parking Signs (must be posted 24 hours before event start, posts not included)	
Barricades (it takes 4 barricades to close down 1 block ofcity street)	
Traffic Cones	
Extra Garbage/Recycling Bins (please specify)	10
Other: We are not requesting additional service to manage the event, unless the city see's fit. But we are inviting all services (Police, Fire Department, and Ambulance to join us at the event!)	

#### **Emergency Action Plan**

ITEMS TO CONSIDER: Designated "lost child" area, evacuation procedure, securing valuables, crowd control, emergency response procedures and contact information, weather conditions, etc.

Describe your first aid and emergency action plans for the event. Will you have first aid kit(s) available, and/or more advanced medical care, including AED and/or medical personnel available for participants and spectators? How will you advise participants and spectators of locations for first aid if needed?

First Aid Kits available otherwise local emgerncy services would be called for any life threatening emergencies.

How will you monitor weather during the event? Who will monitor the weather? How will you notify

participants and spectators of emergency situations?

Board Members will be monitoring the weather before, during, and after the event. Participants and spectators will be notified via social media post if there is severe weather that would impact the event from taking place. During the event would we communicate with onsite participants via word of mouth and post to social media to inform them to of any changes and or if the area should be avoided.

How will you provide access to ambulance and fire trucks for the event in case of medical emergencies?

Jeffers Park has a large parking lot and an emergency back entrance that would allow medical services through.

#### Emergency Action Plan (continued)

During an emergency, what communication tools will be available at the event and along race routes? If the event extends outside Eau Claire city limits or on UWEC property, what plans do you have in place? Event will be contain to the Jeffers Park Field on Jeffers Road allowing for ease of communication to all participants

#### Waste Collection/Recycling

Describe the waste disposal and recycling needs/plan for your event.

Waste Disposal/Recycling pickup would be needed post event. (Typically there are garbage cans already at the park, unless these are collected at the end of the year.)

What, if any, concessions or food products will be sold OR distributed during the event?
Hot Dogs, Hot Chocolate, Popcore, Pop, Water

What type of product	ts (cups, pla	ates, etc.) will	ll you use during	your event?
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Recyclable

Compostable (biodegradable)

Other:

#### User and Traffic Impact Plan

If the event will impact neighbors and other park users, contact Neighborhood and Business Associations, Chippewa Valley Museum, or Paul Bunyan Camp. How will you notify the affected users of alternate routes and parking options? Include letters of support from associations/businesses affected

Signs will be posted in the park area pre event notifying local/neighorhood park users of the event. The Eau Claire Nationals and Eau Claire Fast pitch reserve first rights to Jeffers Park Baseball and Softball Dimond area, where this event will take place in between the fields. Up to the concessions stand. This event will not impact Mircle Field or the Playground are, thus should not impact normal park goers activity.

Describe the traffic and parking control plans for your event. How will you control traffic and parking to keep traffic and pedestrian lanes open?

The Trunk or Treat event we will have Cars line up by the concessions stand and down the side walk. If any of the parking lot is needed to host trunks (which we do not believe at this time), it will be blocked/roped off. Otherwise participants will be able to use the normal off street parking lot for the vent. Due to the nature of the event being a trunk or treat, participants do not typically linger too long.

Yes	No 🖸	Will the event offer off-site parking agreements with other parties or shuttle bus services? If yes, include information on those agreements.	
Yes	No 🖸	Will you contract with a private company or organization to provide such services? If yes, what company will you use:	

If you are requesting street closures, complete this worksheet. Attach additional sheet, if necessary. **Please note:** Volunteers CANNOT stop traffic; they can only control the pedestrians with your event.

Street Closure (Example: S. Barstow St from Gray St to Lake St)	Time Closing	Time Reopening

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Carson Park Football Stadium, Baseball Stadium, Hobbs Softball Field, or Gelein Softball Field

Chippewa Valley Museum OR Paul Bunyan Museum

Hobbs Ice Arena

Fairfax Pool

□ Neighborhood Shelter – Boyd, Lakeshore, McDonough, North Riverfronts, Pinehurst, Sundet

None of the above OR you are using another public space for your event, answer questions below.

- Are you charging admission/taking donations to your event <u>AND</u> having a controlled access area (fencing)?
   □Yes □ No
  - a. If yes to #2, are you posting your special event "Firearms Prohibited"? □Yes □No
- Will your event have a Temporary Class B picnic license to serve wine or beer?
   □Yes □No
- 4. If no to #2a <u>OR</u> #3a then you must include a written explanation that details your plan to ensure the health, safety and welfare of those attending the event.
- 5. If no to #3a, "Guns and Alcohol Don't Mix" signs are required at each public entrance to the licensed area.

#### OFFICE USE ONLY

■ No City Requirements □ Posting "Firearms Prohibited" Safety Plan required
 "Guns and Alcohol Don't Mix" sign required



## CITY OF EAU CLAIRE **2024 SPECIAL EVENT APPLICATION**

**Community Services** 910 Forest Street Eau Claire, WI 54703 715-839-8883

#### Summary of Event

[T]	☑ New Event  □ Repeat Event  □ Repeat Event with chang	es (Explain changes in the description below)		
EVENT NAME	Event Name: Fall Festival Fire House beer garden			
INT	Event Date(s): 9/14/24			
EVE	Name of Sponsoring Organization: The Fire House			
	🗌 Non-Profit Group 🗹 For Profit 🗌 Other, please describe:			
ILS	Event description, including changes (attach additional sheet, if necessary): Beer garden encompassing parking lot adjoining 202 Gibson St (The Fire House) and Gibson St immediately in front of the building, including the stage area for the DECI Fall Festival			
EVENT DETAILS	Estimated <b>Daily</b> Attendance: 500 - 1000	Estimated Total Attendance: 500 - 1000		
VT D	Donations, charges or entry fees: n/a			
<b>VEN</b>	Location(s) of Event: 202 Gibson Street			
щ	Time Set Up Begins: 8:00am	Time Event Begins: 10:00am		
	Time Event Ends: 4:00pm	Time Clean-up Ends: 6:00pm		
CONTACT DETAILS	Organizer Name: Chance Smith			
	Address: 202 Gibson Street, Eau Claire WI 54701			
	Work Phone: 715-225-6314	Cell Phone: 715-225-6314		
TAC	Email: csmith@gfhotel.com			
CON	Please note if new organizer: <b>new organizer</b>			

#### Hold Harmless and Payment Agreements

The applicant agrees to hold harmless, indemnify and defend, at no cost to the City, the City of Eau Claire, its employees, agents, representatives and elected city officials, for any and all claims, demands, suits, losses, costs, expenses (including attorney fees), or any other type of damages, that result from the Special Event. Applicant is responsible for any and all losses or claims that are in any way connected to their Special Event.

✓ The applicant agrees to be billed for any City services at the conclusion of their event. Events cancelled with less than 36 hours' notice may be responsible for the cost of planned services.

I also certify by my signature below that I am a duly qualified representative of my organization and authorized to sign this agreement.

Authorized Applicant Signature:

Date: 8/22/24

#### **Event Infrastructure**

Check ALL items that apply to your event. All relevant items must be checked for appropriate approvals. \*Some items require additional forms; see the last page of the application for details.

ADMINISTRATIVE APPROVAL	<ul> <li>100 or more persons are expected in a single day</li> <li>Entry fee or admission is charged</li> <li>Donations are accepted</li> <li>Merchandise or other items will be sold</li> <li>Fireworks, fires or other hazardous activities will be provided</li> <li>Overnight Camping</li> <li>Drones will be used at the event (Ordinance 9.76.110-B.2.)*</li> <li>Requesting the use of a boat with a motor on Half Moon Lake during the event</li> <li>Putting up tents/inflatables that require stakes to be driven into the ground</li> <li>Putting up tents larger than 250 square feet*</li> <li>Eau Claire River Lights sponsorship consideration*</li> <li>Food/concessions will be served <u>OR</u> sold*</li> <li>Selling or distributing 2+ kegs/half barrels of fermented malt beverage or wine*</li> </ul>
CITY COUNCIL	<ul> <li>☑ 1,000 or more persons are expected at the event</li> <li>☑ Selling or distributing 6+ kegs/half barrels of fermented malt beverage or wine*</li> <li>□ Alcohol will be served past sunset or 8:00 pm in the evening, whichever is later</li> <li>☑ Alcohol will be served on the streets, sidewalks, alleys or boulevards</li> <li>☑ The event will close city streets, alley, sidewalk or boulevard</li> <li>□ The event will close city streets, alley, sidewalk or boulevard</li> </ul>

The event will require the alteration of park operational hours (Every day, 4am-11pm)

#### **Event Schedule Worksheet**

Include set-up times, event times, race times, food service times, alcoholic beverage service times, firework times, amplified music times, clean-up times, etc. Attach additional sheet, if necessary.

Activity	Location	Date	Start Time	End Time
Set Up	202 Gibson Street	9/14	8:00am	10:00am
Beer garden & Stage performances			10:00am	4:00pm
Beer garden reduced to parking lot only			4:00pm	4:30pm
Fence enclosing street section taken down			4:30pm	5:30pm
Beer garden in parking lot only			4:30pm	7:00pm
Beer garden closed and fences removed			7:00pm	8:00pm
Clean Up			7:00pm	8:30pm

#### Event/Services Requested

If you need services or items from the City of Eau Claire for your special event, fill out the form below. Contact Community Services for fee information. This is NOT a comprehensive list of services that may be required for your event. (Item totals may be adjusted for safety reasons by City staff)

Service/Item	# of Items Requested
Police Department Services	
Fire Department Services	
Ambulance Services (please specify EC Fire Dept or outside service)	
Event Panels / Fencing (please specify)	Fencing - 245ft
No Parking Signs (must be posted 24 hours before event start, posts not included)	
Barricades (it takes 4 barricades to close down 1 block ofcity street)	4
Traffic Cones	
Extra Garbage/Recycling Bins (please specify)	
Other:	

#### Emergency Action Plan

**ITEMS TO CONSIDER:** Designated "lost child" area, evacuation procedure, securing valuables, crowd control, emergency response procedures and contact information, weather conditions, etc.

Describe your first aid and emergency action plans for the event. Will you have first aid kit(s) available, and/or more advanced medical care, including AED and/or medical personnel available for participants and spectators? How will you advise participants and spectators of locations for first aid if needed?

First aid kits will be available in The Fire House. Fire House staff and volunteers will all have cell phones with the non-emergency ECPD line programmed in, and will be instructed to call 911 in the event of serious emergencies. Fire House staff will work with DECI volunteers in the case of any emergency.

How will you monitor weather during the event? Who will monitor the weather? How will you notify

participants and spectators of emergency situations?

The Fire House general manager will monitor weather and inform participants of emergency situations via the stage PA.

How will you provide access to ambulance and fire trucks for the event in case of medical emergencies?

Fire House staff and volunteers stationed at all entrances and exits will be trained on how to quickly unhook and remove fence panels and barricades, allowing quick street access to fire trucks or ambulances.

#### Emergency Action Plan (continued)

During an emergency, what communication tools will be available at the event and along race routes? If the event extends outside Eau Claire city limits or on UWEC property, what plans do you have in place?

The stage PA system will be used to communicate to the participants; all Fire House staff will have cellphones with the manager's phone number and the ECPD non-emergency line programmed in.

#### Waste Collection/Recycling

Describe the waste disposal and recycling needs/plan for your event.

n/a - The Fire House has garbage cans and Downtown Eau Claire Inc will have additional garbage and recycling bins set up in the area.

What, if any, concessions or food products will be sold <u>OR</u> distributed during the event?

Alcoholic and non-alcoholic beverages will be sold from The Fire House bar and a tap trailer located in the adjoining parking lot, all in non-breakable containers to be consumed anywhere in the beer garden area. No alcohol will be served in the public right of way or street.

Other<sup>.</sup>

	What type of products (cups.	plates, etc.) will you use during y	our event?
--	------------------------------	-------------------------------------	------------

Recyclable

Compostable (biodegradable)

#### User and Traffic Impact Plan

If the event will impact neighbors and other park users, contact Neighborhood and Business Associations, Chippewa Valley Museum, or Paul Bunyan Camp. How will you notify the affected users of alternate routes and parking options? Include letters of support from associations/businesses affected

Describe the traffic and parking control plans for your event. How will you control traffic and parking to keep traffic and pedestrian lanes open?

The South sidewalk of Gibson St will not be included in the beer garden fenced in area, allowing access to those local businesses as well as a pedestrian route from Graham Ave to S. Barstow St.

Yes	No 🖌	Will the event offer off-site parking agreements with other parties or shuttle bus services? If yes, include information on those agreements.
Yes	No 🖌	Will you contract with a private company or organization to provide such services? If yes, what company will you use:

If you are requesting street closures, complete this worksheet. Attach additional sheet, if necessary. **Please note:** Volunteers CANNOT stop traffic; they can only control the pedestrians with your event.

Street Closure (Example: S. Barstow St from Gray St to Lake St)	Time Closing	Time Reopening
Gibson St from S. Barstow to Graham Ave	8:00am	6:00pm
Ting a way of the factor of the second states		

#### **Firearms Information**

Wisconsin residents have the right to carry a concealed weapon upon issuance of a state permit. City of Eau Claire code section 9.32.040 prohibits firearms on certain City property. Answer the following questions to assist City staff in determining the requirements for your special event.

1. Is your event being held at one or more of the following City of Eau Claire buildings, facilities, or locations? (These facilities are permanently posted "Firearms Prohibited") Check the correct facility:

Carson Park Football Stadium, Baseball Stadium, Hobbs Softball Field, or Gelein Softball Field

Chippewa Valley Museum OR Paul Bunyan Museum

Hobbs Ice Arena

□ Fairfax Pool

Display Neighborhood Shelter – Boyd, Lakeshore, McDonough, North Riverfronts, Pinehurst, Sundet

☑ None of the above OR you are using another public space for your event, answer questions below.

- Are you charging admission/taking donations to your event <u>AND</u> having a controlled access area (fencing)?
   □Yes □ No
  - a. If yes to #2, are you posting your special event "Firearms Prohibited"?  $\Box$  Yes  $\Box$  No
- Will your event have a Temporary Class B picnic license to serve wine or beer?
   ☑Yes □No
  - a. If yes to #3, will you be posting the enclosed area (i.e., beer garden) where beer or wine is served as "Firearms Prohibited"? ☑ Yes □ No
- 4. If no to #2a <u>OR</u> #3a then you must include a written explanation that details your plan to ensure the health, safety and welfare of those attending the event.
- 5. If no to #3a, "Guns and Alcohol Don't Mix" signs are required at each public entrance to the licensed area.

#### OFFICE USE ONLY

□ No City Requirements X Posting "Firearms Prohibited" □ Safety Plan required □ "Guns and Alcohol Don't Mix" sign required



#### TEMPORARY ALCOHOL LICENSE EXPANSION APPLICATION FEE: \$44.00

	Legal Business Name					
	Fire N Ice LLC					
	Business Trade Name			Phon	e No.	
	The Fire House			(715	) 225	- 6314
	Street Address 202 Gibson Street	<b>City</b> Eau Claire			State WI	<b>Zip</b> 54701
_	Email Address	City			State	Zip
	csmith@gfhotels.com	Eau Claire			WI	54701
	Person in charge of the event (First and Last Na	ame)	Title			
	Chance Smith		General M	anage	r	
	Brief description of proposed expansion					
	Expand liquor license into Strobel parking lot and	Gibson Street for	or beer garde	en duri	ng Down	town Fall Festival
1.	Is this a new event? Yes No If no, what w	vas the date of t	he last event	?		
2.	Date(s)9/14/2024 H	Hours of operati	on <u>10am 8</u> p	m		
3.	Number of persons expected at the event each da	y 500 - ^	1000			
4.	Have neighbors been notified? 🛛 Yes 🗌 No					
5.	Will you be using items such as loud speakers, cal	ll systems, live r	nusic, etc.?	🖂 Yes	s 🗌 No	
6.	Type of cooking equipment used (deep fryer, chara	coal, etc.): N/A				
7.	Attach a letter addressed to the City Council reque	esting a tempora	ry expansion	n (see i	format or	n reverse).
8.	3. Attach a security plan that explains how alcohol consumption will be monitored. Provide specific details on how you intend to control consumption of the licensed premise and how you will prevent underage alcohol consumption.					
9.	<ul> <li>9. Attach a siteplan showing the location of the proposed expansion in relation to the existing premise. Include:</li> <li>A. Location and materials to be used for the security fence enclosing the expansion</li> <li>B. Identify the "reasonable" separation barrier between any exterior smoking area and the smoke-free interior.</li> <li>C. Location of entry and exit points</li> <li>D. Siteplan must be drawn to scale (example: 1 inch = 10 feet). Show dimensions of: <ul> <li>Size of the area occupied by the event</li> <li>Distance from structures on the premises and adjoining parcels</li> <li>Set-back of fence from property lines, streets, sidewalks, etc.</li> <li>Placement and size of any tents</li> <li>Placement of any cooking equipment</li> <li>Show emergency exits</li> <li>Show exit from bar to fenced outdoor area</li> </ul> </li> </ul>					
Sig	gnature Required on Reverse					
	bmit form with attachments and payment to:					
Pay Mai Dro Pho	berwork: <u>licensing@eauclairewi.gov</u> yment: <u>www.eauclairewi.gov/payment</u> il: City of Eau Claire, PO Box 909, EC, WI 54702 op box: 203 S. Farwell St., EC, WI 54701 one: 715-839-4923 12/23 5.28.110 cc City Atty: LRC: _					

#### **APPLICANT'S STATEMENT**

I hereby certify that the answers on this application are true and correct to the best of my knowledge. I agree, in the consideration of the granting of this license expansion, to comply with the laws of the State of Wisconsin, and to the provisions of the Municipal Code of Ordinances of the City of Eau Claire.

Sinth Signature \_\_\_\_

Date \_08/21/2024\_

#### **FOR OFFICE USE ONLY:**

1. Does applicant have any outstanding bills \_\_\_\_\_No \_\_\_\_Yes

2. Check Zoning for any issues with expansion \_\_\_\_\_No \_\_\_\_Yes

3. Building permit number, if any \_\_\_\_\_

## **FH** THE FIRE HOUSE

DATE: <u>8/22/2024</u>

TO: Eau Claire City Council

FROM: Fire 'N Ice LLC DBA The Fire House

SUBJECT: Temporary expansion of alcohol license premise

Fire 'N Ice, LLC d/b/a The Fire House, located at 202 Gibson Street, is requesting an expansion of the liquor licensed premise on 9/14/2024 from 10am – 8pm.

The request for expansion is to have a beer garden (no wine or liquor will be served outside) in the parking lot adjoining The Fire House on the east side of the building and on Gibson Street immediately in front of the building from 10am - 4pm. At the conclusion of the Fall Festival, the beer garden will be reduced in size to cover only the adjoining parking lot for the duration of the expansion until 8pm.

This parking lot is privately owned, and permission has been granted by the owner to use the lot on this date.

This expansion will allow patrons to enjoy adult beverages outside during the Downtown Fall Festival while watching entertainment on the Fall Fest stage in front of The Fire House.

Please direct any questions or concerns to Chance Smith at 715-225-6314.

Thank you for your consideration.

Santh

Chance Smith, General Manger Fire 'N Ice, LLC d/b/a The Fire House

#### Security Plan for The Fire House, "Fall Fest Beer Garden" event on 9/14/24

The Fire House (202 Gibson Street) intends to hold an outdoor event on September 14<sup>th</sup>, 2024 from 10am – 8pm. Outdoor alcohol sales (only beer will be served outdoors, but wine and liquor served inside may be consumed outside) will begin at 11pm and cease at 7:00pm. There is an estimated attendance of 500-1000 people throughout the duration of the event. Below are specific details regarding how management of The Fire House intends to keep the premises secure, safe, and legal.

The indoor area of The Fire House, surrounding private parking lot, and portion of Gibson Street immediately in front of The Fire House and parking lot will be used for this event. The parking lot and street will be enclosed by a secured fence (to be no less than six feet tall, per city guidelines) to keep customers from entering and exiting without authorization.

The sidewalk on the South side of Gibson Street will be left open to provide access to local businesses and unimpeded pedestrian traffic from Graham Avenue to Barstow Street without entering the expanded premise.

The primary entrance and exit will be on the sidewalk on the East boundary of the proposed expansion. There will be one emergency exit in the parking lot on the North Side of The Fire House, and one emergency exit located behind the stage. These will be exit only, and no patrons will be allowed reentry from these exits.

There will be at least two employees and/or volunteer positioned at each entrance/exit to the business and parking lot throughout the event. These employees and volunteers will be responsible for and have been trained to check customers' identification to ensure that they are of legal drinking age.

Water will be served, and multiple water stations will be available throughout the premise. Fire House management and additional staff will be present on the premise during the event serving as security to monitor customers and to ensure that good behavior expectations are being met.

In addition to the above, the following guidelines will be followed for this event:

- Persons under the age of 21 who wish to enter the premises during the Fall Festival (10pm – 4pm) will have their hands marked to indicate their status as underage to the staff.
- All persons under the age of 21 (unless accompanied by a parent or guardian) will be asked to leave the premises after the D.E.C.I. sponsored Fall Festival concludes at 4pm.
- Customers aged 21 and up will have their identification checked at the door and will be provided with a wristband to indicate to staff that they are above the legal drinking age.
- Beer and other beverages will be served at the bar inside the building. Only tap beer and canned beverages will be served at the temporary bar set up in the parking lot. No alcoholic beverages will be sold on City property. All beverages may be consumed outside.
  - For this reason, all beverages will be served in non-glass/non-breakable containers throughout the duration of the event.

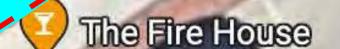
#### Security Plan for The Fire House, "Fall Fest Beer Garden" event on 9/14/24

- The South half of the parking lot and entire street section will be designated nonsmoking, while the North half will be designated smoking.
- The expanded licensed premise will be reduced at the conclusion of the D.E.C.I. sponsored Fall Festival (at 4pm) to encompass only the adjoining parking lot for the remainder of the proposed expansion, until 8:00pm



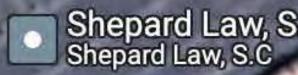
Service area w/ Beer Tap Trailer

# **The Fire House**



smoking

Non-Smoking



**Digitally Ahead** 

Primary Entry/Exit

CADSON St





#### **CERTIFICATE OF LIABILITY INSURANCE**

DATE (MM/DD/YYYY) 8/22/2024

								0//	22/2024
THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.									
IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).									
<u> </u>	DUCER			CONTAG		,-			
Sp	ectrum Insurance Group - Eau Clair	е		NAME: PHONE	745.05	0.0005	FAX .		0.0000
	33 Southtowne Dr			(A/C, No E-MAIL	, Ext): 715-85	8-9805	(A/C, No):	15-85	8-9800
Ea	u Claire WI 54701			ADDRES	SS:				
					INS	URER(S) AFFOR	DING COVERAGE		NAIC #
				INSURE	RA: Society I	nsurance Co	mpany		15261
			RADRACE-01	INSURE	R B :				
	d Racer LLC e N Ice LLC			INSURE	RC:				
	) Box 2035			INSURE	RD:				
Ea	u Claire WI 54702			INSURE	R F ·				
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60	VERAGES CER	TIFICAT	E NUMBER: 1294893896	MOORE	<u></u>		REVISION NUMBER:		
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IN C	IDICATED. NOTWITHSTANDING ANY RE ERTIFICATE MAY BE ISSUED OR MAY I XCLUSIONS AND CONDITIONS OF SUCH	QUIREME PERTAIN,	ENT, TERM OR CONDITION THE INSURANCE AFFORD	OF ANY ED BY	CONTRACT	OR OTHER D	DOCUMENT WITH RESPEC	т то \	WHICH THIS
INSR LTR	TYPE OF INSURANCE	ADDL SUBI			POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	5	
A	X COMMERCIAL GENERAL LIABILITY	Y	BP18036616		11/1/2023	11/1/2024	EACH OCCURRENCE	s 1,000	,000
	CLAIMS-MADE X OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 1,000	,
							MED EXP (Any one person)	\$ 1,000	
							,	\$ 1,000	
							PERSONAL & ADV INJURY	• /	,
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	\$2,000	,
	X POLICY PRO- JECT LOC OTHER:							\$2,000 \$	,000
Α	AUTOMOBILE LIABILITY	Y	CA23031580		11/1/2023	11/1/2024	COMBINED SINGLE LIMIT (Ea accident)	\$1,000	,000
	ANY AUTO						I	\$	
	OWNED AUTOS ONLY X SCHEDULED						BODILY INJURY (Per accident)	\$	
	X HIRED X NON-OWNED						PROPERTY DAMAGE	\$	
							(Per accident)	\$	
A	X UMBRELLA LIAB X OCCUR	Y	UM18036716		11/1/2023	11/1/2024			000
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	CLAIMS-MADE						AGGREGATE	\$ 5,000	,000
	DED RETENTION \$						PER OTH-	\$	
	AND EMPLOYERS' LIABILITY Y / N						PER OTH- STATUTE ER		
	ANYPROPRIETOR/PARTNER/EXECUTIVE	N/A					E.L. EACH ACCIDENT	\$	
	(Mandatory in NH)						E.L. DISEASE - EA EMPLOYEE	\$	
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - POLICY LIMIT	\$	
A	Liquor Liability	Y	BP18036616		11/1/2023	11/1/2024	Occurrence Aggregate	1,000 1,000	
DES	CRIPTION OF OPERATIONS / LOCATIONS / VEHICL	ES (ACOR	D 101, Additional Remarks Schedul	le, mav be	attached if more	e space is require	ed)		
	y of Eau Claire is listed as an additional i						)		
CE	RTIFICATE HOLDER			CANC	ELLATION				
City of Eau Claire				REOF, NOTICE WILL B					
	203 S. Farwell Street			AUTHOR	RIZED REPRESE	NTATIVE			
	Eau Claire WI 54703								
				Na	und Za	un-			

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## CITY OF EAU CLAIRE **2024 SPECIAL EVENT APPLICATION**

#### Summary of Event

[1]	☑ New Event  □ Repeat Event  □ Repeat Event with change	ges (Explain changes in the description below)			
EVENT NAME	Event Name: hallEAUween 5K				
INT	Event Date(s): Friday, October 25th 2024				
EVE	Name of Sponsoring Organization: Eau Claire Marathon				
	□ Non-Profit Group ☑ For Profit □ Other, please describe:				
ILS	Event description, including changes (attach additional sheet, in Halloween themed 5K Race	f necessary):			
EVENT DETAILS	Estimated <b>Daily</b> Attendance: 300	Estimated Total Attendance: 300			
VT D	Donations, charges or entry fees: \$30-\$45				
<b>VEN</b>	Location(s) of Event: Phoenix Park				
щ	Time Set Up Begins:4:00 p.m.	Time Event Begins: 6:30 p.m.			
	Time Event Ends:7:30 p.m.	Time Clean-up Ends: 8:00 p.m.			
LS	Organizer Name: Emi Uelmen				
TAI	Address: 320 Putnam Street, Eau Claire, WI 54703				
ΓDΕ	Work Phone: 952-239-9866	Cell Phone:			
TAC	Email:emi.uelmen@eauclairemarathon.com				
CONTACT DETAILS	Please note if new organizer:				

#### Hold Harmless and Payment Agreements

The applicant agrees to hold harmless, indemnify and defend, at no cost to the City, the City of Eau Claire, its employees, agents, representatives and elected city officials, for any and all claims, demands, suits, losses, costs, expenses (including attorney fees), or any other type of damages, that result from the Special Event. Applicant is responsible for any and all losses or claims that are in any way connected to their Special Event.

✓ The applicant agrees to be billed for any City services at the conclusion of their event. Events cancelled with less than 36 hours' notice may be responsible for the cost of planned services.

I also certify by my signature below that I am a duly qualified representative of my organization and authorized to sign this agreement.

Authorized Applicant Signature: \_\_\_\_Emi Uelmen

Date: 8/27/2024

#### **Event Infrastructure**

Check ALL items that apply to your event. All relevant items must be checked for appropriate approvals. \*Some items require additional forms; see the last page of the application for details.

ADMINISTRATIVE APPROVAL	<ul> <li>100 or more persons are expected in a single day</li> <li>Entry fee or admission is charged</li> <li>Donations are accepted</li> <li>Merchandise or other items will be sold</li> <li>Fireworks, fires or other hazardous activities will be provided</li> <li>Overnight Camping</li> <li>Drones will be used at the event (Ordinance 9.76.110-B.2.)*</li> <li>Requesting the use of a boat with a motor on Half Moon Lake during the event</li> <li>Putting up tents/inflatables that require stakes to be driven into the ground</li> <li>Putting up tents larger than 250 square feet*</li> <li>Eau Claire River Lights sponsorship consideration*</li> <li>Food/concessions will be served <u>OR</u> sold*</li> <li>Selling or distributing 2+ kegs/half barrels of fermented malt beverage or wine*</li> </ul>
CITY COUNCIL	<ul> <li>1,000 or more persons are expected at the event</li> <li>Selling or distributing 6+ kegs/half barrels of fermented malt beverage or wine*</li> <li>Alcohol will be served past sunset or 8:00 pm in the evening, whichever is later</li> <li>Alcohol will be served on the streets, sidewalks, alleys or boulevards</li> <li>The event will close city streets, alley, sidewalk or boulevard</li> </ul>

The event will require the alteration of park operational hours (Every day, 4am-11pm)

#### **Event Schedule Worksheet**

Include set-up times, event times, race times, food service times, alcoholic beverage service times, firework times, amplified music times, clean-up times, etc. Attach additional sheet, if necessary.

annes, uniprinted music times, creat up times, etc. Treaten additional sheet, it necessary.				
Activity	Location	Date	Start Time	End Time
Set Up	Phoenix Park Pavillion	10/25/2024	4:00 p.m.	5:00 p.m.
Packt Pick Up	Phoenix Park Pavillion	10/25/2024	5:00 p.m.	6:00 p.m.
5K Race	Chippewa River State Trail	10/25/2024	6:30 p.m.	7:30 p.m.
Clean Up		10/25/2024	7:30 p.m.	8:00 p.m.

#### Event/Services Requested

If you need services or items from the City of Eau Claire for your special event, fill out the form below. Contact Community Services for fee information. This is NOT a comprehensive list of services that may be required for your event. (Item totals may be adjusted for safety reasons by City staff)

Service/Item	# of Items Requested
Police Department Services	
Fire Department Services	
Ambulance Services (please specify EC Fire Dept or outside service)	
Event Panels / Fencing (please specify)	
No Parking Signs (must be posted 24 hours before event start, posts not included)	
Barricades (it takes 4 barricades to close down 1 block ofcity street)	
Traffic Cones	
Extra Garbage/Recycling Bins (please specify)	
Other:	

#### Emergency Action Plan

**ITEMS TO CONSIDER:** Designated "lost child" area, evacuation procedure, securing valuables, crowd control, emergency response procedures and contact information, weather conditions, etc.

Describe your first aid and emergency action plans for the event. Will you have first aid kit(s) available, and/or more advanced medical care, including AED and/or medical personnel available for participants and spectators? How will you advise participants and spectators of locations for first aid if needed?

We will have first aid kits available with basic first aid supplies, EMS will be contacted as needed for more advanced medical care

How will you monitor weather during the event? Who will monitor the weather? How will you notify participants and spectators of emergency situations?

National Weather Service: Participants will be informed by PA announcements, Custom text messages through registration and volunteer portal and via social media.

How will you provide access to ambulance and fire trucks for the event in case of medical emergencies?

Ambulance and police will have easy access to race course via public streets. Volunteers will be informed who to contact in event of an emergency.

#### Emergency Action Plan (continued)

During an emergency, what communication tools will be available at the event and along race routes? If the event extends outside Eau Claire city limits or on UWEC property, what plans do you have in place? Cell phones, Announcements on PA system, Trained volunteers

#### Waste Collection/Recycling

Describe the waste disposal and recycling needs/plan for your event. We plan to use trash receptacles at Phoenix Park, will provide additional receptacles for trash collection near finish line food hand out

What, if any, concessions or food products will be sold  $\underline{OR}$  distributed during the event? Snacks will be provided for runners as they cross the finish line

What type of products (cups, plates, etc.) will you use during your event?	
----------------------------------------------------------------------------	--

Recyclable

Compostable (biodegradable)

#### User and Traffic Impact Plan

If the event will impact neighbors and other park users, contact Neighborhood and Business Associations, Chippewa Valley Museum, or Paul Bunyan Camp. How will you notify the affected users of alternate routes and parking options? Include letters of support from associations/businesses affected Signage will be placed along race course to notify other trail users of event in progress, We will also utilize our social media pages & partner with Visit Eau Claire to inform community members

Other<sup>.</sup>

Describe the traffic and parking control plans for your event. How will you control traffic and parking to keep traffic and pedestrian lanes open?

Participants will be encouraged to use paid parking ramps to limit prolonged on street parking

Yes	No 🖌	Will the event offer off-site parking agreements with other parties or shuttle bus services? If yes, include information on those agreements.
Yes	No 🗹	Will you contract with a private company or organization to provide such services? If yes, what company will you use:

If you are requesting street closures, complete this worksheet. Attach additional sheet, if necessary. **Please note:** Volunteers CANNOT stop traffic; they can only control the pedestrians with your event.

Street Closure (Example: S. Barstow St from Gray St to Lake St)	Time Closing	Time Reopening
Eincomma Information		

#### Firearms Information

Wisconsin residents have the right to carry a concealed weapon upon issuance of a state permit. City of Eau Claire code section 9.32.040 prohibits firearms on certain City property. Answer the following questions to assist City staff in determining the requirements for your special event.

1. Is your event being held at one or more of the following City of Eau Claire buildings, facilities, or locations? (These facilities are permanently posted "Firearms Prohibited") Check the correct facility:

Carson Park Football Stadium, Baseball Stadium, Hobbs Softball Field, or Gelein Softball Field

Chippewa Valley Museum OR Paul Bunyan Museum

Hobbs Ice Arena

□ Fairfax Pool

Display Neighborhood Shelter – Boyd, Lakeshore, McDonough, North Riverfronts, Pinehurst, Sundet

☑ None of the above OR you are using another public space for your event, answer questions below.

- Are you charging admission/taking donations to your event <u>AND</u> having a controlled access area (fencing)?
   □Yes □ No
  - a. If yes to #2, are you posting your special event "Firearms Prohibited"?  $\Box$  Yes  $\Box$  No
- 3. Will your event have a Temporary Class B picnic license to serve wine or beer? □Yes ☑ No
- 4. If no to #2a <u>OR</u> #3a then you must include a written explanation that details your plan to ensure the health, safety and welfare of those attending the event.
- 5. If no to #3a, "Guns and Alcohol Don't Mix" signs are required at each public entrance to the licensed area.

#### OFFICE USE ONLY

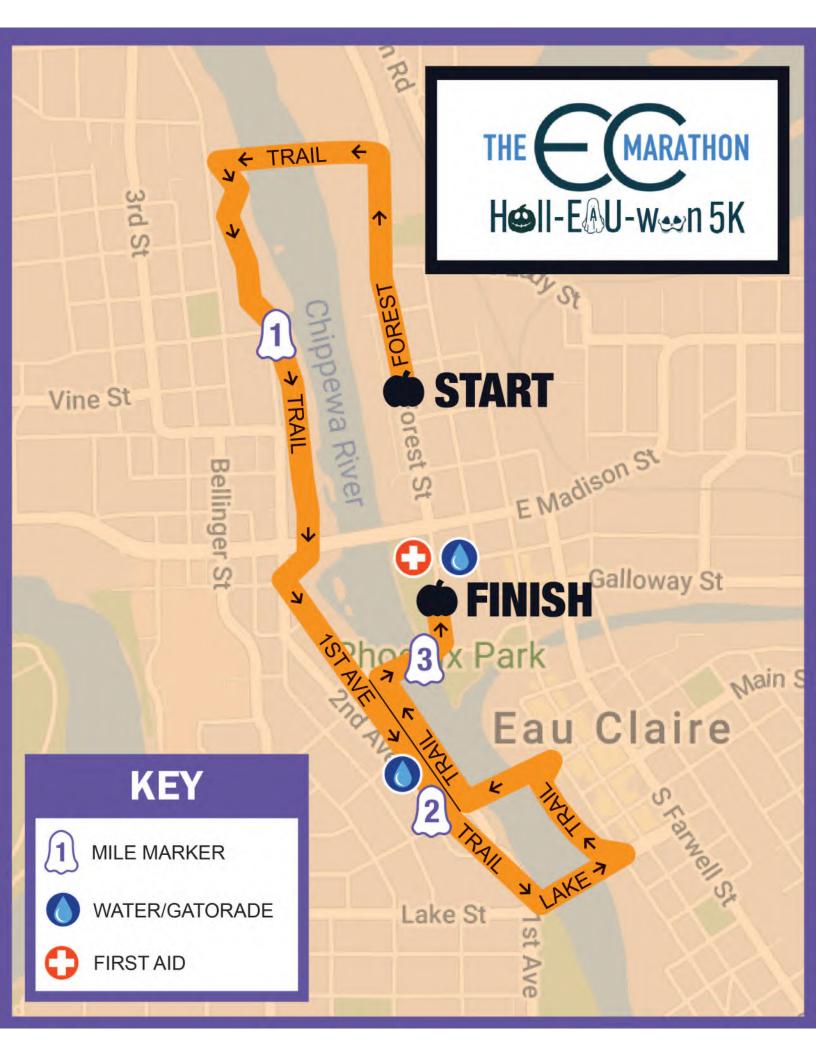
No City RequirementsPosting "Firearms Prohibited"

□ Safety Plan required □ "Guns and Alcohol Don't Mix" sign required



Non-Profit Temporary Food Service Applica	tion
-------------------------------------------	------

$\operatorname{Event}$ : Eau Claire Marathon HallEA	∎ Uween 5K	
Event Date(s): October 25th	Year: <u>2024</u>	Time: 6:30 p.m.
Location of this Event (Addres	s): 330 Riverfront Terra	
Name of Applicant/Organization On Site Operator Name Mailing Address: <u>320 P</u> E-mail: emi.uelmen@eauc	e/Contact: Emi Uelmer utnam Street, Eau Claire	n
	fraternal, youth, pat	triotic, service, or civic group (non-profit)?
months?	uestion is yes, then h w many days?	has this group served food to the public during the past 12
Menu: Please list the foods tha Water, Banana, Nutrigrain Bar	at will be served and	l equipment used:
Where will foods be prepared? All items will be pre-packaged by ma		foods allowed!
Гуре of structure that will be u Tables along finish line chute with vo		e (i.e., inside building, pop wagon, tent, a mobile unit). e-packaged food
Department Use:		
Temporary restaurant license r	equired? Yes	or No
Discussed requirements with the	ne Health Departmer	nt:
Date:		
Signature	R.S.	





## CITY OF EAU CLAIRE 2024 SPECIAL EVENT APPLICATION

Community Services 910 Forest Street Eau Claire, WI 54703 715-839-8883

#### Summary of Event

EVENT NAME	New Event Repeat Event Repeat Event with changes (Explain changes in the description below)			
	Event Name: Chippewa Valley Skelebrations			
	Event Date(s): 10/19/24			
	Name of Sponsoring Organization: Chippewa Valley Museums			
	Non-Profit Group 🗆 For Profit 🗋 Other, please describe:			
STI	Event description, including changes (attach additional sheet, if necessary): See attached			
EVENT DETAILS	Estimated <b>Daily</b> Attendance: 250	Estimated Total Attendance: 250		
IT D	Donations, charges or entry fees: \$5 kids, \$10 per adult, \$30 family (3-6pm), \$20 per adult (7-9pm)			
VEN	Location(s) of Event: 1204 E Half Moon Dr. Eau Claire WI			
Ē	Time Set Up Begins: 10:00am	Time Event Begins: 3:00pm		
	Time Event Ends: 9:00pm	Time Clean-up Ends: 10:00pm		
CONTACT DETAILS	Organizer Name: Dustyn Dubuque			
	Address: 1204 E Half Moon Dr. Eau Claire, WI			
	Work Phone:715-598-2663	Cell Phone: 7155051735		
	Email:d.dubuque@cvmuseum.com			
CON	Please note if new organizer:			

#### Hold Harmless and Payment Agreements

The applicant agrees to hold harmless, indemnify and defend, at no cost to the City, the City of Eau Claire, its employees, agents, representatives and elected city officials, for any and all claims, demands, suits, losses, costs, expenses (including attorney fees), or any other type of damages, that result from the Special Event. Applicant is responsible for any and all losses or claims that are in any way connected to their Special Event.

The applicant agrees to be billed for any City services at the conclusion of their event. Events cancelled with less than 36 hours' notice may be responsible for the cost of planned services.

I also certify by my signature below that I am a duly qualified representative of my organization and authorized to sign this agreement.

Authorized Applicant Signature:

Date: 8/26/24

#### **Event Infrastructure**

#### Check ALL items that apply to your event. All relevant items must be checked for appropriate approvals. \*Some items require additional forms; see the last page of the application for details.

- ☑ 100 or more persons are expected in a single day Entry fee or admission is charged ADMINISTRATIVE APPROVAL Donations are accepted I Merchandise or other items will be sold Fireworks, fires or other hazardous activities will be provided Overnight Camping  $\Box$  Drones will be used at the event (Ordinance 9.76.110-B.2.)\* □ Requesting the use of a boat with a motor on Half Moon Lake during the event □ Putting up tents/inflatables that require stakes to be driven into the ground □ Putting up tents larger than 250 square feet\* □ Eau Claire River Lights sponsorship consideration\* Food/concessions will be served OR sold\* □ Selling or distributing 2+ kegs/half barrels of fermented malt beverage or wine\*
  - $\Box$  1,000 or more persons are expected at the event
  - □ Selling or distributing 6+ kegs/half barrels of fermented malt beverage or wine\*
  - □ Alcohol will be served past sunset or 8:00 pm in the evening, whichever is later
    - □ Alcohol will be served on the streets, sidewalks, alleys or boulevards
    - The event will close city streets, alley, sidewalk or boulevard
    - The event will require the alteration of park operational hours (Every day, 4am-11pm)

#### **Event Schedule Worksheet**

CITY COUNCIL

Include set-up times, event times, race times, food service times, alcoholic beverage service times, firework times, amplified music times, clean-up times, etc. Attach additional sheet, if necessary

Activity	Location	Date	Start Time	End Time
Set Up	Chippewa Valley Museum	10/19/24	10:00	3:00pm
Clean Up			9:00pm	10:00pm

2

#### **Event/Services Requested**

If you need services or items from the City of Eau Claire for your special event, fill out the form below. Contact Community Services for fee information. This is NOT a comprehensive list of services that may be required for your event. (Item totals may be adjusted for safety reasons by City staff)

Service/Item	# of Items Requested
Police Department Services	
Fire Department Services	
Ambulance Services (please specify EC Fire Dept or outside service)	
Event Panels / Fencing (please specify)	
No Parking Signs (must be posted 24 hours before event start, posts not included)	
Barricades (it takes 4 barricades to close down 1 block ofcity street)	
Traffic Cones	
Extra Garbage/Recycling Bins (please specify)	
Other:	

#### Emergency Action Plan

**ITEMS TO CONSIDER:** Designated "lost child" area, evacuation procedure, securing valuables, crowd control, emergency response procedures and contact information, weather conditions, etc.

Describe your first aid and emergency action plans for the event. Will you have first aid kit(s) available, and/or more advanced medical care, including AED and/or medical personnel available for participants and spectators? How will you advise participants and spectators of locations for first aid if needed?

Chippewa Valley Museums is equipped with multiple first aid kids, acution plans and medical care for attendees to all events. Items are labeled throughout the facility.

How will you monitor weather during the event? Who will monitor the weather? How will you notify participants and spectators of emergency situations?

Monitoring the weather will be done by event organizers via local news stations. Event oranizers will move all exterior aspects of event inside the museum if need be.

How will you provide access to ambulance and fire trucks for the event in case of medical emergencies? All access as normal in the park and facilities.

# Emergency Action Plan (continued)

During an emergency, what communication tools will be available at the event and along race routes? If the event extends outside Eau Claire city limits or on UWEC property, what plans do you have in place? n/a

# Waste Collection/Recycling

Describe the waste disposal and recycling needs/plan for your event. n/a

What, if any, concessions or food products will be sold <u>OR</u> distributed during the event? Our Ice Cream Parlor will be open and selling the usual goods which include ice cream, soda and pre packaged snacks. If approved, we will sell beer & wine out of the parlor.

What type of products (cups	, plates, etc.) will you use during your event?	
-----------------------------	-------------------------------------------------	--

Recyclable

Compostable (biodegradable)

Other:
--------

# User and Traffic Impact Plan

If the event will impact neighbors and other park users, contact Neighborhood and Business Associations, Chippewa Valley Museum, or Paul Bunyan Camp. How will you notify the affected users of alternate routes and parking options? Include letters of support from associations/businesses affected

Describe the traffic and parking control plans for your event. How will you control traffic and parking to keep traffic and pedestrian lanes open? Plenty of parking at the museums

Yes	No	Will the event offer off-site parking agreements with other parties or shuttle bus services? If yes, include information on those agreements.
Yes	No 🖸	Will you contract with a private company or organization to provide such services? If yes, what company will you use:

If you are requesting street closures, complete this worksheet. Attach additional sheet, if necessary. **Please note:** Volunteers CANNOT stop traffic; they can only control the pedestrians with your event.

Street Closure (Example: S. Barstow St from Gray St to Lake St)	Time Closing	Time Reopening

Wisconsin residents have the right to carry a concealed weapon upon issuance of a state permit. City of Eau Claire code section 9.32.040 prohibits firearms on certain City property. Answer the following questions to assist City staff in determining the requirements for your special event.

1. Is your event being held at one or more of the following City of Eau Claire buildings, facilities, or locations? (These facilities are permanently posted "Firearms Prohibited") Check the correct facility:

Carson Park Football Stadium, Baseball Stadium, Hobbs Softball Field, or Gelein Softball Field

Chippewa Valley Museum OR Paul Bunyan Museum

Hobbs Ice Arena

☐ Fairfax Pool

Divergence Neighborhood Shelter – Boyd, Lakeshore, McDonough, North Riverfronts, Pinehurst, Sundet

□ None of the above OR you are using another public space for your event, answer questions below.

- Are you charging admission/taking donations to your event <u>AND</u> having a controlled access area (fencing)?
   ☑Yes □No
  - a. If yes to #2, are you posting your special event "Firearms Prohibited"? 
    Yes 
    No
- 3. Will your event have a Temporary Class B picnic license to serve wine or beer? ⊡Yes □ No
  - a. If yes to #3, will you be posting the enclosed area (i.e., beer garden) where beer or wine is served as "Firearms Prohibited"? 🗹 Yes 🗆 No
- 4. If no to #2a <u>OR</u> #3a then you must include a written explanation that details your plan to ensure the health, safety and welfare of those attending the event.
- 5. If no to #3a, "Guns and Alcohol Don't Mix" signs are required at each public entrance to the licensed area.

# OFFICE USE ONLY

□ No City Requirements ■ Posting "Firearms Prohibited" □ Safety Plan required □ "Guns and Alcohol Don't Mix" sign required

# CVM Skelebration in Carson Park

## In partnership with the Chippewa Valley Theater Guild

Boo Bash 3:00-6:00 pm

This new Halloween-themed event features ticketed live theater performances, a flashlight scavenger hunt, craft-making stations, outdoor mini bonfires and s'mores (weather-permitting), and specialty treats in the ice cream parlor.

Visitors will be sent on a fun-filled adventure along a luminary-lit trail to enjoy Tall Tales stories portrayed by costumed actors performing at three separate stages (the Cook Shanty Bunk House, Anderson Log House, and Sunnyview School).

Before or after these timed adventures, attendees are invited to explore the museum campus to play in our newly remodeled Tall Tales room, view vintage spooky and silly movie clips in the Dale Syth room, or check-out a City Bonfire and s'more kit to roast their own marshmallows.

Attendees may also wander to our main building where even more excitement awaits! The Rural Heritage gallery (home to our Farm Life exhibit) will be plunged into darkness for an unforgettable scavenger hunt experience. Scavenger hunters will be supplied clue cards, flashlights, and the assistance of guides to offer hints as they complete their answer sheets for small prizes.

The museum's auditorium will be filled with delightful craft-making and games stations. Families can create silhouette and shadow projects, play guessing games, make slime, and more. Museum volunteers will be on hand to help supervise these activities.

Don't forget to stop in our I Scream Parlor while you're here for some specialty treats. Order a one-eyed monster sundae, a Witch's Hat cone, or a Tombstone dirt dish novelty. These and other tasty menu items will be available for a limited time only.

# Chills After Dark 7:00-9:00 pm

Similar attractions and activities as the "Boo-Bash" but geared towards adults. A Haunted Hallway will be added inside one of the logging museum buildings. More "adult" themed horror films will be shown, activities will be adjusted and curiosities from the collection will be on display for this event only. Beer and wine will be available for purchase.

Form **AB-220** 

Municipality City of Eau Claire

License(s) Requested	F	ees
	License Fees	\$ 10.00
Temporary "Class B" Wine Temporary Class "B" Beer	Background Check	\$
	Total Fees	\$ 1(2,00

Part A: Organization Information			
1. Organization Name			
2. Organization Permanent Address	scuns		
2. Organization Permanent Address			
1204 E Hill Moon	D/		
3. City Ew Clinc		4. State 5. Zip Code	
6. Mailing Address (if different from permanent a	ddress)		
		0. Otata at Organization/Incorporation	
7. FEIN 39-6092129	8. Date of Organization/Incorporation	9. State of Organization/Incorporation	
10. Phone 715 - 834 - 7811	7. FEIN     39-6092129     1952     9. State of Organization/Incorporation       10. Phone     715 - 834 - 7871     11. Email       10. Phone     715 - 6334 - 7871     11. Email       11. Email     1. dubugue @cvhuuseum.com		
12. Organization type (check one)	1		
🗌 Bona Fide Club 🗌 Church	Fair Association/Agricultural S	Society 🗌 Veteran's Organization	
🗌 Lodge/Society 🔲 Chambe	er of Commerce or similar Civic or Trade	Organization under ch. 181, Wis. Stats.	
13. Is this organization required to hold a Wi	sconsin Seller's permit?	Yes ANd	
14. Wisconsin Seller's Permit Number (if applicat	ole)		

### Part B: Individual Information

List the name, title, and phone number for all officers, directors, and agent of the organization. Include an Individual Questionnaire (Form AB-100) for each person listed below. Attach additional sheets if necessary.

Corporations must also include Alcohol Beverage Appointment of Agent (Form AB-101).

Last Name	First Name	Title	Phone
Romander	Carine	Executive Director	715. 834-7871
Pederson	Melissa	President	115-895-6123
Mayer	Rechel	Vice President	715-587-6407
Buch - Hunsen	Servel	Tresure/	715-896-4964

Continued  $\rightarrow$ 

Part C: Event Information			
1. Name of Event (if applicable)			
Chippens Valley Shelebravin			
2. Dates of Operation		3. Hours of O	peration
10/10/24		3:000	m - 9:00pm
4. Premises Address		19.00p	n 7.00p.01
1204 East Hill Moon Dr.			
5. City		6. State	7. Zip Code
Eas Chine		WF	54703
8. County 9. Governing Mur	icipality 🛛 City 🔲 Town	Village	10. Aldermanic District
En Cleire of:		_ 0	
11. Organizer of Event (if not the named applicant)	12. Email and/or Phone Nun	nber for Organiz	zer of Event
Chippens Velley Museums	115-505-17	735	
13. Organizer Website	14. Event Website		
CVMUBER COM			CHINES .
15. Premises Description - Describe the building or buildings stored, or consumed, and related records are kept. Des alcohol beverage activities and storage of records may or diagram and additional sheets if necessary.	cribe all rooms within the bu occur only on the premises	ilding, includi described in t	ng living quarters. Authorized his application, Attach a map
Alcohol will be served inside C	Splan Valley Mos	sen Mg,-	build-g
Alconol will be served inside ( topological No alconol outside	oc building. Si	gas u	il' be up.
Part D: Attestation			

Who must sign this application?

• one officer or director of the nonprofit organization

**READ CAREFULLY BEFORE SIGNING:** Under penalty of law, I have answered each of the above questions completely and truthfully. I agree that I am acting solely on behalf of the applicant organization and not on behalf of any other individual or entity seeking the license. Further, I agree that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another individual or entity. I agree to operate according to the law, including but not limited to, purchasing alcohol beverages from Wisconsin-permitted wholesalers. I understand that lack of access to any portion of a licensed premises during inspection will be deemed a refusal to allow inspection. Such refusal is a misdemeanor and grounds for revocation of this license. I understand that any license issued contrary to Wis. Stat. Chapter 125 shall be void under penalty of state law. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.

Last Name Runnander	First Name	M.L
Exec. Director	Email C.ronnander CVMUSEUM. LOM	Phone 715-834-7871
Signature Came Rom/	Date	

Part E: For Clerk Use Only	
Date Application Was Filed With Clerk	License Number
Date License Granted	Date License Issued
Signature of Clerk/Deputy Clerk	

Form		
Α	<b>B-1</b>	00

All individuals involved in the alcohol beverage business must complete this form, including:

- sole proprietor
- · all partners of a partnership
- all officers, directors, and agent of a corporation or nonprofit organization
  members and agent of a limited liability company

Your alcohol beverage application or renewal is not complete until all required Individual Questionnaires are submitted.

Part A: Business Information			
1. Legal Business Name (individual name if sole proprietor)		11	ALLE DE MARC
Chippenso Valley Museur	A- Eau Claire As	Salaty	in a museume
2 Business Trade Name or DBA			
Chippewa Valley Museu	M L		
3 Entity Type (check one)		N.	Jonprofit Organization
Sole Proprietor Partnership Limited	Liability Company Corporation		Nonpront organization
Part B: Individual Information			3. M.I.
1. Last Name	2. Frat Name		M
Bonnander	Carne	6	. Phone
4. Relationship to Business (Title) 5. Email			715-834-787
Executive Director C.von	nander (1 Ser Cumuse	eum.un	115 051 1011
7. Home Address			
1021 East Grand Ave	9. State 10. Zip Code	1	1. Date of Birth
	INT 5470		11-14-1970
12. Drivers License/State ID Number	13. Drivers License/S	tate ID State	of Issuance
R553-1137-0914-01	WI		
Part C: Address History	- A		a state a
1. Do you currently reside in Wisconsin?			···· XYes 🗌 No
		tion?	Years Months
If yes to 1 above, how long have you continuously lived in	n Wisconsin prior to the date of applica		23 4
2. List in chronological order all of your addresses within the	Last 5 years. Attach additional sheets	if necessary	ý.
	City	State	Zip Code
Previous Address 1	Eau Claire	WT	5470
1021 East Grand Ave.	City	State	Zip Code
Previous Address 2		_	
Previous Address 3	City	State	Zip Code
Previous Address 5			
		State	Zip Code
Descieve Addroop 4	City		
Previous Address 4	City		
	City	State	Zip Code
Previous Address 4 Previous Address 5		State	Zip Code
Previous Address 5	City	State	Zip Code
Previous Address 5 3. List all states and counties you have lived in as an adult.	City Attach additional sheets if necessary.	State	Zip Code
Previous Address 5 3. List all states and counties you have lived in as an adult. State County State County	City Attach additional sheets if necessary.		
Previous Address 5 3. List all states and counties you have lived in as an adult. State County WT County Milwaykee State County	City Attach additional sheets if necessary.		
Previous Address 5 3. List all states and counties you have lived in as an adult. State County WT County State County State County Coun	City Attach additional sheets if necessary. State County	State	County
Previous Address 5 3. List all states and counties you have lived in as an adult. State County WT County Milwaykee State County	City Attach additional sheets if necessary. State County	State	County

1 Have you over h			
<ol> <li>Have you ever been convicted of any offen for violation of any federal, Wisconsin, or a</li> </ol>	nses (excluding traffic offens	ses unless related to alcohol heverage	10.5)
If yes to question 1, please list details of ea	ch conviction below Au	y county or municipal ordinances?	···· 🗌 Yes 🔽
Law/Ordinance Violated	Location	additional sheets as needed.	~
Penalty Imposed			Conviction Date
		10/00 00 1	
aw/Ordinance Violated	Location	Was sentence completed?	🗌 Yes 🔲
enalty Imposed			Conviction Date
inposed			
aw/Ordinance Violated		Was sentence completed?	🗌 Yes 🔲 M
	Location		Conviction Date
analty Imposed			
Are charges for any offenses currently pendir beverages) for violation of any federal, Wisco ordinances?		Was sentence completed?	[] Yes [] N
brdinances? f yes to question 2, describe nature and statu theets as needed.	us of pending charges usin	g the space below. Attach additiona	··· 🗋 Yes 🕅 N
2			
-			
E: Attestation			

under penalty of state law. I further understand that I may be prosecuted for submitting false statements and affidavits in connection to forfeit not more than \$1,000 if convicted.

Form	n	
	<b>AB-1</b>	00

# **Alcohol Beverage** Individual Questionnaire

All individuals involved in the alcohol beverage business must complete this form, including:

- sole proprietor - all partners of a partnership
- · all officers, directors, and agent of a corporation or nonprofit organization
- · members and agent of a limited liability company

Your alcohol beverage application or renewal is not complete until all required individual Questionnaires are submitted.

Part A: Business Information		
1. Legal Business Name (individual name if so	ole proprietor)	
En Chine Assocition	of Museums	
2. Business Trade Name or DBA		
3. Enlity Type (check one)		
3. Enlity Type (check one)		
🗍 Sole Proprietor 🛛 🗌 Partnershi		Nonprofit Organization
Part B: Individual Information		
1. Last Name	2. First Name	3. M.I.
Peterson	Meli ssa	
4. Relationship to Business (Title)	5, Email	6. Phone
Board officer	5. Email mpeterson@frandserbank. Cor	1715-895-615
7. Home Address		
9106 0150n Dr		
	0 State 10 Zip Code	11. Date of Birth

B. City Eau Claire	9. State	SYTU3	0430 1975
12. Drivers License/State ID Number		13. Drivers License/State	D State of Issuance
P3665361313006		WL	

Part C: Address Histor	ry				
	n Wisconsin?				Years Months
2. List in chronological orde	er all of your addresses within	the last 5 yea	irs. Attach additional she	ets if necessar	у.
Previous Address 1 27315 Sandra K		City	oitLakes	State MN	Zip Code 56501
Previous Address 2		City		State	Zip Code
Previous Address 3		City		State	Zip Code
Previous Address 4		City		State	Zip Code
Previous Address 5		City		State	Zip Code
3 List all states and countie	es you have lived in as an adu	ult. Attach add	itional sheets if necessa	гу.	
State County	State County	Sta	and the second by the part of the second sec	State	County
MN Wilkin	NN Becker	Sta	and a support of the second se	State	County

Continued  $\rightarrow$ 

State

MN

County

otter Tail

Slate

AZ

County

Maricopa

<ol> <li>Have you ever been convicted of any for violation of any federal, Wisconsin</li> </ol>	offenses (excluding traffic offens	ses unless related to alcohol beverage	
If yes to question 1, please list details	of each conviction bolow Attach	y county or municipal ordinances?	s) . 🗌 Yes 🕅 N
Law/Ordinance Violated	Location	additional sheets as needed.	
Penalty Imposed			Conviction Date
		Was sentence come Line	
Law/Ordinance Violated	Location	Was sentence completed?	Yes No
Penalty Imposed			Conviction Date
aw/Ordinance Violated		Was sentence completed?	
	Location	inputed:	Yes No
enalty Imposed			Conviction Date
		Was sectored and	
Are charges for a		industry serverice completed?	Voc DIN
Are charges for any offenses currently per beverages) for violation of any federal, W ordinances?	ending against you (excluding tra Visconsin, or another state's laws	Was sentence completed?	Yes No
Are charges for any offenses currently per beverages) for violation of any federal, W ordinances?		ffic offenses unless related to alcohol or any county or municipal	
Are charges for any offenses currently per beverages) for violation of any federal, W ordinances? If yes to question 2, describe nature and sheets as needed.		ffic offenses unless related to alcohol or any county or municipal	Yes No
		ffic offenses unless related to alcohol or any county or municipal	
		ffic offenses unless related to alcohol or any county or municipal	
		ffic offenses unless related to alcohol or any county or municipal	
		ffic offenses unless related to alcohol or any county or municipal	
		ffic offenses unless related to alcohol or any county or municipal	
		ffic offenses unless related to alcohol or any county or municipal	

# Part E: Attestation

READ CAREFULLY BEFORE SIGNING: Under penalty of law, I h truthfully. I certify that I am not prohibited from participating in this be beverage industry as a restricted investor. I understand that any lice under penalty of state law. I further understand that I may be prosecute with this application, and that any person who knowingly provides may to forfeit not more than \$1,000 if convicted.	ave answered each of the above questions completely and usiness due to any involvement in another tier of the alcohol ense issued contrary to Wis. Stat. Chapter 125 shall be void ad for submitting false statements and affidavits in connection iterially false information on this application.
Signature	Date
	07/10/2024

Form AB-100	Alcohol Beverage Individual Questionnaire
All individuals involved in the	alcohol beverage business must complete this form, including:
<ul> <li>sole proprietor</li> <li>all partners of a partnership</li> </ul>	<ul> <li>all officers, directors, and agent of a corporation or nonprofit organization</li> <li>members and agent of a limited liability company</li> </ul>
Your alcohol beverage applica	ation or renewal is not complete until all required Individual Questionnaires are submitted.
Part A: Business Inform	
FaitA. Businesse interne	

1 Legal Business Name (individual name it sole proprietor)	dates			
Law civel to repute	ems			
2. Business Trade Name or DBA				
Chippewa Valley Museums				
3 Entity Tune (check one)				Ionprofit Organization
Sole Proprietor Partnership Limite	ed Liability Company	y Corporation		tomprom organization
Part B: Individual Information				
1. Last Name	2. First Name	4		3, M.I
	Sani	rel		
Bach-Hanson		120		Phone Con NO/
A, Relationship to Bostness (Thic)	MILANIN	eldriley.co	M	715 896 486
	ICHO ON	ius in just		
7. Home Address				
777 Indian Hills Dr.	9. State	10. Zip Code	1	1. Date of Birth
B. City	UT.	69702		03/09/93
Cau Clain	with	13. Drivers License/Sta	te ID Slate	of Issuance
12. Drivers License/State ID Number		wisconsil	1	
8252-87849-3089-09		10150131	-	
Part C: Address History				
Part C: Address History				X Yes 🗌 No
1. Do you currently reside in Wisconsin?				Years Months
1. Do you currently reside in Wisconsin?			on?	~
1. Do you currently reside in Wisconsin? If yes to 1 above, how long have you continuously lived	d in Wisconsin prior	to the date of applicati		Years Months
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Part D: Criminal History			
<ol> <li>Have you ever been convicted of any of for violation of any federal, Wisconsin, If yes to question 1, please list details of</li> </ol>	or another state's laws or of any co	ounty or municipal ordinances?	es) 🗌 Yes 🗶 No
Law/Ordinance Violated	Location		Conviction Date
Penalty Imposed		Was sentence completed? . ,	[] Yes [] No
Law/Ordinance Violated	Location		Conviction Date
Penalty Imposed		Was sentence completed?	[] Yes [] No
Law/Ordinance Violated	Location		Conviction Date
Penally Imposed		Was sentence completed?	Yes No
<ol> <li>Are charges for any offenses currently p beverages) for violation of any federal, V ordinances?</li> </ol>	Wisconsin, or another state's laws	or any county or municipal	hol [] Yes 🗶 No
If yes to question 2, describe nature an sheets as needed.			
¥			

Part E: Attestation	
READ CAREFULLY BEFORE SIGNING: Under penalty of law, I has truthfully. I certify that I am not prohibited from participating in this bu- beverage industry as a restricted investor. I understand that any lice under penalty of state law. I further understand that I may be prosecute with this application, and that any person who knowingly provides ma- to forfeit net more than \$1,000 if convicted.	isiness due to any involvement in another tier of the alcohol nse issued contrary to Wis, Stat. Chapter 125 shall be void ed for submitting false statements and affidavile in connection
Signature	Date - 10 1011

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# CITY OF EAU CLAIRE **2024 SPECIAL EVENT APPLICATION**

Summary of Event							
[1]	□ New Event □ Repeat Event □ Repeat Event with changes (Explain changes in the description below)						
EVENT NAME	Event Name: 2024 Fall Festival						
	Event Date(s): Saturday, September 14th						
EVF	Name of Sponsoring Organization: Downtown Eau Claire, Ir	nc.					
	Non-Profit Group 🗆 For Profit 🗌 Other, please describe: nc	on-profit tax id: 03-0376253					
ILS	Event description, including changes (attach additional sheet, if necessary): Fall Festival is a street festival held on South Barstow Street. The event includes exhibitors, craft vendors, food vendors, performances, and experience zones, We are planning a performance by the Blugold Marching Band. DECI is planning to partner with South Barstow and Downtown business / organizations to create "experience zones" on each 1/2 block off of Barstow Street.F						
ETA	Estimated <b>Daily</b> Attendance: 3500	Estimated Total Attendance: 3500					
EVENT DETAILS	Donations, charges or entry fees: free to attend, vendor fees range from \$0 - \$250						
VEN	Location(s) of Event: South Barstow District - South Barstow Street from Eau Claire Street to Lake Street						
щ	Time Set Up Begins: 4 pm on 9/13	Time Event Begins: 10 am on 9/14					
	Time Event Ends: 4 pm on 9/14	Time Clean-up Ends: 6 pm on 9/14					
LS	Organizer Name: Downtown Eau Claire, Inc.						
TAI	Address: 203 S Farwell Street, Eau Claire Wi 54701						
I DE	Work Phone:715-839-8063	Cell Phone: 715-579-2885					
TAC	Email: erin.klaus@eauclairewi.gov						
CONTACT DETAILS	Please note if new organizer: Erin Klaus						

# Hold Harmless and Payment Agreements

The applicant agrees to hold harmless, indemnify and defend, at no cost to the City, the City of Eau Claire, its employees, agents, representatives and elected city officials, for any and all claims, demands, suits, losses, costs, expenses (including attorney fees), or any other type of damages, that result from the Special Event. Applicant is responsible for any and all losses or claims that are in any way connected to their Special Event.

✓ The applicant agrees to be billed for any City services at the conclusion of their event. Events cancelled with less than 36 hours' notice may be responsible for the cost of planned services.

I also certify by my signature below that I am a duly qualified representative of my organization and authorized to sign this agreement.

Authorized Applicant Signature: \_\_\_\_\_\_ Klauz

5/31/2024 Date:

# **Event Infrastructure**

Check ALL items that apply to your event. All relevant items must be checked for appropriate approvals. \*Some items require additional forms; see the last page of the application for details.

ADMINISTRATIVE APPROVAL	<ul> <li>100 or more persons are expected in a single day</li> <li>Entry fee or admission is charged</li> <li>Donations are accepted</li> <li>Merchandise or other items will be sold</li> <li>Fireworks, fires or other hazardous activities will be provided</li> <li>Overnight Camping</li> <li>Drones will be used at the event (Ordinance 9.76.110-B.2.)*</li> <li>Requesting the use of a boat with a motor on Half Moon Lake during the event</li> <li>Putting up tents/inflatables that require stakes to be driven into the ground</li> <li>Putting up tents larger than 250 square feet*</li> <li>Eau Claire River Lights sponsorship consideration*</li> <li>Food/concessions will be served <u>OR</u> sold*</li> <li>Selling or distributing 2+ kegs/half barrels of fermented malt beverage or wine*</li> </ul>
CITY COUNCIL	<ul> <li>1,000 or more persons are expected at the event</li> <li>Selling or distributing 6+ kegs/half barrels of fermented malt beverage or wine*</li> <li>Alcohol will be served past sunset or 8:00 pm in the evening, whichever is later</li> <li>Alcohol will be served on the streets, sidewalks, alleys or boulevards</li> <li>The event will close city streets, alley, sidewalk or boulevard</li> <li>The event will require the alteration of park operational hours (Every day 4am-11pm)</li> </ul>

The event will require the alteration of park operational hours (Every day, 4am-11pm)

# **Event Schedule Worksheet**

Include set-up times, event times, race times, food service times, alcoholic beverage service times, firework times, amplified music times, clean-up times, etc. Attach additional sheet, if necessary.

Activity	Location	Date	Date Start Time	
Set Up	Four Corners Lot	9/13/2024	3 pm	8 pm
Set Up (Day of)	South Barstow Street	9/14/2024	5 am	10 am
Vendors Arrive	South Barstow Street	9/14/2024	8 am	9 am
Event Begins	South Barstow Street	9/14/2024	10 am	4 pm
Event Concludes	South Barstow Street	9/14/2024	4 pm	
Clean Up	South Barstow Street	9/14/2024	4 pm	6 pm

# Event/Services Requested

If you need services or items from the City of Eau Claire for your special event, fill out the form below. Contact Community Services for fee information. This is NOT a comprehensive list of services that may be required for your event. (Item totals may be adjusted for safety reasons by City staff)

Service/Item	# of Items Requested
Police Department Services	36
Fire Department Services	
Ambulance Services (please specify EC Fire Dept or outside service)	
Event Panels / Fencing (please specify)	
No Parking Signs (must be posted 24 hours before event start, posts not included)	we have them
Barricades (it takes 4 barricades to close down 1 block ofcity street)	
Traffic Cones	25
Extra Garbage/Recycling Bins (please specify)	10 of each
Other:	

# Emergency Action Plan

**ITEMS TO CONSIDER:** Designated "lost child" area, evacuation procedure, securing valuables, crowd control, emergency response procedures and contact information, weather conditions, etc.

Describe your first aid and emergency action plans for the event. Will you have first aid kit(s) available, and/or more advanced medical care, including AED and/or medical personnel available for participants and spectators? How will you advise participants and spectators of locations for first aid if needed?

A basic first aid kit will be on hand at the registration table for the event. DECI Staff will call emergency services if a more advanced medical emergency arises. Staff and volunteers can make any emergency announcements as needed.

How will you monitor weather during the event? Who will monitor the weather? How will you notify participants and spectators of emergency situations?

Staff will monitor the weather using mobile phones. Emergency situations will be communicated using our PA System.

How will you provide access to ambulance and fire trucks for the event in case of medical emergencies?

Emergency vehicles will be able to access South Barstow Street as needed. Event staff will assist the crowd control as needed.

# Emergency Action Plan (continued)

During an emergency, what communication tools will be available at the event and along race routes? If the event extends outside Eau Claire city limits or on UWEC property, what plans do you have in place? Event staff will communicate by phone and text during the event. PAs will be available at a few locations

# Waste Collection/Recycling

Describe the waste disposal and recycling needs/plan for your event. We will work in coordination with Parks to provide trash receptacles for the event. Event staff and volunteers will monitor and empty receptacles in a central location as needed. We ask that garbage cans be delivered to the Four Corners Lot and lined up along the conference halls, volunteers will distribute and collect cans for the event, garbage can be picked up after the event from the same location.

What, if any, concessions or food products will be sold <u>OR</u> distributed during the event? Food vendors from the region will be invited to participate in the event. DECI will coordinate with the Health Department to ensure all have a license to operate in the city. A list of vendors will be provided to the Health Department.

What type of products (cups, plates, etc.) will you use during your event?

Recyclable

Compostable (biodegradable)

Other:	disposable	food
--------	------------	------

containers

# User and Traffic Impact Plan

If the event will impact neighbors and other park users, contact Neighborhood and Business Associations, Chippewa Valley Museum, or Paul Bunyan Camp. How will you notify the affected users of alternate routes and parking options? Include letters of support from associations/businesses affected The date has been shared with the South Barstow BID and downtown businesses. DECI staff has send out informational emails to businesses as well as will host event information ont their website. Physical flyers will be distributed to businesses. Street closures will also benoted on our website and social media. Describe the traffic and parking control plans for your event. How will you control traffic and parking to keep traffic and pedestrian lanes open? South Barstow St. will be closed from Eau Claire Street to Lake St. Side streets will also be closed between Graham Ave and Farwell St. Patrons will be directed to park in the N & S Barstow Parking Ramp, as well as on city streets and municipal lots. DECI is also considering contracting a shuttle service to bring patrons in from surrounding parking lots to hopefully mitigate some parking congestion Yes No Will the event offer off-site parking agreements with other parties or shuttle bus services? **[1**] If yes, include information on those agreements.

Yes	No	Will you contract with a private compa	my or organization to provide such services?
~			We are considering workingg with Right Way Shuttles to provide a shuttle service from either the University's Water
			Street lot and/or the County parking lot in the West Grand District.

We have rented the Chippewa River Trolley and will have a shuttle running from Carson Park Downtown.

# Street Closure Worksheet

If you are requesting street closures, complete this worksheet. Attach additional sheet, if necessary. **Please note:** Volunteers CANNOT stop traffic; they can only control the pedestrians with your event.

5 am	C mm
	6 pm
5 am	6 pm
4 pm (9/13)	6 pm (9/14)
-	

# Firearms Information

Wisconsin residents have the right to carry a concealed weapon upon issuance of a state permit. City of Eau Claire code section 9.32.040 prohibits firearms on certain City property. Answer the following questions to assist City staff in determining the requirements for your special event.

1. Is your event being held at one or more of the following City of Eau Claire buildings, facilities, or locations? (These facilities are permanently posted "Firearms Prohibited") Check the correct facility:

Carson Park Football Stadium, Baseball Stadium, Hobbs Softball Field, or Gelein Softball Field

Chippewa Valley Museum OR Paul Bunyan Museum

Hobbs Ice Arena

□ Fairfax Pool

Display Neighborhood Shelter – Boyd, Lakeshore, McDonough, North Riverfronts, Pinehurst, Sundet

☑ None of the above OR you are using another public space for your event, answer questions below.

- Are you charging admission/taking donations to your event <u>AND</u> having a controlled access area (fencing)?
   ☑Yes □No
  - a. If yes to #2, are you posting your special event "Firearms Prohibited"?  $\square$  Yes  $\square$  No
- 3. Will your event have a Temporary Class B picnic license to serve wine or beer? ☑Yes □No
  - a. If yes to #3, will you be posting the enclosed area (i.e., beer garden) where beer or wine is served as "Firearms Prohibited"? ☑ Yes □ No
- 4. If no to #2a <u>OR</u> #3a then you must include a written explanation that details your plan to ensure the health, safety and welfare of those attending the event.
- 5. If no to #3a, "Guns and Alcohol Don't Mix" signs are required at each public entrance to the licensed area.

# OFFICE USE ONLY

□ No City Requirements Posting "Firearms Prohibited" □ Safety Plan required □ "Guns and Alcohol Don't Mix" sign required

License(s) Requested	Fees				
		License Fees	\$		10.00
Temporary "Class B" Wine	🗶 Temporary Class "B" Beer	Background Check	\$		
		Total Fees	\$	10.00	

Part A: Organization Information								
1. Organization Name								
Downtown Eau Claire, Inc								
2. Organization Permanent Address 203 S Farwell Street								
<sup>3. City</sup> Eau Claire		4. St V	ate VI	<sup>5. Zip Code</sup> 54701				
6. Mailing Address (if different from permanent address)								
<sup>7. FEIN</sup> 03-0376253	8. Date of Organization/Incorporation       9. State of Organization/Incorporation         01/01/202       9. State of Organization/Incorporation			zation/Incorporation				
<sup>10. Phone</sup> 715-579-2885								
12. Organization type (check one)								
Bona Fide Club Church	Fair Association/Agricultural Soci	iety [	Veter	ran's Organization				
Lodge/Society 🙀 Chamber of Commerce or similar Civic or Trade Organization under ch. 181, Wis. Stats.								
13. Is this organization required to hold a Wisconsin Seller's permit? No								
14. Wisconsin Seller's Permit Number (if applicable) 456-1027041009-05								

# Part B: Individual Information List the name, title, and phone number for all officers, directors, and agent of the organization. Include an Individual Questionnaire (Form AB-100) for each person listed below. Attach additional sheets if necessary. Corporations must also include Alcohol Beverage Appointment of Agent (Form AB-101). Last Name First Name Title Phone Dill Mike President 612-269-0096

White	Nick	Vice-President	715-577-5593
Session	Ann	Secretary	715-864-9376
Maki	Brian	Presidential Appointee	715-828-4667

Part C: Event Information								
1. Name of Event (if applicable) DECI's Fall Festival								
					Hours of Operation 10 am - 4 pm			
4. Premises Address South Barstow Street and N	/lain Street - 4	Corner's Lot						
<sup>5. City</sup> Eau Claire				6. State WI		7. Zip Code 54701		
8. County       9. Governing Municipality       X City       Town       Village         Eau Claire       of:       Eau Claire					10. Aldermanic District <b>1</b>			
11. Organizer of Event (if not the named applicat DECI	nt)	12. Email and/or Phone Number for Organizer of Event erin.klaus@eauclairewi.gov						
13. Organizer Website www.downtowneauclaire.org	I	14. Event Website www.downtown	neau	claire.	org/	fallfest		
www.downtowneauclaire.org       www.downtowneauclaire.org/fallfest         15. Premises Description - Describe the building or buildings and any outside areas where alcohol beverages and records are sold, stored, or consumed, and related records are kept. Describe all rooms within the building, including living quarters. Authorized alcohol beverage activities and storage of records may occur only on the premises described in this application. Attach a map or diagram and additional sheets if necessary.         There will be a beer trailer from Lee Beverage with 3 types of beer sold. It will be located on the north side of the parking lot closest to the Lismore. Fencing will be running the perimeter of the parking lot to identify the beer garden area. Volunteers will be checking ids and providing wristbands to those with valid 21+ ids.								

### Part D: Attestation

Who must sign this application?

• one officer or director of the nonprofit organization

**READ CAREFULLY BEFORE SIGNING:** Under penalty of law, I have answered each of the above questions completely and truthfully. I agree that I am acting solely on behalf of the applicant organization and not on behalf of any other individual or entity seeking the license. Further, I agree that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another individual or entity. I agree to operate according to the law, including but not limited to, purchasing alcohol beverages from Wisconsin-permitted wholesalers. I understand that lack of access to any portion of a licensed premises during inspection will be deemed a refusal to allow inspection. Such refusal is a misdemeanor and grounds for revocation of this license. I understand that any license issued contrary to Wis. Stat. Chapter 125 shall be void under penalty of state law. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.

Last Name	Dill		First Name Mike				<sup>M.I.</sup> A
Title	President of DECI	Email	michael.dill@rcu.org	ļ		Phone (612) 2	269-0996
Signature	Aund			Date	8/19	/2024	

Part E: For Clerk Use Only	
Date Application Was Filed With Clerk	License Number
Date License Granted	Date License Issued
Signature of Clerk/Deputy Clerk	

Form AB-100	Alcohol Beverage Individual Questionnaire	
All individuals involv	ved in the alcohol	beverage business must complete this form, including:
<ul><li>sole proprietor</li><li>all partners of a p</li></ul>	artnership	<ul> <li>all officers, directors, and agent of a corporation or nonprofit o</li> <li>members and agent of a limited liability company</li> </ul>
Your alcohol bevera	ge application or	renewal is not complete until all required Individual Questionnaires are
Part A: Busines	s Information	
1 Legal Business Na	me (individual name	if sole proprietor)

organization

submitted.

Downtown Eau Claire, Inc						
nited Liability Company	Corporation	X Nonprofit Organization				
2. First Name Erin		3. M.I.				
	2. First Name	2. First Name				

4. Relationship to Business (Title) Executive Director	<sup>5. Email</sup> erin.klaus@eauclairewi.gov			6. Phone 715-579	-2885
7. Home Address					
1322 Highland Avenue				_	
<sup>8. City</sup> Eau Claire		9. State WI	10. Zip Code 54701	11. Date of B 10/07/19	irth 982
12. Drivers License/State ID Number K420-2128-2867-09			13. Drivers License/State ID Sta Wisconsin	ate of Issuance	

Part C: Address History									
1. Do you currently reside in Wi	1. Do you currently reside in Wisconsin? No								
If yes to 1 above, how long have you continuously lived in Wisconsin prior to the date of application? 41									Months 9
2. List in chronological order all	2. List in chronological order all of your addresses within the last 5 years. Attach additional sheets if necessary.								
Previous Address 1 1322 Highland Ave			Eau Claire			Stat W	e Z	<sup>Zip Code</sup> 54701	
Previous Address 2 404 W Grant Ave			City Eau Claire			Stat W		<sup>Zip Code</sup> 54701	
Previous Address 3			City		Stat	e Z	Zip Code		
Previous Address 4			City		Stat	e Z	Zip Code		
Previous Address 5			City			Stat	e Z	Zip Code	
3. List all states and counties you have lived in as an adult. Attach additional sheets if necessary.									
WI County Eau Claire	State	County		State	County	Stat	e C	County	
State County Milwaukee	State	County		State	County	Stat	e C	County	

Wisconsin Department of Revenue

Part D: Criminal History				
<ol> <li>Have you ever been convicted of any offenses (exclud for violation of any federal, Wisconsin, or another state If yes to question 1, please list details of each conviction</li> </ol>	's laws or of any coun	ty or municipal ordinances?	. 🗌 Yes	X No
Law/Ordinance Violated	Location		Conviction	Date
Penalty Imposed		Was sentence completed?	. 🗌 Yes	🗌 No
Law/Ordinance Violated	Location		Conviction	Date
Penalty Imposed		Was sentence completed?	. 🗌 Yes	🗌 No
Law/Ordinance Violated	Location		Conviction	Date
Penalty Imposed		Was sentence completed?	. 🗌 Yes	🗌 No
2. Are charges for any offenses currently pending agains beverages) for violation of any federal, Wisconsin, or a ordinances?			. 🗌 Yes	🗌 No
If yes to question 2, describe nature and status of per sheets as needed.	nding charges using th	ne space below. Attach additional		

### Part E: Attestation

**READ CAREFULLY BEFORE SIGNING:** Under penalty of law, I have answered each of the above questions completely and truthfully. I certify that I am not prohibited from participating in this business due to any involvement in another tier of the alcohol beverage industry as a restricted investor. I understand that any license issued contrary to Wis. Stat. Chapter 125 shall be void under penalty of state law. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.

Signature

Erm Klaus 0/19/2024



		-	-	
	-	2	-	10
A	C	$\mathcal{O}$	K	D
	-	-	/	

# **CERTIFICATE OF LIABILITY INSURANCE**

DATE (MM/DD/YYYY) 02/01/2024

THIS CERTIFICATE IS ISSUED AS A MATTE CERTIFICATE DOES NOT AFFIRMATIVELY BELOW. THIS CERTIFICATE OF INSURANC REPRESENTATIVE OR PRODUCER, AND T	DR NE	GATIVELY AMEND, EXTER S NOT CONSTITUTE A C	ND OR	ALTER THE C	OVERAGE A	FFORDED BY THE POLIC	CIES	
IMPORTANT: If the certificate holder is an If SUBROGATION IS WAIVED, subject to the	DDITI	ONAL INSURED, the police and conditions of the po	olicy, ce	rtain policies				
this certificate does not confer rights to the PRODUCER	certifi	cate holder in lieu of suci	CONTAC		Caro	· · · · · · · · · · · · · · · · · · ·		
West Bend Mutual Insurance Company			NAME:	oustorner		I FAX	(262) 3	65-2200
1900 South 18th Avenue			PHONE (A/C, No E-MAIL		care@wbmi.co	FAX (A/C, No):	(202)	00-2200
West Bend WI 53095			ADDRES	53.	-			
West Bend W 55095				West De		DING COVERAGE		NAIC # 15350
			INSURE	RA: West be	na wiutuai msu	rance Company		15550
INSURED			INSURE	RB:				
Downtown Eau Claire, Inc			INSURE	RC:				
PO Box 5148			INSURE	RD:				
			INSURE	RE:				
Eau Claire		WI 54702	INSURE	RF:				
COVERAGES CERTIF	CATE	NUMBER: CL24216784	9			REVISION NUMBER:		
THIS IS TO CERTIFY THAT THE POLICIES OF INS INDICATED. NOTWITHSTANDING ANY REQUIRED CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, EXCLUSIONS AND CONDITIONS OF SUCH POLIC	THE IN	ERM OR CONDITION OF ANY SURANCE AFFORDED BY TH NTS SHOWN MAY HAVE BEEN	CONTRA	ACT OR OTHER ES DESCRIBE ED BY PAID CI	R DOCUMENT N D HEREIN IS S -AIMS.	WITH RESPECT TO WHICH T	HIS	
LTR TYPE OF INSURANCE INS	D WVD	POLICY NUMBER		POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMIT		
COMMERCIAL GENERAL LIABILITY						EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 1,00 \$ 100	
						MED EXP (Any one person)	\$ Exc	uded
A	·	0983376		03/15/2024	03/15/2025	PERSONAL & ADV INJURY	\$ 1,00	0,000
GEN'L AGGREGATE LIMIT APPLIES PER:						GENERALAGGREGATE	\$ 2,00	0,000
POLICY PRO- JECT LOC						PRODUCTS - COMP/OP AGG	\$ 2,00	
	+					COMBINED SINGLE LIMIT		
						(Ea accident)	\$	
ANY AUTO						BODILY INJURY (Per person)	\$	
AUTOS ONLY AUTOS						BODILY INJURY (Per accident)	\$	
HIRED NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	\$	
UMBRELLA LIAB OCCUR						EACH OCCURRENCE	\$	
EXCESS LIAB CLAIMS-MADE							\$	
CLAINIS-WADE						AGGREGATE	э \$	
DED RETENTION \$						PER OTH- STATUTE ER	\$	
AND EMPLOYERS' LIABILITY Y / N								
ANY PROPRIETOR/PARTNER/EXECUTIVE	A					E.L. EACH ACCIDENT	\$	
(Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE		
DESCRIPTION OF OPERATIONS below						E.L. DISEASE - POLICY LIMIT	\$	
DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES	ACOPD	101. Additional Remarks Schedule	may he	ttached if more =	l pace is required)			
Certificate holder is additional insured for general li	ability p	er form CG2026.						
CERTIFICATE HOLDER			CANC	ELLATION				
City of Eau Claire, Dept of Parks &	Recreat	tion	THE	EXPIRATION I	DATE THEREO	SCRIBED POLICIES BE CAN F, NOTICE WILL BE DELIVER Y PROVISIONS,		DBEFORE
915 Menomonie St			AUTHO	RIZED REPRESE	NTATIVE			
Eau Claire		WI 54703-5679	1		num	utiplic		

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# CITY OF EAU CLAIRE 2024 SPECIAL EVENT APPLICATION

Community Services 910 Forest Street Eau Claire, WI 54703 715-839-8883

## Summary of Event

	□ New Event □ Repeat Event □ Repeat Event with changes (Explain changes in the description below)						
EVENT NAME	Event Name: Comedy in the Park						
TN	Event Date(s): 8/26/2024- 9/9/24						
EVE	Name of Sponsoring Organization: Oh Claire Improv						
□ Non-Profit Group □ For Profit □ Other, please describe:							
ILS	Event description, including changes (attach additi A clean comedy variety show outdoor at phoe from local comedians.	onal sheet, if necessary): enix park including Improv and Stand Up Comedy					
EVENT DETAILS	Estimated Daily Attendance: Estimated Total Attendance: 80 - 100						
Donations, charges or entry fees: Donations collected after the show							
Location(s) of Event: Phoenix Park Ampitheater							
Ē	Time Set Up Begins:6:00pm	Time Event Begins: 6:30pm					
	Time Event Ends:8:30pm	Time Clean-up Ends: 9pm					
S	Organizer Name: JP Fry						
TAII	Address: 1143 Primrose Lane						
r DE	Work Phone: Cell Phone: 9136050967						
CONTACT DETAILS	Email:jpfry5@gmail.com						
CON	Please note if new organizer:						

# Hold Harmless and Payment Agreements

The applicant agrees to hold harmless, indemnify and defend, at no cost to the City, the City of Eau Claire, its employees, agents, representatives and elected city officials, for any and all claims, demands, suits, losses, costs, expenses (including attorney fees), or any other type of damages, that result from the Special Event. Applicant is responsible for any and all losses or claims that are in any way connected to their Special Event.

The applicant agrees to be billed for any City services at the conclusion of their event. Events cancelled with less than 36 hours' notice may be responsible for the cost of planned services.

I also certify by my signature below that I am a duly qualified representative of my organization and authorized to sign this agreement.

Authorized Applicant Signature:	to En	Date:	7/18/24			
	1					

# Event Infrastructure

Check ALL items that apply to your event. All relevant items must be checked for appropriate approvals. \*Some items require additional forms; see the last page of the application for details.

ADMINISTRATIVE APPROVAL	<ul> <li>100 or more persons are expected in a single day</li> <li>Entry fee or admission is charged</li> <li>Donations are accepted</li> <li>Merchandise or other items will be sold</li> <li>Fireworks, fires or other hazardous activities will be provided</li> <li>Overnight Camping</li> <li>Drones will be used at the event (Ordinance 9.76.110-B.2.)*</li> <li>Requesting the use of a boat with a motor on Half Moon Lake during the event</li> <li>Putting up tents/inflatables that require stakes to be driven into the ground</li> <li>Putting up tents larger than 250 square feet*</li> <li>Eau Claire River Lights sponsorship consideration*</li> <li>Food/concessions will be served <u>OR</u> sold*</li> <li>Selling or distributing 2+ kegs/half barrels of fermented malt beverage or wine*</li> </ul>
CITY COUNCIL	<ul> <li>1,000 or more persons are expected at the event</li> <li>Selling or distributing 6+ kegs/half barrels of fermented malt beverage or wine*</li> <li>Alcohol will be served past sunset or 8:00 pm in the evening, whichever is later</li> <li>Alcohol will be served on the streets, sidewalks, alleys or boulevards</li> <li>The event will close city streets, alley, sidewalk or boulevard</li> </ul>

The event will require the alteration of park operational hours (Every day, 4am-11pm)

# **Event Schedule Worksheet**

Include set-up times, event times, race times, food service times, alcoholic beverage service times, firework times, amplified music times, clean-up times, etc. Attach additional sheet, if necessary.

times, amprined music times, crean up times, etc. Attach additional sheet, if necessary.						
Activity	Location	Date	Start Time	End Time		
Set Up	Pheonix Park Amphitheater	9/9/24	6pm	6:30pm		
Comedy SHow	Pheonix Park Amphitheater	9/9/24	6:30pm	8:30pm		
Clean Up	Pheonix Park Amphitheater	9/9/24	8:30pm	9pm		

# Event/Services Requested

If you need services or items from the City of Eau Claire for your special event, fill out the form below. Contact Community Services for fee information. This is NOT a comprehensive list of services that may be required for your event. (Item totals may be adjusted for safety reasons by City staff)

Service/Item	# of Items Requested
Police Department Services	
Fire Department Services	
Ambulance Services (please specify EC Fire Dept or outside service)	
Event Panels / Fencing (please specify)	
No Parking Signs (must be posted 24 hours before event start, posts not included)	
Barricades (it takes 4 barricades to close down 1 block ofcity street)	
Traffic Cones	
Extra Garbage/Recycling Bins (please specify)	
Other:	
Emergency Action Plan	

# **ITEMS TO CONSIDER:** Designated "lost child" area, evacuation procedure, securing valuables, crowd control, emergency response procedures and contact information, weather conditions, etc.

Describe your first aid and emergency action plans for the event. Will you have first aid kit(s) available, and/or more advanced medical care, including AED and/or medical personnel available for participants and spectators? How will you advise participants and spectators of locations for first aid if needed? First Aid and Emergency help will be directed to the red tent we have near the sidewalk

How will you monitor weather during the event? Who will monitor the weather? How will you notify participants and spectators of emergency situations?

We will be monitoring the weather online and if the weather looks bad we will notify on our website and facebook/ all social media. All emergencies will be handled at the tent.

How will you provide access to ambulance and fire trucks for the event in case of medical emergencies? We will clear street and inform everyone if there is an emergency on the microphones.

# Emergency Action Plan (continued)

During an emergency, what communication tools will be available at the event and along race routes? If the event extends outside Eau Claire city limits or on UWEC property, what plans do you have in place? We will have a PA system and Microphones to commincate any emergency situation to the crowd.

# Waste Collection/Recycling

Describe the waste disposal and recycling needs/plan for your event. We will be picking up after the event any garbage and recycling and disposing of it accordingly.

What, if any, concess	sions or food products will be sold <u>OR</u> di	istributed during the event?
Snacks and bottles	s coffee	
What type of product	ts (cups, plates, etc.) will you use during	vour event?
J J J J J J J J J J J J J J J J J J J		
Recyclable Recyclable	Compostable (biodegradable)	Other:

# User and Traffic Impact Plan

If the event will impact neighbors and other park users, contact Neighborhood and Business Associations, Chippewa Valley Museum, or Paul Bunyan Camp. How will you notify the affected users of alternate routes and parking options? Include letters of support from associations/businesses affected This event will not effect parking

Describe the traffic and parking control plans for your event. How will you control traffic and parking to keep traffic and pedestrian lanes open?

We will notify people to keep the sidewalks clear and this event should not effect parking

Yes	No 🖌	Will the event offer off-site parking agreements with other parties or shuttle bus services? If yes, include information on those agreements.
Yes	No 🗹	Will you contract with a private company or organization to provide such services? If yes, what company will you use:

If you are requesting street closures, complete this worksheet. Attach additional sheet, if necessary. **Please note:** Volunteers CANNOT stop traffic; they can only control the pedestrians with your event.

Street Closure (Example: S. Barstow St from Gray St to Lake St)	Time Closing	Time Reopening
Eincomma Information		

# Firearms Information

Wisconsin residents have the right to carry a concealed weapon upon issuance of a state permit. City of Eau Claire code section 9.32.040 prohibits firearms on certain City property. Answer the following questions to assist City staff in determining the requirements for your special event.

1. Is your event being held at one or more of the following City of Eau Claire buildings, facilities, or locations? (These facilities are permanently posted "Firearms Prohibited") Check the correct facility:

Carson Park Football Stadium, Baseball Stadium, Hobbs Softball Field, or Gelein Softball Field

Chippewa Valley Museum OR Paul Bunyan Museum

Hobbs Ice Arena

□ Fairfax Pool

Display Neighborhood Shelter – Boyd, Lakeshore, McDonough, North Riverfronts, Pinehurst, Sundet

☑ None of the above OR you are using another public space for your event, answer questions below.

- Are you charging admission/taking donations to your event <u>AND</u> having a controlled access area (fencing)?
   □Yes □ No
  - a. If yes to #2, are you posting your special event "Firearms Prohibited"?  $\Box$  Yes  $\Box$  No
- 3. Will your event have a Temporary Class B picnic license to serve wine or beer? □Yes ☑ No
- 4. If no to #2a <u>OR</u> #3a then you must include a written explanation that details your plan to ensure the health, safety and welfare of those attending the event.
- 5. If no to #3a, "Guns and Alcohol Don't Mix" signs are required at each public entrance to the licensed area.

# OFFICE USE ONLY

■ No City Requirements □ Posting "Firearms Prohibited" □ Safety Plan required □ "Guns and Alcohol Don't Mix" sign required



# **Non-Profit Temporary Food Service Application**

Event: Comedy In The Park		
Event Date(s): 9/9	Year:2024	Time: <u>6:30 PM</u>
Location of this Event (Ad <i>Reminder that if you are n</i>		pecial Event then you must be on <u>Private Property.</u>
Name of Applicant/Organi	zation: Alyssa Rivera/ Oh C ame/Contact: Alyssa River	
	143 Primrose Ln, Altoona, WI	
E-mail:		Phone#: 301-641-4422
	ous, fraternal, youth, pat or No <u>×</u>	criotic, service, or civic group (non-profit)?
If the answer to the previou months?	us question is yes, then h	as this group served food to the public during the past 12
Yes No	, how many days?	_
Menu: Please list the food Free samples of spiced coffee fr We will also have food trucks wi	om a local maker based out o	equipment used: of Forage. Coffee will be served hot from a commercial grade caraffe.
Where will foods be prepar Forage Kitchen	red? <u>No home prepared</u>	foods allowed!
Type of structure that will Pop up tent and table	be used for food service	(i.e., inside building, pop wagon, tent, a mobile unit).
Department Use:		
Temporary restaurant licen	se required? Yes	or No
Discussed requirements wi	th the Health Departmen	nt:
Date:		
<u></u>	R.S.	
Signature		



# CEDTIEICATE OF LIABILITY INCLIDANCE

DATE (MM/DD/YYYY)

1	-		ΞR	П	ICATE OF LIA	DILI		URANU		07/	23/2024
C B R	ERTI ELO EPRI	CERTIFICATE IS ISSUED AS A M. FICATE DOES NOT AFFIRMATIV W. THIS CERTIFICATE OF INSUI ESENTATIVE OR PRODUCER, AI	'ELY RAN( ND T	OR N CE DO HE C	NEGATIVELY AMEND, EX DES NOT CONSTITUTE A ERTIFICATE HOLDER.		OR ALTER 1 TRACT BETV	THE COVERA VEEN THE IS	AGE AFFORDED BY TH SUING INSURER(S), A	e poli Jthor	CIES
lf	SUB	RTANT: If the certificate holder is ROGATION IS WAIVED, subject ertificate does not confer rights t	to the	e terr	ms and conditions of the	policy	, certain poli	cies may req			
	DUCE					CONTA NAME:	ст ,	, er Dallman			
		Dallman Insurance Agene	cy, L	LC		PHONE (A/C, No	, Ext): (715)	318-2832	FAX (A/C, No):		
		1101 W Clairemont Ave S	TE:	1C		E-MAIL ADDRE		er@dallmanir	surance.com		
		EAU CLAIRE, WI 54701					INS	URER(S) AFFOR	DING COVERAGE		NAIC #
						INSURE	RA: Secu	ra Insuran	ce Company		22543
INSU	RED	BODEGA CONVENIENCE		C.		INSURE	RB:				
		DBA OH CLAIRE IMPROV		•		INSURE	RC:				
		515 WISCONSIN ST				INSURE	RD:				
		EAU CLAIRE, WI 54703				INSURE	RE:				
00		A 0 5 0 0 5 0	TIC1/			INSURE	RF:				
		AGES CER TO CERTIFY THAT THE POLICIES O			NUMBER: 00005439-1				REVISION NUMBER:		
IN C	IDICA ERTIF	FIED. NOTWITHSTANDING ANY REC FICATE MAY BE ISSUED OR MAY PE SIONS AND CONDITIONS OF SUCH	QUIRE RTAII	EMEN N, THI	T, TERM OR CONDITION OF E INSURANCE AFFORDED E	F ANY C BY THE	ONTRACT OF POLICIES DE	OTHER DOC	UMENT WITH RESPECT T EIN IS SUBJECT TO ALL	O WHIC	CH THIS
INSR LTR		TYPE OF INSURANCE		SUBR WVD	POLICY NUMBER		POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMI	rs	
Α	X	COMMERCIAL GENERAL LIABILITY	Y		CP3409961		04/24/2024	04/24/2025	EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ \$	1,000,000 100,000
									MED EXP (Any one person)	\$	
									PERSONAL & ADV INJURY	\$	1,000,000
		LAGGREGATE LIMIT APPLIES PER:							GENERAL AGGREGATE	\$	2,000,000
	X								PRODUCTS - COMP/OP AGG	\$ \$	2,000,000
	AUT	OTHER: OMOBILE LIABILITY							COMBINED SINGLE LIMIT	\$	
		ANY AUTO							(Ea accident) BODILY INJURY (Per person)	\$	
		OWNED SCHEDULED AUTOS							BODILY INJURY (Per accident)		
		AUTOS ONLY AUTOS HIRED NON-OWNED AUTOS ONLY AUTOS ONLY							PROPERTY DAMAGE (Per accident)	\$	
										\$	
		UMBRELLA LIAB OCCUR							EACH OCCURRENCE	\$	
		EXCESS LIAB CLAIMS-MADE							AGGREGATE	\$	
		DED RETENTION \$								\$	
		KERS COMPENSATION EMPLOYERS' LIABILITY Y / N							PER OTH- STATUTE ER		
	ANY F	PROPRIETOR/PARTNER/EXECUTIVE	N/A						E.L. EACH ACCIDENT	\$	
	(Man	datory in NH)							E.L. DISEASE - EA EMPLOYER		
	DÉSC	CRIPTION OF OPERATIONS below							E.L. DISEASE - POLICY LIMIT	\$	
DES	CRIPTI	ION OF OPERATIONS / LOCATIONS / VEHICI	LES (A	ACORD	101, Additional Remarks Schedu	le, may b	e attached if mor	e space is require	ed)		
CE	RTIF	ICATE HOLDER				CAN	CELLATION				
		City of Eau Claire 203 S Farwell ST				THE	EXPIRATION	DATE THEREC	ESCRIBED POLICIES BE C DF, NOTICE WILL BE DELIN Y PROVISIONS.		
		EAU CLAIRE, WI 54703	3			аитно	rized represe	ntative Dallma	n		(ARB)

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# CITY OF EAU CLAIRE 2024 SPECIAL EVENT APPLICATION

Sum	mary of Event						
(ع)	□ New Event I Repeat Event □ Repeat Event with changes (Explain changes in the description below)						
EVENT NAME	Event Name: Walk for life						
INE	Event Date(s): Saturday, September 14 Name of Sponsoring Organization: Apple Pregnancy	,2024					
EVI	Name of Sponsoring Organization: Apple Pregnancy	Care Center					
	Non-Profit Group 🗖 For Profit 🗖 Other, please describe:						
	Event description, including changes (attach additional sheet,	if necessary):					
EVENT DETAILS							
ETA	Estimated Daily Attendance: 200 - 250	Estimated Total Attendance: 250					
VT D	Donations, charges or entry fees: Donations accepted - Fund raiser						
CVEN	Location(s) of Event: Own Park						
щ	Time Set Up Begins: 7:30 o.m.	Time Event Begins: 9 - Registration					
	Time Event Ends: LP.M.	Time Clean-up Ends: 1-2 P.M.					
rs	Organizer Name: Melinda Gardner						
IAI	Address: 2600 Stein Boulevard, Eau Claire, Wi 54-701						
CONTACT DETAILS	Work Phone: 715. 834. 5254	Cell Phone: 715, 379.5614					
TAC	Email: Mgardner @ apple pcc. org						
CON	Please note if new organizer:						

# Hold Harmless and Payment Agreements

The applicant agrees to hold harmless, indemnify and defend, at no cost to the City, the City of Eau Claire, its employees, agents, representatives and elected city officials, for any and all claims, demands, suits, losses, costs, expenses (including attorney fees), or any other type of damages, that result from the Special Event. Applicant is responsible for any and all losses or claims that are in any way connected to their Special Event.

The applicant agrees to be billed for any City services at the conclusion of their event. Events cancelled with less than 36 hours' notice may be responsible for the cost of planned services.

I also certify by my signature below that I am a duly qualified representative of my organization and authorized to sign this agreement.

Authorized Applicant Signature: Welinde G. Gardner Date: Au

lve	nt Infrastructure
(	Check ALL items that apply to your event. All relevant items must be checked for appropriate approvals. *Some items require <u>additional forms</u> ; see the last page of the application for details.
ADMINISTRATIVE APPROVAL	<ul> <li>100 or more persons are expected in a single day</li> <li>Entry fee or admission is charged</li> <li>Donations are accepted</li> <li>Merchandise or other items will be sold</li> <li>Fireworks, fires or other hazardous activities will be provided</li> <li>Overnight Camping</li> <li>Drones will be used at the event (Ordinance 9.76.110-B.2.)*</li> <li>Requesting the use of a boat with a motor on Half Moon Lake during the event</li> <li>Putting up tents/inflatables that require stakes to be driven into the ground</li> <li>Putting up tents larger than 250 square feet*</li> <li>Eau Claire River Lights sponsorship consideration*</li> <li>Food/concessions will be served <u>OR</u> sold*</li> <li>Selling or distributing 2+ kegs/half barrels of fermented malt beverage or wine*</li> <li>Intoxicating liquor will be served*</li> </ul>
CITY COUNCIL	<ul> <li>1,000 or more persons are expected at the event</li> <li>Selling or distributing 6+ kegs/half barrels of fermented malt beverage or wine*</li> <li>Alcohol will be served past sunset or 8:00 pm in the evening, whichever is later</li> <li>Alcohol will be served on the streets, sidewalks, alleys or boulevards</li> <li>The event will close city streets, alley, sidewalk or boulevard</li> <li>The event will require the alteration of park operational hours (Every day, 4am-11pm)</li> </ul>

- The event will close city streets, alley, sidewalk or boulevard
- The event will require the alteration of park operational hours (Every day, 4am-11pm)

# **Event Schedule Worksheet**

Include set-up times, event times, race times, food service times, alcoholic beverage service times, firework times, amplified music times, clean-up times, etc. Attach additional sheet, if necessary.

Activity	Location	Date	Start Time	End Time
Set Up	Owen Park	9/14/24	7:30 AM	9 AM
Registration Begins	Owen Porte		9:00 AM	IDAM
Walk Begins	OwenParks Trail		IDAM	12 PM
Participants Return	Owen Park			
Linch	Quren Park		11:30	IPM
Clean Up	Owen Park		len	ZPM

# **Event/Services Requested**

Emergency Action Plan

If you need services or items from the City of Eau Claire for your special event, fill out the form below. Contact Community Services for fee information. This is NOT a comprehensive list of services that may be required for your event. (Item totals may be adjusted for safety reasons by City staff)

Service/Item	# of Items Requested
Police Department Services	
Fire Department Services	
Event Panels / Fencing (please specify)	
No Parking Signs (must be posted 24 hours before event start, posts not included)	
Barricades (it takes 4 barricades to close down 1 block of city street)	
Traffic Cones	
Spider Box (electrical extension equipment, comes with either 25' or 100' cord)	
Extra Garbage/Recycling Bins (please specify)	
Other:	

ITEMS TO CONSIDER: Designated "lost child" area, evacuation procedure, securing valuables, crowd control, emergency response procedures and contact information, weather conditions, etc.

Describe your first aid and emergency action plans for the event. Will you have first aid kit(s) available, and/or more advanced medical care, including AED and/or medical personnel available for participants and spectators? How will you advise participants and spectators of locations for first aid if needed?

First Aid kits are available with our volunteers, staff at the event and along the trail. Cell phones are used. We also have Doctors, nurses 2 & safety tam in attendance.

How will you monitor weather during the event? Who will monitor the weather? How will you notify participants and spectators of emergency situations?

Staff will moniter i communicate by cell phone.

How will you provide access to ambulance and fire trucks for the event in case of medical emergencies?

We are in an easily accessible area is would Call 911.

# Emergency Action Plan (continued)

During an emergency, what communication tools will be available at the event and along race routes? If the event extends outside Eau Claire city limits or on UWEC property, what plans do you have in place?

We have a network of cull phones - each stopp person has a list of numbus for communication.

# Waste Collection/Recycling

Describe the waste disposal and recycling needs/plan for your event.

we use the park provided trash & recycling containers. In past years, there have been more than knowgh.

What, if any, concessions or food products will be sold <u>OR</u> distributed during the event?

We are purchasing individual Subs + chips. Apples from a local orchard. No cooking.

What type of products (cups, plates, etc.) will you use during your event?

Recyclable

Compostable (biodegradable)

Other:

# User and Traffic Impact Plan

If the event will impact neighbors and other park users, contact Neighborhood and Business Associations, Chippewa Valley Museum, or Paul Bunyan Camp. How will you notify the affected users of alternate routes and parking options? Include letters of support from associations/businesses affected

with few excuptions, participants park on local streets near Owen Park. The Traffic à pidestrion lones remain open.

Describe the traffic and parking control plans for your event. How will you control traffic and parking to keep traffic and pedestrian lanes open?

No impact

Yes	No	Will the event offer off-site parking agreements with other parties or shuttle bus services? If yes, include information on those agreements.
Yes	No M	Will you contract with a private company or organization to provide such services? If yes, what company will you use:

# Street Closure Worksheet

If you are requesting street closures, complete this worksheet. Attach additional sheet, if necessary. **Please note:** Volunteers CANNOT stop traffic; they can only control the pedestrians with your event.

Street Closure (Example: S. Barstow St from Gray St to Lake St)	Time Closing	Time Reopening
/		
· · · · · · · · · · · · · · · · · · ·		
Firearms Information		

Wisconsin residents have the right to carry a concealed weapon upon issuance of a state permit. City of Eau Claire code section 9.32.040 prohibits firearms on certain City property. Answer the following questions to assist City staff in determining the requirements for your special event.

1. Is your event being held at one or more of the following City of Eau Claire buildings, facilities, or locations? (These facilities are permanently posted "Firearms Prohibited") Check the correct facility:

Carson Park Football Stadium, Baseball Stadium, Hobbs Softball Field, or Gelein Softball Field

Chippewa Valley Museum OR Paul Bunyan Museum

Hobbs Ice Arena

Gairfax Pool

Display Neighborhood Shelter – Boyd, Lakeshore, McDonough, North Riverfronts, Pinehurst, Sundet

None of the above OR you are using another public space for your event, answer questions below.

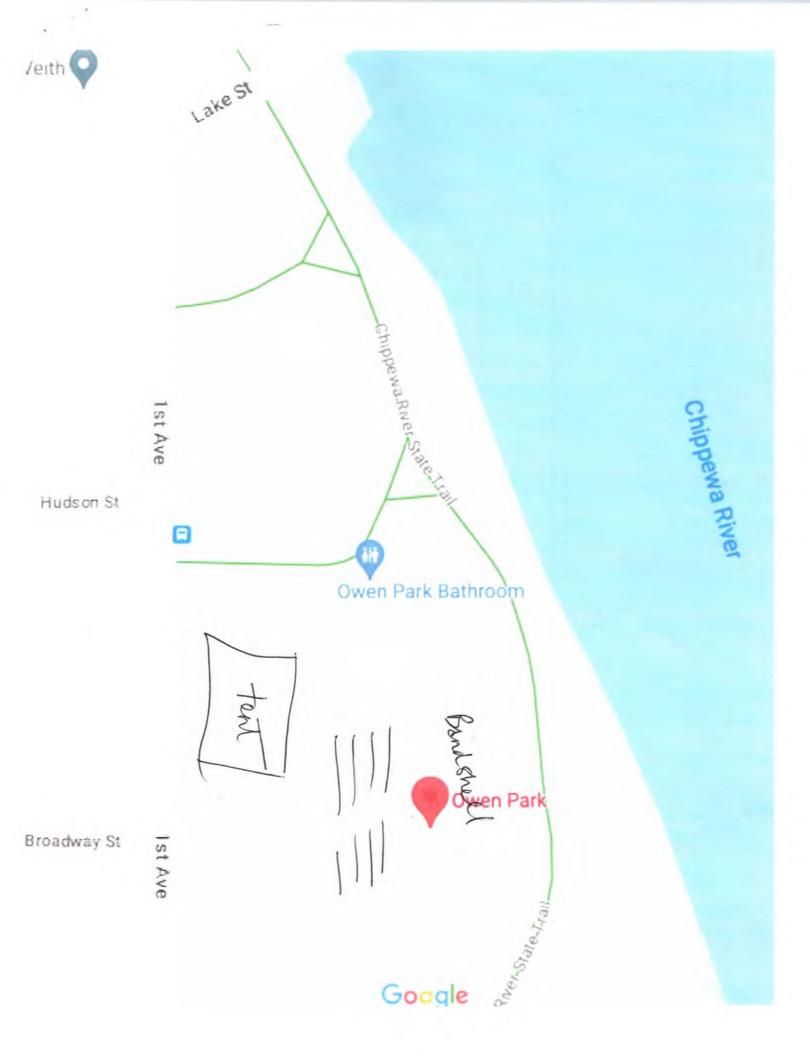
- Are you charging admission/taking donations to your event <u>AND</u> having a controlled access area (fencing)?
   □Yes MNo
  - a. If yes to #2, are you posting your special event "Firearms Prohibited"? Yes No
- 3. Will your event have a Temporary Class B picnic license to serve wine or beer? □Yes \vee No
- 4. If no to #2a <u>OR</u> #3a then you must include a written explanation that details your plan to ensure the health, safety and welfare of those attending the event.
- 5. If no to #3a, "Guns and Alcohol Don't Mix" signs are required at each public entrance to the licensed area.

# **OFFICE USE ONLY**

■ No City Requirements □ Posting "Firearms Prohibited"

Guns and Alcohol Don't Mix" sign required

□ Safety Plan required



# Apple Pregnancy Care Center Walk for Life Sept 14, 2024

. - . \*

Route:

Begin at Owen Park on First Avenue. We walk along the Chippewa River Trail to Menomonie Street. Cross at the lights to the Roadside Diner.

> Return the same way To Owen Park.



# **2024 TENT & GREENHOUSE PERMIT APPLICATION**

#### **Required 10 Days Prior to Inspection Date**

#### **APPLICATION FEE - \$62**

NOTE: Any structure that is erected for longer than 180 days is considered permanent therefore not authorized by this permit

Permit Applicant Contact Information:
Name: Apple Primary (pre Center - Melinda Gardner Phone: 715-579-2379
Address: 2600 Stin Boulevard, Eau Claire, Wi 54701
Tent/Greenhouse Information:
Group/Organization using the Tent: Apple Pregnancy Care Center
Group/Organization using the Tent: <u>Apple Pregnancy Care Center</u> Location of Tent: OWUN Park, Zau Claire
Number of Tents/Greenhouses: (A single permit is required for each site but not each tent/greenhouse)
Purpose or Use of Tent/Greenhouse: <u>Registration for walkExpected maximum occupancy</u> : <u>5-10</u>
Company Erecting Tent/Greenhouse: A-1 Express Rental
*********INSPECTION OF THE TENT/GREENHOUSE IS REQUIRED PRIOR TO OCCUPANCY*********
Date Tent will be Set-Up: Fel, Sept 13 Date Tent will be Taken Down: Sat, Sept 14
Date Tent will be Set-Up: Fel, Supt 13 Date Tent will be Taken Down: Sat, Sept 14 Approximate Date & Time of Inspection: Friday afternoon - 9/13
**************************************
Applicant agrees to abide by the Eau Claire Fire Department Fire Prevention Code Requirements as they relate to this permit.
Signature: Melihda G. Gard Date: aug 1, 24
PLEASE ATTACH A SITE PLAN/MAP INDICATING THE LOCATION OF THE TENT(S)
IN RELATION TO BUILDINGS, PARKING AND ACCESS ROADS
If using electricity please call 715-839-4947 to apply for an electrical permit
Mail completed form with payment to:
Eau Claire Fire and Rescue,216 South Dewey Street,Eau Claire,WI 54701 Check Payable to:City of Eau Claire Treasurer
***If erected on City Property a Special Events application must also be completed***
That application can be found online at: www.eauclairewi.gov/recreation/special-events OR in person at 910 Forest Street,Eau Claire,WI 54703
OFFICE USE ONLY
Permit Number: Received By:
Payment: \$62 Cash Check Ck Number Treasury Use #2524



720 Second Ave, Eau Claire, WI 54703 www.echealthdepartment.org P: 715-839-4718 F: 715-839-1674

<b>Non-Profit Temporary Food Service Application</b>
Event: Walk for life
Event Date(s): Sat., Sept 14 Year: 2024 Time: 10 AM
Location of this Event (Address): Owen Poule- Reminder that if you are not part of a Licensed Special Event then you must be on <u>Private Property</u> .
Name of Applicant/Organization: <u>Apple Pregnancy (or Center</u> On Site Operator Name/Contact: <u>Melinda Oardner</u> Mailing Address: <u>2600 Stein Blud.</u> , <u>Eau Claire Wri 54701</u> E-mail: <u>Mgardner O apple pcc.org</u> Phone#: <u>715.834.5254</u>
Is this organization a religious, fraternal, youth, patriotic, service, or civic group (non-profit)? Yes X or No
If the answer to the previous question is yes, then has this group served food to the public during the past 12 months?

Yes <u>X</u>, how many days? <u>No</u>

Menu: Please list the foods that will be served and equipment used:

We are p	routiding w	idividually_	wrapped Sub Sundwiched bags of chips.
purchased	from Su	bury - and	bags of chips.
Andre	from an	maked.	1 0 1-

Where will foods be prepared? No home prepared foods allowed!

Subury

Type of structure that will be used for food service (i.e., inside building, pop wagon, tent, a mobile unit).

#### **Department Use:**

Temporary restaurant license required? Yes \_\_\_\_\_ or No \_\_\_\_\_

Discussed requirements with the Health Department:

Date:

R.S.

Signature

A			ICATE OF LIABI			and the second second second second second		TE (MM/DD/YYYY) 7/30/2024
B	HIS CERTIFICATE IS ISSUED AS A M. ERTIFICATE DOES NOT AFFIRMATIV ELOW. THIS CERTIFICATE OF INSU EPRESENTATIVE OR PRODUCER, AI	ELY OR I	NEGATIVELY AMEND, EXTEN OES NOT CONSTITUTE A CO	D OR ALTER	THE COVER.	AGE AFEORDED BY TH	E PO	LICIES
IN If	MPORTANT: If the certificate holder is SUBROGATION IS WAIVED, subject his certificate does not confer rights to	s an ADD to the ter	ITIONAL INSURED, the policy ms and conditions of the poli	cv. certain pol	icies may ree	AL INSURED provisions quire an endorsement.	s or b A sta	e endorsed. Itement on
	DUCER	1.0.1		TACT Nand	cy Sandmanr			
	Marsh Insurance Services 11 E Newton St - PO Box		E-M/	No, Ext): (/15	234-8148			5)234-9336
	Rice Lake, WI 54868		ADD		Contraction Contractor	m@insurewithmarsh.com RDING COVERAGE	1	NAIC #
			INSL			al Insurance Company	,	15350
INSU	Annia Drannan an Oran O		INSU	IRER B :				
	Apple Pregnancy Care Ce 2600 Stein Blvd	enter, In	IC.	IRER C :				
	Eau Claire, WI 54701-4499			IRER D :			_	-
				RER E :				
_	VERAGES CER	TIFICATE	NUMBER: 00006963-24073	0150531		REVISION NUMBER:		
IN	HIS IS TO CERTIFY THAT THE POLICIES O IDICATED. NOTWITHSTANDING ANY REC	UIREMEN	T. TERM OR CONDITION OF ANY	CONTRACT OF	ROTHER DOC	LIMENT WITH RESPECT T	OWH	ICH THIS
E	ERTIFICATE MAY BE ISSUED OR MAY PER XCLUSIONS AND CONDITIONS OF SUCH I	POLICIES.	E INSURANCE AFFORDED BY TH LIMITS SHOWN MAY HAVE BEE	HE POLICIES DE N REDUCED BY	SCRIBED HEF PAID CLAIMS	REIN IS SUBJECT TO ALL 1	THE T	ERMS,
NSR	TYPE OF INSURANCE	ADDL SUBR		POLICY EFF	POLICY EXP (MM/DD/YYYY)	LIMI	rs	
Α	X COMMERCIAL GENERAL LIABILITY	Y	1435841	6/30/2024	6/30/2025	EACH OCCURRENCE	\$	1,000,000
	CLAIMS-MADE X OCCUR					DAMAGE TO RENTED PREMISES (Ea occurrence)	\$	300,000
						MED EXP (Any one person)	\$	10,000
	GEN'L AGGREGATE LIMIT APPLIES PER:				1.1.1.2	PERSONAL & ADV INJURY	\$	1,000,000
	X POLICY PRO- JECT LOC					GENERAL AGGREGATE PRODUCTS - COMP/OP AGG	s	3,000,000
	OTHER:					TRODUCTS - COMPTOP AGG	\$	3,000,000
	AUTOMOBILE LIABILITY	1.00				COMBINED SINGLE LIMIT (Ea accident)	\$	
	ANY AUTO					BODILY INJURY (Per person)	\$	
	AUTOS ONLY AUTOS HIRED NON-OWNED					BODILY INJURY (Per accident) PROPERTY DAMAGE	-	
	AUTOS ONLY AUTOS ONLY					(Per accident)	\$	
	UMBRELLA LIAB OCCUR					EACH OCCURRENCE	\$	
	EXCESS LIAB CLAIMS-MADE					AGGREGATE	\$	
	DED RETENTION \$						\$	
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y / N		1435843	6/30/2024	6/30/2025	X PER OTH- STATUTE ER		
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?	N/A				E.L. EACH ACCIDENT	\$	100,000
	(Mandatory in NH)					E.L. DISEASE - EA EMPLOYEE		100,000
	DESCRIPTION OF OPERATIONS below					E.L. DISEASE - POLICY LIMIT	\$	500,000
DESC	CRIPTION OF OPERATIONS / LOCATIONS / VEHICL	ES (ACORD	101, Additional Remarks Schedule, may	/ be attached if mor	e space is requir	ed)		
Cit	y of Eau Claire is listed as additio	nal insu	red on the general liability	policy.				
CER	RTIFICATE HOLDER		CAL					
				NCELLATION				
	City of Eau Claire 203 W Farwell St		TH		DATE THEREC	ESCRIBED POLICIES BE CA DF, NOTICE WILL BE DELIV Y PROVISIONS.		
	Eau Claire, WI 54703		AUT	ORIZED REPRESE	NTATIVE			
Eau Claire, WI 54703			Aut	MC				
				VIC -	1			



# CITY OF EAU CLAIRE 2024 SPECIAL EVENT APPLICATION

Sum	nary of Event					
EVENT NAME	□ New Event □ Repeat Event with changes (Explain changes in the description below)					
	Event Name: Dark History Tour					
	Event Date(s): Wednesday, Sept. 25 - Sunday, Nov. 3, 2	2024				
EVE	Name of Sponsoring Organization: Chippewa River Trolley	1				
	🗋 Non-Profit Group 🗹 For Profit 🗋 Other, please describe:					
ST	Event description, including changes (attach additional sheet, if necessary): The Dark History Tour lasts approximately 75 minutes. One aspect of the tour will be a brief viewing of the Lakeview Cemetery Chapel. While the content is creepy and dark in nature, it is ultimately a history and legend tour, not a jump-scare attraction. Factual stories of deeply unfortunate historic events - murders, assaults, and more - are shared with respect to the circumstances, the victims, and their families. Listener discretion is advised. This tour requires passengers be at least 18 years old and to sign a waiver.					
ETA	Estimated Daily Attendance: 44, two tours each date	Estimated Total Attendance: 1716				
EVENT DETAILS	Donations, charges or entry fees: \$28					
SVEN	Location(s) of Event: Around the city of Eau Claire					
щ	Time Set Up Begins: 5:30pm	Time Event Begins: 6:00pm				
	Time Event Ends: 8:45pm	Time Clean-up Ends: 8:50pm				
CONTACT DETAILS	Organizer Name: Nick Meyer					
	Address: 205 N Dewey St, Eau Claire, WI 54703					
I DE	Work Phone:715-552-0457	Cell Phone:				
TAC'	Email:nick@volumeone.org					
CON	Please note if new organizer:					

# Hold Harmless and Payment Agreements

The applicant agrees to hold harmless, indemnify and defend, at no cost to the City, the City of Eau Claire, its employees, agents, representatives and elected city officials, for any and all claims, demands, suits, losses, costs, expenses (including attorney fees), or any other type of damages, that result from the Special Event. Applicant is responsible for any and all losses or claims that are in any way connected to their Special Event.

The applicant agrees to be billed for any City services at the conclusion of their event. Events cancelled with less than 36 hours' notice may be responsible for the cost of planned services.

I also certify by my signature below that I am a duly qualified representative of my organization and authorized to sign this agreement.

Date: 08/12/2024 Authorized Applicant Signature:

#### Event Infrastructure

Theck ALL items that apply to your event. All relevant items must be checked for appropriate approvals.
*Some items require additional forms; see the last page of the application for details.

	$\Box$ 100 or more persons are expected in a single day
ADMINISTRATIVE APPROVAL	Entry fee or admission is charged
	Donations are accepted
	□ Merchandise or other items will be sold
	Fireworks, fires or other hazardous activities will be provided
	Overnight Camping
IV	□ Drones will be used at the event (Ordinance 9.76.110-B.2.)*
AT	□ Requesting the use of a boat with a motor on Half Moon Lake during the event
TR	□ Putting up tents/inflatables that require stakes to be driven into the ground
SINIMO	□ Putting up tents larger than 250 square feet*
	□ Eau Claire River Lights sponsorship consideration*
	$\Box$ Food/concessions will be served <u>OR</u> sold*
A	□ Selling or distributing 2+ kegs/half barrels of fermented malt beverage or wine*

 $\mathbf{X}$  1,000 or more persons are expected at the event

□ Selling or distributing 6+ kegs/half barrels of fermented malt beverage or wine\*

- □ Alcohol will be served past sunset or 8:00 pm in the evening, whichever is later
- □ Alcohol will be served on the streets, sidewalks, alleys or boulevards
- The event will close city streets, alley, sidewalk or boulevard
- □ The event will require the alteration of park operational hours (Every day, 4am-11pm)

#### **Event Schedule Worksheet**

CITY COUNCIL

Include set-up times, event times, race times, food service times, alcoholic beverage service times, firework times, amplified music times, clean-up times, etc. Attach additional sheet, if necessary.

Activity	Location	Date	Start Time	End Time
Set Up	The Local Store	ALL DATES	5:30pm	5:50pm
Tour Starts			6:00pm	
	Lakeview Cemetary Chapel	ALL DATES	Approx. 40 minutes into the tour	5-10 minutes tota
Clean Up	The Local Store	ALL DATES	8:45pm	8:50pm

#### **Event/Services Requested**

If you need services or items from the City of Eau Claire for your special event, fill out the form below. Contact Community Services for fee information. This is NOT a comprehensive list of services that may be required for your event. (Item totals may be adjusted for safety reasons by City staff)

Service/Item	# of Items Requested
Police Department Services	
Fire Department Services	
Ambulance Services (please specify EC Fire Dept or outside service)	
Event Panels / Fencing (please specify)	
No Parking Signs (must be posted 24 hours before event start, posts not included)	
Barricades (it takes 4 barricades to close down 1 block ofcity street)	
Traffic Cones	
Extra Garbage/Recycling Bins (please specify)	
Other:	
Emergency Action Plan	

**ITEMS TO CONSIDER:** Designated "lost child" area, evacuation procedure, securing valuables, crowd control, emergency response procedures and contact information, weather conditions, etc.

Describe your first aid and emergency action plans for the event. Will you have first aid kit(s) available, and/or more advanced medical care, including AED and/or medical personnel available for participants and spectators? How will you advise participants and spectators of locations for first aid if needed?

There is a first aid kit, fire extinguisher, and emergency cones on the trolley. We will have the use of cell phones to contact emergency services, if necessary.

How will you monitor weather during the event? Who will monitor the weather? How will you notify participants and spectators of emergency situations?

If the weather is looking severe or if a storm is forecasted during the tour, depending on the likelihood the trolley will not be present for rides. The trolley driver wil be attentive to weather during the event and if a storm is developing.

How will you provide access to ambulance and fire trucks for the event in case of medical emergencies? We wil not block of any roads or sidewalks to impede emergency services.

# Emergency Action Plan (continued)

During an emergency, what communication tools will be available at the event and along race routes? If the event extends outside Eau Claire city limits or on UWEC property, what plans do you have in place? The trolley driver will have a cell phone and a PA system to communicate with riders during an emergency.

Waste Collection	on/Recycling
Describe the waste on n/a	lisposal and recycling needs/plan for your event.
What, if any, conces n/a	sions or food products will be sold <u>OR</u> distributed during the event?
What type of produc	ts (cups, plates, etc.) will you use during your event?

#### User and Traffic Impact Plan

If the event will impact neighbors and other park users, contact Neighborhood and Business Associations, Chippewa Valley Museum, or Paul Bunyan Camp. How will you notify the affected users of alternate routes and parking options? Include letters of support from associations/businesses affected This event should not impact any neighborhoods, businesses or parks since the trolley will only be driving on the roadways and will only be temporarily parking.

Describe the traffic and parking control plans for your event. How will you control traffic and parking to keep traffic and pedestrian lanes open?

There will be no need to provide alternative parking or traffic plans. All roads and sidewalks will still be open and accessible.

Yes	No 🖌	Will the event offer off-site parking agreements with other parties or shuttle bus services? If yes, include information on those agreements.	
Yes	No 🖸	Will you contract with a private company or organization to provide such services? If yes, what company will you use:	

If you are requesting street closures, complete this worksheet. Attach additional sheet, if necessary. **Please note:** Volunteers CANNOT stop traffic; they can only control the pedestrians with your event.

Time Closing	Time Reopening
	Time Closing

Wisconsin residents have the right to carry a concealed weapon upon issuance of a state permit. City of Eau Claire code section 9.32.040 prohibits firearms on certain City property. Answer the following questions to assist City staff in determining the requirements for your special event.

1. Is your event being held at one or more of the following City of Eau Claire buildings, facilities, or locations? (These facilities are permanently posted "Firearms Prohibited") Check the correct facility:

Carson Park Football Stadium, Baseball Stadium, Hobbs Softball Field, or Gelein Softball Field

Chippewa Valley Museum OR Paul Bunyan Museum

Hobbs Ice Arena

Fairfax Pool

□ Neighborhood Shelter – Boyd, Lakeshore, McDonough, North Riverfronts, Pinehurst, Sundet

☑ None of the above OR you are using another public space for your event, answer questions below.

- Are you charging admission/taking donations to your event <u>AND</u> having a controlled access area (fencing)?
   □Yes □ No
  - a. If yes to #2, are you posting your special event "Firearms Prohibited"? □Yes □No
- 3. Will your event have a Temporary Class B picnic license to serve wine or beer? □Yes ☑ No
- 4. If no to #2a <u>OR</u> #3a then you must include a written explanation that details your plan to ensure the health, safety and welfare of those attending the event.
- 5. If no to #3a, "Guns and Alcohol Don't Mix" signs are required at each public entrance to the licensed area.

# OFFICE USE ONLY

■ No City Requirements □ Posting "Firearms Prohibited"

□ Safety Plan required □ "Guns and Alcohol Don't Mix" sign required

ACORD	

# **CERTIFICATE OF LIABILITY INSURANCE**

DATE (MM/DD/YYYY) 5/1/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.									
IMPORTANT: If the certificate holder If SUBROGATION IS WAIVED, subjec this certificate does not confer rights	t to tl	he terr	ms and conditions of th	e polic	y, certain p	olicies may			
PRODUCER		certii		CONTA	CT Katie Clar				
Spectrum Insurance Group - Eau Clai	re			NAME: PHONE	Katle Clar		FAX		
4233 Southtowne Dr				(A/C, No E-MAIL	o, Ext): 715-85	8-9865	(A/C, No):		
Eau Claire WI 54701				ADDRE	<u>ss:</u> katie.clai	ncy@spectrur	ninsgroup.com		
					IN	SURER(S) AFFOR	RDING COVERAGE		NAIC #
				INSURE	RA: Secura				22543
INSURED			VOLUONE-01	INSURE					
Volume One Events LLC				INSURE					
205 N Dewey St Eau Claire WI 54703				INSURE					
				INSURE					
		~ ^ T -		INSURE	KF:				
		-	NUMBER: 1530611682				REVISION NUMBER:		
THIS IS TO CERTIFY THAT THE POLICIE INDICATED. NOTWITHSTANDING ANY R CERTIFICATE MAY BE ISSUED OR MAY EXCLUSIONS AND CONDITIONS OF SUCH	equif Pert Poli	REMEN 'AIN, T CIES. L	IT, TERM OR CONDITION THE INSURANCE AFFORD	OF AN ED BY	Y CONTRACT THE POLICIE REDUCED BY	OR OTHER I S DESCRIBEI PAID CLAIMS	DOCUMENT WITH RESPEC	ст то	WHICH THIS
INSR LTR TYPE OF INSURANCE		SUBR WVD	POLICY NUMBER		POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMIT	s	
A X COMMERCIAL GENERAL LIABILITY	Y	[	CP3390407		6/1/2024	6/1/2025	EACH OCCURRENCE	\$ 1,000	,000
CLAIMS-MADE X OCCUR							DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 100,0	00
							MED EXP (Any one person)	\$	
							PERSONAL & ADV INJURY	\$ 1,000	.000
GEN'L AGGREGATE LIMIT APPLIES PER:							GENERAL AGGREGATE	\$ 2,000	,
V PRO-								\$ 2,000	,
							PRODUCTS - COMP/OP AGG	\$ 2,000	,000
OTHER:							COMBINED SINGLE LIMIT		
AUTOMOBILE LIABILITY							(Ea accident)	\$	
							BODILY INJURY (Per person)	\$	
OWNED SCHEDULED AUTOS							BODILY INJURY (Per accident)	\$	
HIRED NON-OWNED AUTOS ONLY							PROPERTY DAMAGE (Per accident)	\$	
								\$	
UMBRELLA LIAB OCCUR							EACH OCCURRENCE	\$	
EXCESS LIAB CLAIMS-MADE	:						AGGREGATE	\$	
DED RETENTION \$							NOONEO/NE	\$	
WORKERS COMPENSATION							PER OTH- STATUTE ER	ψ	
AND EMPLOYERS' LIABILITY Y / N								•	
ANYPROPRIETOR/PARTNER/EXECUTIVE	N / A						E.L. EACH ACCIDENT	\$	
(Mandatory in NH)							E.L. DISEASE - EA EMPLOYEE		
If yes, describe under DESCRIPTION OF OPERATIONS below	-	+					E.L. DISEASE - POLICY LIMIT	\$	
DESCRIPTION OF OPERATIONS / LOCATIONS / VEHIC City of Eau Claire is an additional insured				le, may be	e attached if mor	e space is requir	ed)		
CERTIFICATE HOLDER CANCELLATION									
City of Eau Claire				THE	EXPIRATIO	N DATE THI	ESCRIBED POLICIES BE CA EREOF, NOTICE WILL E Y PROVISIONS.		
910 Forest Street Eau Claire WI 54701				AUTHORIZED REPRESENTATIVE					
				Damel Zatin					
					und for	in			
					@ 10	00 2015 AC	ORD CORPORATION.	Allria	ate recorved

The ACORD name and logo are registered marks of ACORD



# CITY OF EAU CLAIRE 2024 SPECIAL EVENT APPLICATION

#### Summary of Event

[1]	□ New Event □ Repeat Event □ Repeat Event with changes (Explain changes in the description below)					
EVENT NAME	Event Name: Clearwater Winter Parade 2024					
	Event Date(s): Friday, December 6th, 2024					
	Name of Sponsoring Organization: City of Eau Claire Parks	, Recreation, and Forestry				
	Non-Profit Group 🗖 For Profit 🗍 Other, please describe:					
ILS	Event description, including changes (attach additional sheet, if necessary): Annual Winter Lights Parade					
EVENT DETAILS	Estimated <b>Daily</b> Attendance: <b>10,000</b>	Estimated Total Attendance: 10,000				
	Donations, charges or entry fees: \$15-\$50 Entry Fee, Free to public to attend					
<b>VEN</b>	Location(s) of Event: See Map of Parade Route					
Щ	Time Set Up Begins: <b>3:00pm</b>	Time Event Begins: 6:30pm				
	Time Event Ends: 7:45pm	Time Clean-up Ends: 8:45pm				
LS	Organizer Name: Christine Mohr					
CONTACT DETAILS	Address: 915 Menomonie Street					
	Work Phone: 715-839-5034	Cell Phone: 715-577-6505				
	Email: chrstine.mohr@eauclairewi.gov					
CON	Please note if new organizer:					

## Hold Harmless and Payment Agreements

The applicant agrees to hold harmless, indemnify and defend, at no cost to the City, the City of Eau Claire, its employees, agents, representatives and elected city officials, for any and all claims, demands, suits, losses, costs, expenses (including attorney fees), or any other type of damages, that result from the Special Event. Applicant is responsible for any and all losses or claims that are in any way connected to their Special Event.

The applicant agrees to be billed for any City services at the conclusion of their event. Events cancelled with less than 36 hours' notice may be responsible for the cost of planned services.

I also certify by my sig	nature below that I am a duly c	jualified representative of	my organization and authorized to
sign this agreement.	Christine	<ul> <li>Digitally signed by Christine Mohr DN: C=US, O=Eau Claire Recreation, CN= Christine Mohr, E=christine.mohr@ eauclairewi.gov</li> </ul>	
	Mohr	Reason: I am the author of this document Location:	1/02/2024

Authorized Applicant Signature: **IVIONT** Plate: 2024.01.02 10:16:41-0600' Foxit PDF Editor Version: 12.1.0 Date: **17**U

# Event Infrastructure

Check ALL items that apply to your event. All relevant items must be checked for appropriate approvals. \*Some items require additional forms; see the last page of the application for details.

<ul> <li>100 or more persons are expected in a single day</li> <li>Entry fee or admission is charged</li> <li>Donations are accepted</li> <li>Merchandise or other items will be sold</li> <li>Fireworks, fires or other hazardous activities will be provided</li> <li>Overnight Camping</li> <li>Drones will be used at the event (Ordinance 9.76.110-B.2.)*</li> <li>Requesting the use of a boat with a motor on Half Moon Lake during the event</li> <li>Putting up tents/inflatables that require stakes to be driven into the ground</li> <li>Putting up tents larger than 250 square feet*</li> <li>Eau Claire River Lights sponsorship consideration*</li> <li>Food/concessions will be served <u>OR</u> sold*</li> <li>Selling or distributing 2+ kegs/half barrels of fermented malt beverage or wine*</li> </ul>
<ul> <li>1,000 or more persons are expected at the event</li> <li>Selling or distributing 6+ kegs/half barrels of fermented malt beverage or wine*</li> <li>Alcohol will be served past sunset or 8:00 pm in the evening, whichever is later</li> <li>Alcohol will be served on the streets, sidewalks, alleys or boulevards</li> <li>The event will close city streets, alley, sidewalk or boulevard</li> </ul>

The event will require the alteration of park operational hours (Every day, 4am-11pm)

#### **Event Schedule Worksheet**

Include set-up times, event times, race times, food service times, alcoholic beverage service times, firework times, amplified music times, clean-up times, etc. Attach additional sheet, if necessary.

Activity	Location	Date	Start Time	End Time
Set Up	Fireworks Set-up:Grand Ave Bridge	12/6/2024	9:00am	8:00pm
	Parade Line-Up:Oxford Lots	12/6/2024	5:15pm	6:15pm
	Fireworks Start:Grand Ave Bridge	12/6/2024	6:30pm	6:40pm
	Parade Start: Oxford Lots	12/6/2024	6:40pm	7:45pm
Clean Up	Grand Ave/1st Ave/ Parking Lots	12/6/2024	7:45pm	9:00pm

## Event/Services Requested

If you need services or items from the City of Eau Claire for your special event, fill out the form below. Contact Community Services for fee information. This is NOT a comprehensive list of services that may be required for your event. (Item totals may be adjusted for safety reasons by City staff)

# of Items Requested
Yes
Yes will work with Parks Department
400
Yes

### **Emergency Action Plan**

**ITEMS TO CONSIDER:** Designated "lost child" area, evacuation procedure, securing valuables, crowd control, emergency response procedures and contact information, weather conditions, etc.

Describe your first aid and emergency action plans for the event. Will you have first aid kit(s) available, and/or more advanced medical care, including AED and/or medical personnel available for participants and spectators? How will you advise participants and spectators of locations for first aid if needed?

See attached

How will you monitor weather during the event? Who will monitor the weather? How will you notify participants and spectators of emergency situations?

See attached

How will you provide access to ambulance and fire trucks for the event in case of medical emergencies?

#### See attached

#### Emergency Action Plan (continued)

During an emergency, what communication tools will be available at the event and along race routes? If the event extends outside Eau Claire city limits or on UWEC property, what plans do you have in place?

Cell phone and radio communications will be used between on-site Police Sergeant, Event Director, Parks Supervisor, and Street Supervisor.

# Waste Collection/Recycling Describe the waste disposal and recycling needs/plan for your event. 12 garbage containers will be needed What, if any, concessions or food products will be sold <u>OR</u> distributed during the event? What type of products (cups, plates, etc.) will you use during your event? Recyclable Compostable (biodegradable)

# User and Traffic Impact Plan

If the event will impact neighbors and other park users, contact Neighborhood and Business Associations, Chippewa Valley Museum, or Paul Bunyan Camp. How will you notify the affected users of alternate routes and parking options? Include letters of support from associations/businesses affected See Attached

Describe the traffic and parking control plans for your event. How will you control traffic and parking to keep traffic and pedestrian lanes open?

Event staff will work directly with ECPD and Street Division to discuss traffic logistics.

Yes ✓	No	Will the event offer off-site parking agreements with other parties or shuttle bus services? If yes, include information on those agreements.
Yes	No 🗹	Will you contract with a private company or organization to provide such services? If yes, what company will you use:

If you are requesting street closures, complete this worksheet. Attach additional sheet, if necessary. **Please note:** Volunteers CANNOT stop traffic; they can only control the pedestrians with your event.

Street Closure (Example: S. Barstow St from Gray St to Lake St)	Time Closing	Time Reopening
See attached		

#### **Firearms Information**

Wisconsin residents have the right to carry a concealed weapon upon issuance of a state permit. City of Eau Claire code section 9.32.040 prohibits firearms on certain City property. Answer the following questions to assist City staff in determining the requirements for your special event.

1. Is your event being held at one or more of the following City of Eau Claire buildings, facilities, or locations? (These facilities are permanently posted "Firearms Prohibited") Check the correct facility:

Carson Park Football Stadium, Baseball Stadium, Hobbs Softball Field, or Gelein Softball Field

Chippewa Valley Museum OR Paul Bunyan Museum

Hobbs Ice Arena

□ Fairfax Pool

Display Neighborhood Shelter – Boyd, Lakeshore, McDonough, North Riverfronts, Pinehurst, Sundet

☑ None of the above OR you are using another public space for your event, answer questions below.

- Are you charging admission/taking donations to your event <u>AND</u> having a controlled access area (fencing)?
   □Yes □ No
  - a. If yes to #2, are you posting your special event "Firearms Prohibited"?  $\Box$  Yes  $\Box$  No
- 3. Will your event have a Temporary Class B picnic license to serve wine or beer? □Yes ☑ No
- 4. If no to #2a <u>OR</u> #3a then you must include a written explanation that details your plan to ensure the health, safety and welfare of those attending the event.
- 5. If no to #3a, "Guns and Alcohol Don't Mix" signs are required at each public entrance to the licensed area.

# OFFICE USE ONLY

■ No City Requirements □ Posting "Firearms Prohibited" □ Safety Plan required □ "Guns and Alcohol Don't Mix" sign required

#### **CLOSE ENTIRE PARADE ROUTE AT 5:30PM** & LAKE STREET AT 6:20PM ace 2 Event Cones Judges Platform Grand Avenue Pedestrian Bridge VARMINO CENTER e I au ch Site Grace Lutheran Church 1 ST A۱ ounty Employee Parking Only Participant Drop of Х X (W Grand & AVENUE 0 2 Cit Trucks Here Move at 6:20 pr Parade Line Up Same PD Car, move to OXFORD AVENUE second after line-up Х X Need 2 PD core LAKE STREET NO PARKING on Lake between 1st & 5th Move at 6:20 pm NO Drop Off between 4th and 2<sup>nd</sup> Avenues π ck Lake St During Staging 5:30-6p Х X HUDSON STREET X NO PARKING Return Route Chippewa, 2<sup>nd</sup>, to Lake Notify parade entries that 2<sup>nd</sup> is a two-way street, parade passes ΜΔΡ ΚΕΥ X X NIAGARA STREET • 0 itv P&R Truck х Indoor Restroo ΠX Extended NO PARKING on **NO PARKING** X Х Chippewa & 2<sup>nd</sup>. Emergency CHIPPEWA STREET vehicle/Firetruck from parade and City truck will move here as parade advances EXIT WATER STREET EXIT Right Turn Only



# CLEARWATER WINTER PARADE ROUTE MAP



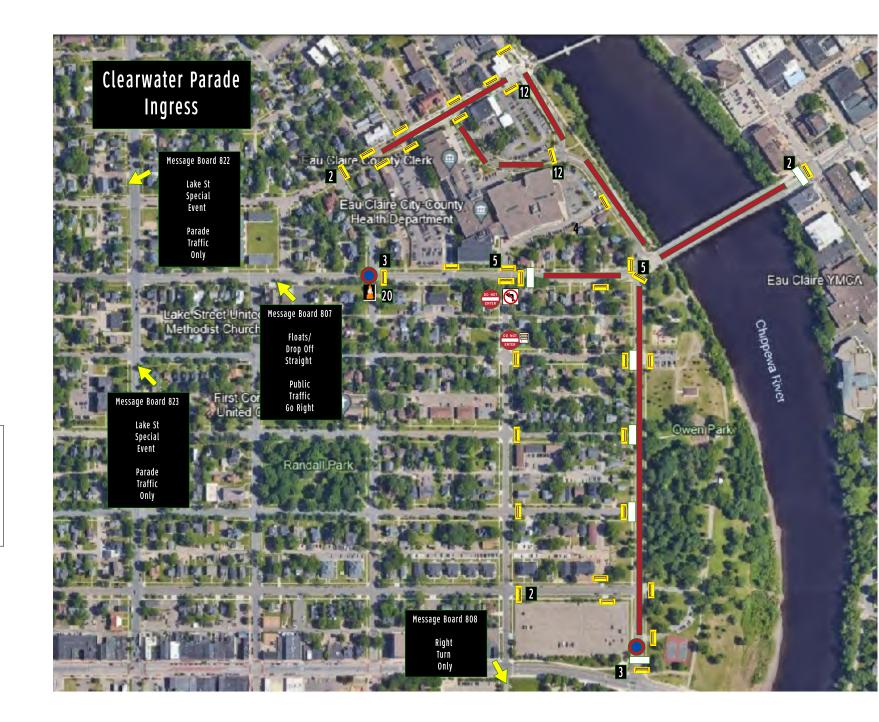


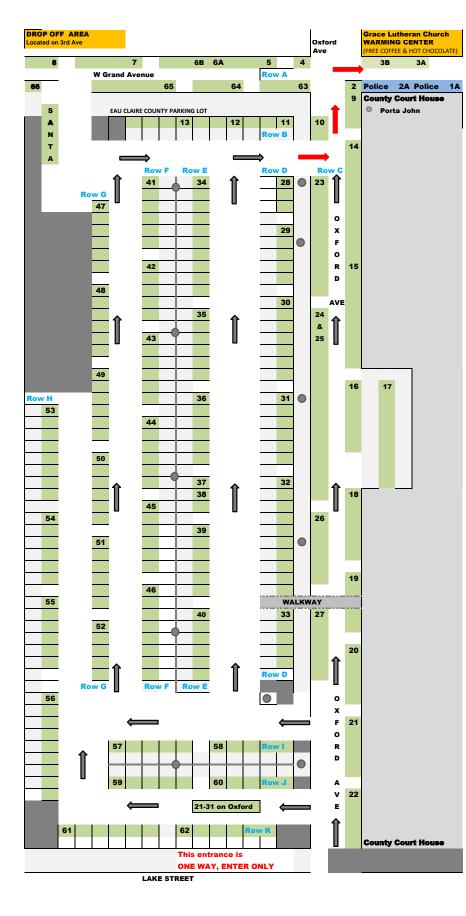












Row	#	Organization	Category
A	1A	City of Eau Claire Police	Car
A	2A	City of Eau Claire Police	Car
А	2	City of Eau Claire Police Honor Guard	Walk
А	3A	Eau Claire County Sherriff Department	Car/ATV
А	3B	Eau Claire County Sherrif Department Honor Guard	Walk
А	4	VFW Post 7232	Walk
А	5	City of Eau Claire Fire & Rescue (Ambulanace)	Truck
А	6A	City of Eau Claire Fire & Rescue Honor Guard	Float
А	6B	City of Eau Claire Fire & Rescue (Fire Truck)	Car
А	7	Eau Claire Composite Squadron Civil Air Patrol	Van/ Color Guard
А	8	Eau Claire Clovers 4H Club	Walk
А	63	Micon Cinemas	Float
А	64	United States Postal Service	Truck
А	65	Market and Johnson	Float
А	66	City of Eau Claire Forestry	Truck
В	11	The Community Table	Truck
В	12	Eau Claire Express	Truck
В	13	CVTC Criminal Justice Club	Veichle
С	9	Parade Grand Marshal	Bus
С	10	WEAU	Bus
С	14	Kobussen Coach Bus	Bus
С	15	Kobussen School Bus	Bus
С	16	Chippewa River Trolley and Volume One	Trolley
С	17	Chippewa Valley ATVERS	ATV/Truck
С	18	Green Fleet	Truck
С	19	Tatical Escape 101-Eau Claire	Truck
С	20	Two Men and a Truck	Truck
С	21	Huebsch Services	Truck
С	22	Berkshire Hathaway North Properties	Veichle
с	23	Markquart RV	Truck/RV
с	24/25	Chad's Towing	Float
с	26	Courtesy Corporation McDonalds	Float
с	27	Bowe Business Group- Culvers	Float
D	28	Festival Foods	Big Cart
D	29	FASTSIGNS of Eau Claire	Truck
D	30	Steam Rock Saunas	Float
D	31	Girl Scouts	Float
D	32	Rodell Tow and Recovery	Truck
D	33	Fahrner Asphalt Sealers	Truck
E	34	City of Eau Claire Transit	Bus
E	35	City of Eau Claire Utilities	Float
E	36	City of Eau Claire Parks	Float
E	37	City of Eau Claire City Manager office and City Council	Walk
E	38	City of Eau Claire Recreation	Car
E	39	City of Eau Claire Engineering and IT	Float
E	40	City of Eau Claire Attorney's Office	Float
F	40	City of Eau Claire Community Development	Float
F	42	Eau Claire City-County Health Department	Float
F	43	En Avant School of Dance	Float
F	44	Smiles in Motion, Pediatric Dentistry	Float
F	45	Eckroth Music Eau Claire	Truck
F	46	Ski Sprites Water Ski Team	Float
G	40	AMK Cleaning	Float
G	47	Prevail Bank	Float
G	49	One Fest	Float
G	50	Spirit Lutheran	Float
G	51	Chippewa Valley Council-BSA	Float
G	52	Chorale à Nouveau	Float
н	53	Sleep in Heavenly Peace	Float
н	54	Abundant Acres Farm	Animal
н	55	Little Creek Family Campground	Float
н	56	CNW Distribution	Float
H	50	Eau Claire Kubb League	Float
-	57		Float
J	58	Eau Claire Energy Cooperative Repedict Sales and Service	
		Benedict Sales and Service	Float
J	60	Solidaritus Health St. Mark Luthoran Church	Float
K	61	St. Mark Lutheran Church	Float
К	62	Chippewa Valley Parade of Lights	Float
	68	City of Eau Claire Streets (Start @ 2nd & Oxford)	Float

#### CLEARWATER WINTER EVENT 2024 Special Event Application Supporting Documents

 WASTE COLLECTION & RECYCLING PLAN Waste Disposal and Recycling Plan: Use of City receptacles for garbage and recycling. Request for a group to follow parade to pick up trash left from spectators.

Type of container products used at event: Recyclable.

#### 2. EMERGENCY ACTION PLAN Emergency Action Plan

All facilities have written emergency action plans in place. An incident command will be set up at an off-site location per ECPD.

First aid and emergency areas will be identified and set up at the following locations: <u>Parade:</u> Main stage corner of W Grand and First Avenue and line-up area located at the County parking lot on Oxford Avenue.

#### Weather

Weather will be monitored by event organizers and City staff. The event will take place as scheduled even if there is rain, snow, etc... If the weather becomes severe or unmanageable, requiring the event to be cancelled, the media will be notified by the event organizer.

#### **Emergency Vehicle Access**

Emergency vehicles, police, fire, and ambulances are a part of the parade event and will be available for emergency situations as needed.

#### **Communication Tools and Resources**

City staff will have cell phones and department issued radio communications. Some volunteers may be issued a radio if determined necessary.

#### 3. TRAFFIC CONTROL PLAN

Owen Park traffic, pedestrian, and parking plans will be utilized. The event will have offsite parking agreements with neighboring businesses provided in writing. Letters will be sent to each business at least 4 weeks prior to the event. Additional parking will be authorized by Grace Lutheran Church, Boys and Girls Club, County of Eau Claire, UWEC.

Neighbors, businesses, and residents will be notified in writing of the event and logistics as deemed necessary. Those impacted directly by the parade route will receive written notification by email and/or postal mail.

No private company will be contacted to provide parking or traffic management services

4. FIREARMS/CONCEALED CARRY PLAN

**Locations:** The parade spectators and participants will be located along the parade route on City sidewalks and streets. These areas are not posted and firearms may be concealed.

Admission/Donations: There will not be admission charged for this event.

Temporary Class B Picnic License: Alcohol will not be served at this event.

5. EVENT SCHEDULE

7:30am	Parade sign and cone reset
9:00am	Fireworks set up on Grand Avenue pedestrian bridge (bridge closed 8:00am-8:00pm)
6:30pm – 6:40pm	Fireworks to kick-off parade
6:40pm-7:30pm	Parade from W. Grand Avenue to First Avenue, ending at Chippewa Street
7:30pm-8:30pm	Parade clean-up

- 6. PROOF OF INSURANCE Insurance is provided by the City of Eau Claire.
- MAPS OF EVENT Attached (Parade Route, Parade Line-up (previous year),
- 8. SPECIAL EVENT APPLICATION FEE

#### NOT APPLICABLE FOR THIS EVENT

- 9. TENT PERMIT
- 10. HEALTH DEPARTMENT FOOD SALES PERMIT
- **11. ALCOHOL APPLICATION**
- 12. PHOENIX PARK AGREEMENT
- 13. PHOENIX PARK ALCOHOL REQUEST