

3/14/11 - Monday, March 14, 2011

March 7, 2011

TO: Landmarks Commission

FROM: Patrick Ivory, Senior Planner

PLEASE TAKE NOTICE that the Eau Claire Landmarks Commission has scheduled its regular monthly meeting for Monday, March 14, 2011, at 4:30 p.m. in the Council Chambers, City Hall, 203 S. Farwell Street, Eau Claire, Wisconsin. The following items will be on the agenda:

1. Approval of minutes: February 7, 2011.
2. Welcome new Commission member Karen Nusbaum.
3. Discussion of Commission rules and operating procedures " City Attorney™s Office.
4. Review of Historic Preservation Chapter of the Comprehensive Plan.
5. Discussion of Third Ward Historic District and Expansion District questionnaire and direction on districts.
6. Recommendation on National Register nomination for 1615 State Street.
7. Update of landmark activities and properties, including:
 - A. Discussion of Preservation Month project.
 - B. Report from HPF.
 - C. 2011 WAHPC Spring meeting.
 - D. Chippewa Valley Museum Cultural Vision of Eau Claire County.

In order to accommodate the participation of individuals with special needs at this meeting, the City will provide the services of a sign language interpreter or make other reasonable accommodations on request. To make such a request, please notify the City at (715)839-4902 at least 2 days prior to the meeting.

Patrick Ivory
Senior Planner