



June 24, 2024

PUBLIC NOTICE

PLEASE TAKE NOTICE that the Black, Indigenous, and People of Color (BIPOC) Steering Committee will meet at 6:00 p.m. on Thursday, June 27, 2024, in the North Conference Room at Eau Claire City Hall, 203 S. Farwell Street, Eau Claire, Wisconsin. Please note that after the adjournment of the general meeting, the Co-Chairs of the BIPOC Committee and the sub-committees will meet at the Bridges conference room.

The BIPOC Steering Committee will discuss the following agenda items:

1. Approve minutes from May meeting
2. Open Public Comment
3. Announcements
4. Discuss the progress of the financial recommendations
5. Review Survey Results and discuss data
6. Financial Recommendations - Finalize Writing Assignments and Details
7. Next Steps for Full Report (review timeline, identifying writing assignments, and finalizing the full report)
8. Set up the date and time for the next meeting
9. Adjournment

The BIPOC Committee and Sub-Committee Co-Chairs will meet in the Bridges Conference Room and will discuss the following agenda items:

1. Approve minutes from last meeting
2. Open Public Comment
3. Announcements
4. Discuss next steps on Financial Recommendations
5. Discuss next steps on Full Report
6. Set up future agenda items
7. Set up the date and time for the next meeting
8. Adjournment

Notice is hereby given that members of the Eau Claire City Council may be present at the foregoing meetings to gather information about subjects over which they have decision-making responsibility. This may constitute a meeting of the Eau Claire City Council pursuant to Sate ex rel. Badke v. Greendale Village Bd., 173 Wis.2d.553.494 N.W.2d408 (1993), and must be noticed as such, although these governmental bodies will not take any formal action at this meeting.

In order to accommodate the participation of persons with disabilities at this meeting, the City will provide the services of a sign language interpreter or make other reasonable accommodations on request. To make such a request, please notify the City at 715-839-4902 at least two days prior to the meeting.

CC: News Media, Public Bulletin Board/City Clerk's Office