



June 13, 2024

**PUBLIC NOTICE**

PLEASE TAKE NOTICE that members of the City of Eau Claire’s Sustainability Advisory Committee will meet at 3:30 p.m. on Wednesday, June 19th, 2024. The meeting will be held at City Hall’s North Conference Room.

The Committee will discuss the items on the attached agenda.

This notice is given in accordance with the provisions of Subchapter V of Chapter 19 of the Wisconsin Statutes.

*Notice is hereby given that members of the Eau Claire City Council may be present at the foregoing meeting to gather information about a subject over which they have decision-making responsibility. This may constitute a meeting of the Eau Claire City Council pursuant to State ex rel. Badke v. Greendale Village Bd., 173 Wis.2d 553, 494 N.W.2d 408 (1993) and must be noticed as such, although the Council will not take any formal action at this meeting.*

*In order to accommodate the participation of persons with special needs at this meeting, the City will provide the services of a sign language interpreter or make other reasonable accommodations on request. To make such a request, please notify the City at 715-839-4902 at least two days prior to the meeting.*



---

**Sustainability Advisory Committee  
Agenda  
June 19th, 2024**

---

**PLEASE TAKE NOTICE** that there will be a meeting of the City of Eau Claire’s Sustainability Advisory Committee on Wednesday, June 19th, 2024 at 3:30 p.m. The meeting will be held at City Hall, North Conference Room. The following items will be on the agenda:

- 1. Call to Order**
- 2. Roll Call**
- 3. Approval of May 2024 Meeting Minutes**
- 4. Open Public Comment Period for Items that do not appear on this Agenda**
- 5. Public Discussions**

**Item #5A Recognition of Sustainable Eau Claire Award Winners**

Public Input

**Item #5B Bird Safe Glass Ordinance Discussion**

Public Input

Action

**Item #5C Letter of Support for Energy Efficiency Navigator Program 2025 Funding**

Public Input

Action

**Item #5D Letter of Support for Sustainability Position**

Public Input

Action

- 6. Other Business Agenda Items**

**Item #6A Plant Species List Update**

- 7. Discussion and Direction**
  - A. Future Agenda Items
  - B. Announcements

- 8. Adjournment**

A handwritten signature in blue ink that reads "Ned Noel".

---

Ned Noel, Planning Manager  
c: News Media