

Phone: (715) 839-5039 CommunityServices@EauClaireWI.gov

# **Special Events Committee**

Agenda
Wednesday, June 5, 2024 | 1:00PM
North Conference Room – City Hall, 203 S. Farwell Street, Eau Claire, WI.

#### 1. Call to Order

## 2. Open Public Comment Period

a. The public comment period will be for 20 minutes. Each speaker shall be permitted no more than 3 minutes to speak and shall only speak once per session.

## 3. Eau Claire Marathon

- a. 2024 Post-Race Review
- b. 2025 Event Preview

#### 4. New Event Review

a. None

## 5. Repeat Event Review

- a. Fall Festival
- b. Grand Evening on the Bridge
- c. Eau Claire Fastpitch Classic
- d. The Tusenbeiner
- e. Eau Freedom Fun Run & Fest
- f. HDSA Team Hope Run/Walk
- g. North High School Husky Cross-Country Meet

#### 6. Discussion and Direction

- a. Discussion on Special Event Process and Procedure
- b. Future Agenda Items

## 7. Adjournment

In order to accommodate the participation of persons with disabilities at this meeting, the City will provide the services of a sign language interpreter or make other reasonable accommodations on request. To make such a request, please notify the City at (715) 839-4902 at least 2 days prior to the meeting.

| Lane Berg, Community Services Director |  |
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| c: News Media                          |  |