PUBLIC NOTICE

PLEASE TAKE NOTICE that DECI Marketing, Events, and Volunteers will meet at 2 PM on Tuesday, May 7th, 2024. Meeting will occur in the Industries Conference Room at City Hall

The DECI Marketing, Events, and Volunteers will meet to discuss the items on the agenda below.

AGENDA

- 1.Call Meeting to Order
- 2. Update and Presentation on Wix Landing Page (Graham Barnes)
- 3. Grand Evening on the Bridge Planning and Event Registration Release action required
- 4. DECI / Country Jam Vending Opportunity Update and Discussion
- 5. Fall Festival Event Planning / Oktoberfest Discussion
- 6. DECI / Artist Market Partnership Discussion
- 7. First Fridays / Party in the Plaza Update
- 8. Lily Beez Ribbon Cutting / Grand Opening May 10
- 8. Advertising Calendar Discussion
- 9. Announcement

For more information or questions, please contact Erin Klaus at 715-839-4914 This notice is given in accordance with the provisions of Subchapter V of Chapter 19 of the Wisconsin Statues.

Notice is hereby given that members of the Eau Claire City Council, Redevelopment Authority of the City of Eau Claire, North Barstow/Medical BID, South Barstow BID, Water Street BID, West Grand Avenue BID, and Downtown Eau Claire, Inc. may be present at the foregoing meeting to gather information about a subject over which they have decision-making responsibility. This may constitute a meeting of the Eau Claire City Council, Redevelopment Authority of the City of Eau Claire, North Barstow/Medical BID, South Barstow BID, Water Street BID, West Grand Avenue BID, and Downtown Eau Claire, Inc., or all, pursuant to State ex rel. Badke v. Greendale Village Bd., 173 Wis.2d.553,494 N.W.2d408 (1993), and must be noticed as such, although these governmental bodies will not take any formal action at this meeting.

In order to accommodate the participation of persons with disabilities at this meeting, the City will provide the services of a sign language interpreter or make other reasonable accommodations on request. To make such a request, please notify the City at 715-839-4902 at least two days prior to the meeting. cc: News Media, Public Bulletin Board/City Clerk's Office