

May 2, 2024

PUBLIC NOTICE

PLEASE TAKE NOTICE that Water Street Business Improvement District Full Board will meet at 4 PM *on Thursday, May 9th, 2024. Meeting will occur at 424 Water Street, East Room.*

The Water Street Business Improvement District Board will meet to discuss the items on the agenda below.

A G E N D A

1. Call Meeting to Order
2. Open Meeting Law Presentation (Jenessa Stromberger)
2. Previous Meeting Minutes – action required
3. Current Financials – action required
4. Possible BID Boundary Expansion Procedure and Discussion – possible action required
5. Rally in the Alley / DECI Mix and Mingle Event – Planning and Discussion – possible action required
6. Update and Discussion on UWEC Tree Advocacy Initiative (Kim Way)

7. Brick Paver Update

8. DECI Staff Updates and Report

9. Announcement

For more information or questions, please contact Erin Klaus at 715-839-4914

This notice is given in accordance with the provisions of Subchapter V of Chapter 19 of the Wisconsin Statutes.

Notice is hereby given that members of the Eau Claire City Council, Redevelopment Authority of the City of Eau Claire, North Barstow/Medical BID, South Barstow BID, Water Street BID, West Grand Avenue BID, and Downtown Eau Claire, Inc. may be present at the foregoing meeting to gather information about a subject over which they have decision-making responsibility. This may constitute a meeting of the Eau Claire City Council, Redevelopment Authority of the City of Eau Claire, North Barstow/Medical BID, South Barstow BID, Water Street BID, West Grand Avenue BID, and Downtown Eau Claire, Inc., or all, pursuant to State ex rel. Badke v. Greendale Village Bd., 173 Wis.2d.553,494 N.W.2d408 (1993), and must be noticed as such, although these governmental bodies will not take any formal action at this meeting.

*In order to accommodate the participation of persons with disabilities at this meeting, the City will provide the services of a sign language interpreter or make other reasonable accommodations on request. To make such a request, please notify the City at 715-839-4902 at least two days prior to the meeting.
cc: News Media, Public Bulletin Board/City Clerk's Office*