

PUBLIC NOTICE & AGENDA April 30, 2024 7:45 A.M. Regular Meeting

LOCATION: Council Chambers Eau Claire City Hall 203 S. Farwell St. Eau Claire, WI 54701

Chair:

Laurie Klinkhammer Vice Chair:

Paul Weinke

Commissioners:

Betty Deutsch Ian Colby Emily Anderson Staff:

Jessica Oleson-Bue Jessica Gruber Ali Scott

PUBLIC NOTICE

PLEASE TAKE NOTICE that the Housing Authority of the City of Eau Claire Board of Commissioners will meet on Tuesday, April 30, 2024 at 7:45 a.m. in the Council Chambers, Ground Floor, Eau Claire City Hall, 203 S. Farwell Street, Eau Claire, Wisconsin. The following items are on the agenda for consideration:

CONSENT AGENDA

OPEN SESSION

Call to Order Roll Call

Public Comments – Comments are restricted to matters on the agenda and are limited to three minutes per individual

- 1. Approval of Consent Agenda:
 - A. Minutes
 - 1. Minutes of March 26, 2024 meeting
 - 2. Minutes of March 29, 2024 meeting
 - B. Community Development Block Grant (CDBG) Rehabilitation Loan Program Monthly Reports
 - 1. Application Status Report
 - 2. Monthly Loan Status Report
 - 3. Year to Date Report
 - 4. Delinquency Report
 - C. Housing Authority Financial Monthly Reports
 - 1. Monthly Expenditures
 - 2. Operating Statements, if available
 - 3. Investments
 - 4. 30-Day Tenant Delinquencies
 - 5. Tenant Obligation Report
 - 6. PHAS Report, quarterly
 - 7. Tax Intercept Update, quarterly
 - D. Housing Authority Occupancy Monthly Reports
 - 1. Waiting List

- 2. Tenant Placements
- 3. Occupancy Report & Vacant Units Move-Out Summary
- 4. Summary of Terminations, Appeals, and Hearings
- 5. Newsletters, if available

BUSINESS AGENDA

OPEN SESSION

- 2. Discuss and consideration of applicant(s) of CDBG Rehabilitation Loan(s) (NONE THIS MONTH)
- 3. Report and Consideration on the Following Items:
 - A. Report and Consideration on a Resolution Regarding Contractor Selection for Rehabilitation of Homeownership Unit at 316 Folsom Street
 - B. Report and Consideration on a Resolution Regarding Personnel Policy Vacation Donation
 - C. Draft Annual Report
 - D. Update on Maintenance Truck Purchases
 - E. PHAS Score
- 4. Director's Update/Announcements
- 5. Next meeting date, if applicable
- 6. Adjournment.

This notice is given in accordance with the provisions of Subchapter V of Chapter 19 of the Wisconsin Statutes.

In order to accommodate the participation of persons with disabilities at this meeting, the City will provide the services of a sign language interpreter or make other reasonable accommodations on request. To make such a request, please notify the City at (715) 839-4943 at least two (2) days prior to the meeting.

M. Laurie Klinkhammer, Chairperson

M. Laurie Klinkhammer @

cc: News Media

Public Bulletin Board/City of Eau Claire