

PUBLIC NOTICE

PLEASE TAKE NOTICE that the License Review Committee will meet on **Tuesday, March 19, 2024 at 10 a.m.** in the North Conference Room, City Hall, 203 S. Farwell Street to discuss the following matter and any other matter(s) the committee may wish to discuss:

- Application from Retail Management, Inc. d/b/a Quix, for a Class A Fermented Malt Beverage and Class A Liquor – Cider Only license, 2119 Cameron Street, Candace Russell, Agent.

This notice is given in accordance with the provisions of Subchapter V of Chapter 19 of the Wisconsin Statutes.

In order to accommodate the participation of persons with disabilities at this meeting, the City will provide the services of a sign language interpreter or make other reasonable accommodations on request. To make such a request, please notify the City at (715) 839-4902 at least 2 days prior to the meeting.

Morgan L. Wilbur
Paralegal
City Attorney's Office

cc: News Media
Public Bulletin Board/City Clerk's Office