



December 7, 2023

PUBLIC NOTICE

Notice is hereby given to all residents of the City of Eau Claire, Wisconsin, and to all persons interested that an open public regular meeting of the City Council of the City of Eau Claire will be held at 7:00 p.m. on Monday, December 11, 2023, in the Council Chamber of City Hall, 203 South Farwell Street, Eau Claire, Wisconsin. The open public regular meeting may be followed by adjournment into closed session as specified on the attached agenda.

Please take further notice that a public regular meeting of the City Council will be held at 4:00 p.m. on Tuesday, December 12, 2023, in the Council Chamber of City Hall, 203 South Farwell Street, Eau Claire, Wisconsin. There will be considered at such meetings all matters that may properly be considered at a regular meeting of the City Council.

Following the public meeting, the Council will convene in the Council Chamber for a work session to:

1) Work Session for the City Council to discuss how to best make all residents, present and future, feel welcome in our community.

2) Work Session reviewing recommendations developed by the Advisory Committee of Appointments with regard to possible changes to the composition of the Boards, Committees, and Commissions.

Copies of agendas for both meetings are attached and comprise a part of this official public notice.

This notice is given pursuant to the provisions of Subchapter V of Chapter 19 of the Wisconsin Statutes.

In order to accommodate the participation of individuals with special needs at this meeting, the City will provide the services of a sign language interpreter or make other reasonable accommodations on request. To make such a request, please notify the City Manager's Office at 715-839-4902 at least 2 days prior to the meeting.

Tess Morgan
Media/Communications Specialist

c: News Media
City Clerk

PLEASE NOTE: The City Council packet materials are available on the City's Website, www.EauClaireWI.gov, Thursday afternoons preceding the Monday and Tuesday City Council meetings.

EAU CLAIRE CITY COUNCIL AGENDA

MONDAY, DECEMBER 11, 2023

**CITY HALL COUNCIL CHAMBER
203 S. FARWELL STREET 7:00 P.M.**

PLEDGE OF ALLEGIANCE AND ROLL CALL

PUBLIC HEARINGS

STREET VACATION

1. Public hearing on a resolution regarding the vacation of a portion of Farwell Street and Main Street and a portion of Farwell Street and Gray Street.
(Dave Solberg, Page 5)
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PUBLIC DISCUSSIONS

MANAGEMENT OF WASTE AND RECYCLABLES

2. Public discussion on an ordinance amending Chapter 8.32 entitled “Management of Waste and Recyclables” of the Code of Ordinances of the City of Eau Claire.
(Dave Solberg, Page 12)

PARKING CITATIONS & TRAFFIC VIOLATIONS

3. Public discussion on an ordinance creating Section 1.24.035 entitled “Parking Citation Deposit Schedule” and amending Chapter 10.44 entitled “Penalties for Traffic Violations” of the Code of Ordinances of the City of Eau Claire.
(Dave Solberg, Page 19)
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PUBLIC COMMENT PERIOD

The City Council desires to hear the viewpoints of residents of the City of Eau Claire on ideas or concerns of citywide application. The Public Comment Period will be for up to 20 minutes (eligible to be extended by 2/3 vote of the City Council members present). Each speaker shall be permitted no more than 3 minutes to speak and shall speak only once per session. Comments shall not be made on noticed agenda items earlier in the meeting.

ADJOURNMENT

PLEASE TAKE NOTICE that an open public regular meeting of the City Council of the City of Eau Claire will be held at **4:00 p.m. on Tuesday, December 12, 2023**, in the City Hall Council Chamber, 203 S. Farwell Street, Eau Claire, Wisconsin, to consider all matters which may properly be considered at a meeting of the City Council.

NOTICE TO CITIZENS

Due to requirements contained in the Wisconsin Open Meetings Law, only those matters placed on this agenda may be considered by the City Council at this meeting. If any member of the public desires that the City Council consider a matter not included on this agenda, he or she should contact a City Council Member or the City Manager to have the matter considered for placement on a future City Council agenda.