

## **PUBLIC NOTICE**

**PLEASE TAKE NOTICE** that the License Review Committee will meet in the North Conference Room at City Hall 203 S. Farwell Street, on Tuesday, May 16, 2023 at 10 a.m. The following agenda will be considered at such meeting and any other matters the Committee may wish to discuss:

### **AGENDA**

- Application from The Paint Shack, LLC, for a permanent expansion of the Class B Fermented Malt Beverage license for The Paint Shack, 2524 Golf Road, Cynthia Kortbein, agent

This notice is given in accordance with the provisions of Subchapter V of Chapter 19 of the Wisconsin Statutes.

***In order to accommodate the participation of individuals with special needs at this meeting, the City will provide the services of a sign language interpreter or make other reasonable accommodations on request. To make such a request, please notify the City at (715) 839-4902 at least 2 days prior to the meeting.***

Janeen M. Whelihan  
Paralegal  
City Attorney's Office

cc: News Media  
Public Bulletin Board/City Clerk's Office