



Phone: (715) 839-4902

April 13, 2023

## PUBLIC NOTICE

PLEASE TAKE NOTICE that the annual organizational meeting of the City Council, as set by State Statute, will be held on Tuesday, April 18, 2023 at 4 p.m. in the Council Chamber of City Hall, 203 South Farwell Street, Eau Claire, Wisconsin. A copy of the agenda for the meeting is attached and comprises a part of this official public notice.

At the organizational meeting, City Council will elect the Vice-President and members to serve on the Advisory Committee on Appointments, Board of Review, Chippewa St.-Croix Rail Commission, Chippewa Valley Innovation Center Board, City-County Board of Health, Housing Authority, Housing Opportunities Commission, Loan Administration Board, Joint Commission on Shared Services Initiatives, Landmarks Commission, Library Board, Plan Commission, Putnam Park Commission, Redevelopment Authority, Transit Commission, Utility Appeals Board, Visit Eau Claire Board, Visit Eau Claire Tourism and Cultural Arts Grant Program Committee, and the Waterways and Parks Commission.

This notice is given pursuant to the provisions of Subchapter V of Chapter 19 of the Wisconsin Statutes. In order to accommodate the participation of individuals with special needs at this meeting, the City will provide the services of a sign language interpreter or make other reasonable accommodations on request. To make such a request, please notify the City Manager's Office at 715-839-4902 at least 2 days prior to the meeting.

Tess Morgan

City Manager's Office

c: News Media

City Clerk

**EAU CLAIRE CITY COUNCIL AGENDA**

**TUESDAY, APRIL**

**CITY HALL COUNCIL CHAMBER**

**4:00 P.M.**

**PLEDGE OF ALLEGIANCE AND ROLL CALL**

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**ORGANIZATIONAL MEETING**

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1. Swearing-In Ceremony.  
The Honorable Judge Harless will administer the Oath of Office.
2. Council President Message: "Charge to the Council".
3. Election of City Council Vice President.
4. Consideration of appointment of Council Members to Boards, Commissions and Committees.
5. Determination of Council Chamber seating arrangement.
6. Brief review of the Council Handbook
7. Announcements.
8. Adjournment.