

#### COMMUNITY DEVELOPMENT

Economic Development: (715) 839-4914 Inspections: (715) 839-4947 Planning: (715) 839-4914 Fax: (715) 839-4939

### **Public Meeting Notice**

# Comprehensive Plan Proposed Amendment

## Virtual Open House

NOTICE IS HEREBY GIVEN that a virtual open house will be hosted by Planning staff of the City of Eau Claire on Wednesday, January 26, 2022 from 4:00-6:00 p.m. on Webex, on the proposed ordinance updating the Eau Claire Comprehensive Plan:

The City of Eau Claire Plan Commission has initiated a request for a proposed amendment to the Eau Claire Comprehensive Plan as part of a 5-year review, as shown on the City of Eau Claire website <a href="https://www.eauclairewi.gov/government/our-divisions/planning/comprehensive-plan">https://www.eauclairewi.gov/government/our-divisions/planning/comprehensive-plan</a>.

The Open House period will consist of a short presentation by the Planning staff at 4:00 p.m. and 5:00 p.m. Each presentation will be followed by an opportunity for the public to ask questions.

The open house will be available online using Webex using a computer, tablet or smartphone (requires Webex app), or by telephone (audio only) using the dial in number.

#### Event Address for Attendees:

https://eauclairewi.webex.com/eauclairewi/onstage/g.php?MTID=e09bf3e7fd7f35d174dd3816400420978

Audio Only Conference: United States Toll +1-408-418-9388, Access Code: 2490 088 1405

### In-Person Open House

NOTICE IS FURTHER GIVEN that an in-person open house will be hosted by Planning staff of the City of Eau Claire on Thursday, January 27, 2022 from 5:00-7:00 p.m. at Pinehurst Park during the Winter After Hours event, located at 3523 Delbert Road.

All persons interested in this amendment to the Eau Claire Comprehensive Plan should plan on attending one or both events. Persons having questions on this proposed amendment should contact the Department of Community Development at 715-839-4914 or at <a href="mailto:planning@eauclairewi.gov">planning@eauclairewi.gov</a>.

Scott Allen

**Director of Community Development**