## **PUBLIC NOTICE**

**PLEASE TAKE NOTICE** that the Loan Administration Board will meet on Wednesday, July 21, 2021 at 11:30 a.m. via Webex or call-in information that can be found on the agenda.

The Loan Administration Board will meet to discuss the items on the attached agenda.

For further information, please contact Aaron White at (715) 839-4914.

This notice is given in accordance with the provisions of Subchapter V of Chapter 19 of the Wisconsin Statutes.

Notice is hereby given that members of the Eau Claire City Council; Redevelopment Authority of the City of Eau Claire; South Barstow, West Grand Avenue, North Barstow/Medical, and Water Street Business Improvement Districts; and Downtown Eau Claire, Inc. may be present at the foregoing meeting to gather information about a subject over which they have decision making responsibility. This may constitute a meeting of the Eau Claire City Council; Redevelopment Authority of the City of Eau Claire; South Barstow, West Grand Avenue, North Barstow/Medical, and Water Street Business Improvement Districts; and Downtown Eau Claire, Inc. or all, pursuant to State ex rel. Badke v. Greendale Village Bd., 173 Wis.2d.553, 494 N.W.2d408 (1993), and must be noticed as such. These governmental bodies will not take any formal action at this meeting.

In order to accommodate the participation of people with special needs at this meeting, the City will provide the services of a sign language interpreter or make other reasonable accommodations on request. To make such a request, please notify the City at (715) 839-4902 at least two days prior to the meeting.

cc: News Media Public Bulletin Board/City Clerk's Office

## CITY OF EAU CLAIRE LOAN ADMINISTRATION BOARD

## Meeting of Wednesday, July 21, 2021 11:30 a.m. via WebEx or call in

https://eauclairewi.webex.com/eauclairewi/onstage/g.php?MTID=e4a7fa21a5a562da25777c3623e6f9739

United States Toll +1-408-418-9388 Show all global call-in numbers Access code: 146 690 1657

## **AGENDA**

- 1. Call to Order
- 2. Approval of Minutes from June
- 3. Review Required Semi-annual Report
- 4. Discuss New Programs Related to Potential Defederalization of Loans
- 5. Announcements
- 6. Adjournment