



## COMMUNITY DEVELOPMENT

Economic Development: (715) 839-4914  
Inspections: (715) 839-4947  
Planning: (715) 839-4914  
Fax: (715) 839-4939

December 9, 2020

### PUBLIC NOTICE

Notice is hereby given to all residents of the City of Eau Claire, Wisconsin, and to all persons interested that the Plan Commission of the City of Eau Claire will conduct a work session to begin at 5:00 p.m. on Monday, December 14, 2020. The purpose of this Work Session will be to discuss the Comprehensive Plan Update.

The agenda for the meeting is attached and comprises a part of this official public notice.

While City Hall offices and meeting rooms remain closed in response to COVID-19, meetings of the Plan Commission are being held virtually through online meeting systems and will be available to the public via Webex using a computer, tablet or smartphone using the link (requires Webex app), or telephone (listen only) using the dial-in number. If you would like to address the Plan Commission you must join the meeting as an attendee on a computer, tablet or smartphone (requires Webex app) using the link provided below.

**Connection Info:**

*Event Address for Attendees:*

<https://eauclairewi.webex.com/eauclairewi/onstage/g.php?MTID=ef36df4212dc28583c4edc93c03508c93>

*Listen Only Conference:* United States Toll +1-408-418-9388

Access Code: 146 153 5657

Persons having questions on this plan update should contact the Department of Community Development at 715-839-4914 or at [planning@eauclairewi.gov](mailto:planning@eauclairewi.gov).

This notice is given pursuant to the provisions of Subchapter V of Chapter 19 of the Wisconsin Statutes. Notice is hereby given that members of the Plan Commission may be present at the foregoing meeting to gather information about a subject over which they have decision-making responsibility. This may constitute a meeting of the Plan Commission, pursuant to State ex rel. Badke v. Greendale Village Bd., 173 Wis 2d 553, 494 N.W.2d 408 (1993), and must be noticed as such.

In order to accommodate the participation of individuals with special needs at this meeting, the City will provide the services of a sign language interpreter or make other reasonable accommodations on request. To make such a request, please notify the City Manager's Office at 715-839-4902 at least 2 days prior to the meeting.

  
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Scott Allen  
Director of Community Development

c: News Media



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### **AGENDA**

**Monday, December 14, 2020 at 5:00 p.m.**

**CITY COUNCIL CHAMBER \* VIA REMOTE ACCESS  
203 S. FARWELL STREET**

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### **WORK SESSION**

1. Follow-up on questions and comments from November 16, 2020 work session.
2. Overview of input from boards, commissions, and committees.
3. Review and discussion of [Chapter 2: Land Use & Growth Management Plan](#); [Chapter 8: Urban Design Plan](#); [Chapter 9: Neighborhoods & Districts Plan](#).
4. Discussion of next steps and public engagement options.

### **ADJOURNMENT**

The work session will adjourn by 6:30 p.m.

### **NOTICE TO CITIZENS**

Due to requirements contained in the Wisconsin Open Meetings Law, only those matters placed on this agenda may be considered by the Plan Commission at this meeting. If any member of the public desires that the Plan Commission consider a matter not included on this agenda, they should contact the Planning Division at [planning@eauclairewi.gov](mailto:planning@eauclairewi.gov) or 715-839-4914 to have the matter considered for placement on a future agenda.



Comprehensive Plan Review 5-year Work Session  
November 16, 2020 at 5:30 p.m.  
City Hall Council Chambers &  
Virtual Online – WebEx Meeting

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Members Present: Ms. Christopherson, Proznik, Obaid and Dr. Wolfgram  
Messrs. Larsen, Seymour, Granlund, Brenholt and Gragert

Staff Present: Messrs. Allen, Noel, Petrie, and Ms. Ness

Meeting called to order by Chairperson Larsen at 5:35 p.m.

1. Roll Call – Mr. Larsen and Mr. Seymour presented in the Council Chambers. Ms. Christopherson, Ms. Proznik, Ms. Obaid, Dr. Wolfgram, Mr. Granlund, Mr. Brenholt, Mr. Gragert.
2. Follow-up on questions and comments from October 19, 2020 work session. Mr. Allen presented an overview from the previous October 19, 2020 work session and the review of the meeting notes.
2. Review of City Council Strategic Plan and 2020 Plan Commission Work Plan: Mr. Allen noted that Chapters 2, 8 and 9 would be reviewed.
3. Update of Plan Implementation Program assessment. Mr. Petrie noted that the Planned Land Use Map will be changed into Future Land Use Map, spoke about changing from more of a guide for future development and redevelopment.
4. Discussion of Plan Implementation Program assessment and next steps. The commission held a discussion of the assessment and reviewed the comments from the September 29, 2020 work session. It was recommended that staff consider bringing individual chapters to each relevant board/commission for review and input.

The next Plan Commission work session meeting is tentatively scheduled to be held 5:00 p.m. to 6:30 p.m. on Monday, December 14, 2020.

Mr. Larsen adjourned the meeting at 6:35 p.m.

# Comprehensive Plan 5-year Review

City of Eau Claire  
Planning Division

Project Start:

Display Week:

TASK	ASSIGNED TO	PROGRESS	START	END	Nov 16, 2020							Nov 23, 2020							Nov 30, 2020							Dec 7, 2020							Dec 14, 2020							Dec 21, 2020							Dec 28, 2020							Jan 4, 2021							Jan 11, 2021							Jan 18, 2021								
					M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T
<b>2 - Land Use &amp; Growth Management Plan</b>																																																																												
Plan Commission	Ryan		11/16/20	12/14/20	[Gantt bar from 11/16/20 to 12/14/20]																																																																							
<b>3 - Transportation Plan</b>																																																																												
Transit Division	Ryan		11/18/20	12/14/20	[Gantt bar from 11/18/20 to 12/14/20]																																																																							
BPAC	Ned		12/15/20	12/15/20	[Gantt bar at 12/15/20]																																																																							
<b>4 - Public Utilities Plan</b>																																																																												
Community Services Department	Ryan		11/16/20	12/14/20	[Gantt bar from 11/16/20 to 12/14/20]																																																																							
<b>5 - Parks, Greenways, Trails Plan</b>																																																																												
Waterways & Parks Commission	Ryan		12/2/20	12/2/20	[Gantt bar at 12/2/20]																																																																							
<b>6 - Natural Resources Plan</b>																																																																												
Waterways & Parks Commission	Ryan		12/2/20	12/2/20	[Gantt bar at 12/2/20]																																																																							
Community Services Department	Ryan		12/2/20	12/14/20	[Gantt bar from 12/2/20 to 12/14/20]																																																																							
<b>7 - Economic Development Plan</b>																																																																												
Economic Development Division	Scott		11/16/20	12/14/20	[Gantt bar from 11/16/20 to 12/14/20]																																																																							
RDA	Scott		11/18/20	12/16/20	[Gantt bar from 11/18/20 to 12/16/20]																																																																							
<b>8 - Urban Design Plan</b>																																																																												
Plan Commission	Scott		12/14/20	12/14/20	[Gantt bar at 12/14/20]																																																																							
RDA	Scott		12/16/20	1/20/21	[Gantt bar from 12/16/20 to 1/20/21]																																																																							
<b>9 - Neighborhoods &amp; Districts Plan</b>																																																																												
Plan Commission	Ned		12/14/20	12/14/20	[Gantt bar at 12/14/20]																																																																							
<b>10 - Housing Assistance, Diversity, Design Plan</b>																																																																												
Housing Opportunities Commission	Scott		11/11/20	1/13/21	[Gantt bar from 11/11/20 to 1/13/21]																																																																							
<b>11 - Historic &amp; Cultural Resources Plan</b>																																																																												
Landmarks Commission	Ned		11/9/20	12/7/20	[Gantt bar from 11/9/20 to 12/7/20]																																																																							
<b>12 - Downtown Plan</b>																																																																												
DECI	Scott		12/2/20	12/14/20	[Gantt bar from 12/2/20 to 12/14/20]																																																																							
RDA	Scott		12/16/20	1/20/21	[Gantt bar from 12/16/20 to 1/20/21]																																																																							
<b>13 - Community Facilities Plan</b>																																																																												
Community Services Department	Ned		11/16/20	12/14/20	[Gantt bar from 11/16/20 to 12/14/20]																																																																							
<b>14 - Governmental Cooperation Plan</b>																																																																												
Eau Claire County & Chippewa County	Scott		11/16/20	1/19/21	[Gantt bar from 11/16/20 to 1/19/21]																																																																							
WCWRPC	Scott		11/16/20	1/19/21	[Gantt bar from 11/16/20 to 1/19/21]																																																																							
<b>Sustainability Chapter</b>																																																																												
Sustainability Advisory Committee	Ned		11/18/20	12/16/20	[Gantt bar from 11/18/20 to 12/16/20]																																																																							