

PUBLIC NOTICE

PLEASE TAKE NOTICE that the License Review Committee will meet on **Tuesday, November 17, 2020 at 10 am.** The following agenda will be considered at such meeting and any other matters the Committee may wish to discuss:

AGENDA

- Application for a Permanent Alcohol License Expansion from Sam's East Inc., dba Sam's Club # 8185, 4001 Gateway Drive, to include stalls and/or canopy locations in parking lot specifically designated for online grocery pickup.

While City Hall offices and meeting rooms remain closed in response to COVID-19, meetings of the License Review Committee are being held by conference call and will be available using the dial-in number below.

November 17th Connection Info

Audio only conference: Join by phone

1-408-418-9388 United States Toll

Access code: 146 628 7611

This notice is given in accordance with the provisions of Subchapter V of Chapter 19 of the Wisconsin Statutes.

In order to accommodate the participation of persons with disabilities at this meeting, the City will provide the services of a sign language interpreter or make other reasonable accommodations on request. To make such a request, please notify the City at (715) 839-4902 at least 2 days prior to the meeting.

Janeen M. Whelihan
Paralegal
City Attorney's Office

cc: News Media
Public Bulletin Board/City Clerk's Office