

## COMMUNITY DEVELOPMENT

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PLAN / Z-1639-19 Amendment

(Publ. Ldr.-Tele. July 20, 2020 & July 27, 2020)

Official Publication Notice of Hearing Zoning

Notice Pursuant to Section 62.23 (7) (D) Wisconsin Statutes and Title 18 of the Code of General Ordinances of the City of Eau Claire.

## Plan Commission Hearing

Notice is Hereby Given that a hearing will be held before the Plan Commission of the City of Eau Claire on Monday, August 3, 2020, at 7:00 p.m. in the Council Chambers, City Hall, 203 S. Farwell Street, Eau Claire, Wisconsin, on a proposed amendment to the Zoning Ordinance of the City of Eau Claire to rezone the following described properties to wit:

Property Location: NW of Oxford Ave & Cameron St; Parcel Numbers 09-0029, 09-0030

To amend the general development plan for Phase II for an apartment building with a reduced setback for a project known as 'The Current', formerly the Cannery Trail Residences.

as shown on Planning File No. Z-1639-19 Amendment available for inspection on the City of Eau Claire website: https://www.eauclairewi.gov/our-city/news/public-notices.

## City Council Hearing

Notice is Further Given that the proposed amendment to the Zoning Ordinance will be heard before the City Council of the City of Eau Claire on Monday, August 10, 2020, at 7:00 p.m. in the Council Chambers, City Hall, 203 S. Farwell Street.

All persons interested in this amendment to the Zoning Ordinance will be given an opportunity to be heard at said hearings. Persons having questions on this proposed amendment should contact the Department of Community Development at 715-839-4914 or at planning@eauclairewi.gov.

While City Hall offices and meeting rooms remain closed in response to COVID-19, meetings of the Plan Commission and City Council are being held virtually through online meeting systems and will be available to the public via WebEx using a computer, tablet or smartphone (requires WebEx app), or telephone (audio only) using the link or dial-in number. Connection information will be provided online via the link above.

Scott Allen

**Director of Community Development** 

