

Eau Claire Renewable Energy Action Plan Steering Committee Workshop #5

Thursday, November 21, 2019, 6:30 p.m. – 8:30 p.m. Chippewa Valley Technical College, Energy Edu. Center, Rm. 103 4000 Campus Road, Eau Claire, WI 54703

AGENDA				
WELCOME & ORIENTATION				
5 min	Welcome and Goals for Today Ned Noel, City of Eau Claire			
15 min	Process Recap and Tour of the Renewable Energy Action Plan Jenny Edwards, Partners in Energy Facilitator			
DRAFT PLAN DISCUSSION				
30 min	Small Group Discussion of Plan • What works well? • What do you have questions about? • What are suggested edits or changes?			
15 min	Share out with Full Group All			
BREAK (10 MIN)				
ENSURING SUCESSFUL IMPLEMENTATION				
20 min	Plan Implementation in Other Communities Jenny Edwards and Ned Noel + Group Discussion			
15 min	Commitments Going Forward All			
10 min	Next Steps & Wrap Up Ned Noel, City of Eau Claire			



Steering C	Committee Members		
Name	Affiliation	Name Affiliation	
Kate Beaton	City Council	Aaron Tessendorf	Kia Prestige
Andrew Werthmann	City Council	Sam Johnson	JAMF
Heather Feigum	CESA 10 / Focus on Energy	Julia Johnson	Pablo Properties
Mike Buck	Holiday Mega Gas Stations	Jim Boulter	UWEC Chemistry Professor
Dave Bell	Next Step Energy	Barry Bremness	Cascade Tissue Project Engineer
Mark Lauer	IBEW Local Union 14 (electricians)	Lauren Becker	UWEC Student Office of Sustainability / WI Climate Table
Nick Webber	IBEW Local Union 953 (linesmen)	Lillian Strehlow	UWEC Student Office of Sustainability
Cindy Estrada	Green Building Architecture	Karen Mumford	UWEC Watershed Institute Professor
Greg Granlund	Lien & Peterson Architects / Plan Commission	Adam Wehling	CVTC Dean of Agriculture, Energy & Transportation
Zina Obaid	Realtor / Plan Commission	Anna Carderella	Western Dairyland Executive Director
Cody Filipczak	C&M Home Builders	Ann Francis	City Bicycle & Pedestrian Advisory Committee
Jeff Urlab	MEP Associates	Josh Clements	City of Altoona City Planner
Mike Schummer	Bartingale Mechanical	Lori Bica	Eau Claire Area Sch. District
Rachel Bauer	Miron Construction	Jim Dunning	Eau Claire County Board
Gina Keenan	DNR Grants Project Manager	TBD	Eau Claire County
Michelle Koehn	The Community Table	TBD	Hmong Mutual Area Assoc.
Mark Vinall	Advanced Disposal	Sarah Rykal*	UW-Stout Sustainability Manager
Ellenor Wolf	Sierra Club	David Hon*	DNR Water Specialist
Kerry Kincaid	Citizen	Brian Graff*	Business & Renewables
Zach Pappas	Earthbound Environmental Solutions	Steve Terwilliger*	Renewables & Transit
Jim Vaudreuil	Heubsch Laundry	Brian Larson*	Architecture
Robert Dubiel	Mayo Clinic Health System - Eau Claire	Crispin Pierce*	UWEC Environmental Public Health Professor
Tyrel Zich*	Xcel Energy	Dody Wubker*	Eau Claire Energy Cooperative
Jim Schumacher*	Renewables & Citizens Climate Lobby	* City Sustainability Advisory Committee member	
City of Eau Claire S	taff		
Scott Allen		Community Development Director	
Ned Noel		Associate Planner	
Patrick Ritchie		Energy Intern	
Partners in Energy	Team		
		Partners in Energy Community Facilitator	
Tami Gunderzik M		lanager of Partners in Energy, Xcel Energy	
Jam	ie Johnson	Partners in Energy Com	munity Facilitator

PUBLIC NOTICE

PLEASE TAKE NOTICE that members of the City of Eau Claire's Renewable Energy Action Plan (REAP) Steering Committee will meet at 6:30 p.m. on November 21, 2019 in Room 103 at Chippewa Valley Technical College's Energy Education Center, 4000 Campus Road, Eau Claire, WI 54703.

The Steering Committee will discuss the items on the attached agenda.

This notice is given in accordance with the provisions of Subchapter V of Chapter 19 of the Wisconsin Statutes.

Notice is hereby given that members of the Eau Claire City Council, Plan Commission and Sustainability Advisory Committee may be present at the foregoing meeting to gather information about a subject over which they have decision-making responsibility. This may constitute a meeting of these governmental bodies pursuant to State ex rel. Badke v. Greendale Village Bd., 173 Wis.2d 553, 494 N.W.2d 408 (1993) and must be noticed as such, although they will not take any formal action at this meeting.

In order to accommodate the participation of persons with special needs at this meeting, the City will provide the services of a sign language interpreter or make other reasonable accommodations on request. To make such a request, please notify the City at 715-839-4902 at least two days prior to the meeting.