



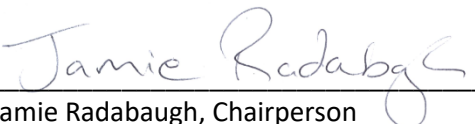
PLAN COMMISSION AGENDA
March 18, 2019

PLEASE TAKE NOTICE that there will be a meeting of the City Plan Commission on Monday, March 18, 2019 at 7:00 p.m. in the Eau Claire County Courthouse, 721 Oxford Avenue, Room 1277, Eau Claire, Wisconsin, on the following agenda items:

1. Public Discussion – For Approval by the Plan Commission
SITE PLAN (SP-1906) – 4607 Royal Drive
Request: To approve a site plan for Summit Dental.
Applicant: Cedar Corporation
Location: 4607 Royal Drive
2. Public Discussion – For Approval by the Plan Commission
SITE PLAN (SP-1907) – 807 S. Farwell Street
Request: To approve a site plan for an expansion to the existing Bolton Refuge House.
Applicant: Ayres Associates
Location: 807 S. Farwell Street
3. Public Discussion – For Approval by the Plan Commission
SITE PLAN (SP-1908) – Chippewa Valley Regional Airport
Request: To approve a site plan for a Menard Inc. hangar.
Applicant: Everyday Surveying & Engineering
Location: Chippewa Valley Regional Airport
4. **DISCUSSION/DIRECTION**
 - A. Code Compliance Items
 - B. Future Agenda Items
 - C. Additions or Corrections to Minutes

If you have any questions concerning any of the Plan Commission items, please call the Department of Community Development at 715-839-4914. This notice is given in accordance with the provisions of Subchapter V of Chapter 19 of the Wisconsin Statutes. Notice is hereby given that members of the City Council may be present at the foregoing meeting to gather information about a subject over which they have decision-making responsibility. This constitutes a meeting of the City Council pursuant to State ex rel. Badke v. Greendale Village Bd., 173 Wis.2d 553, 494 N.W.2d 408 (1993) and must be noticed as such, although the Council will not take any formal action at this meeting.

In order to accommodate the participation of persons with special needs at this meeting, the City will provide the services of a sign language interpreter or make other reasonable accommodations on request. To make such a request, please notify the City at 715-839-4902 at least 2 days prior to the meeting.



Jamie Radabaugh, Chairperson

c: News Media