CITY OF EAU CLAIRE PLAN COMMISSION AGENDA August 6, 2018

PLEASE TAKE NOTICE that there will be a meeting of the City Plan Commission on Monday, August 6, 2018 at 7:00 p.m. in the Eau Claire County Courthouse, 721 Oxford Avenue, Room 1277, Eau Claire, Wisconsin, on the following agenda items:

1. Rehearing - Public Hearing - For Recommendation

CONDITIONAL USE PERMIT REHEARING (CZ-1807) - Satellite Dish

Request: To approve a conditional use permit for a public utility ground mount satellite

dish

Applicant: Immaculate Heart Media, Inc.

Location: 1819 Mitchell Avenue

2. For Approval

MASTER SIGN PLAN (MSP-1804) - Atrium Office Building

Request: To approve a master sign plan for the Atrium Office Building

Applicant: Sign Art Company Inc.

Location: 1101 W. Clairemont Avenue

3. For Recommendation

CERTIFIED SURVEY MAP (CSM-3-18) – County Line Road

Request: To recommend approval of a certified survey map

Applicant: City of Eau Claire

Location: South side of County Line Road, west of Jeffers Road

4. **DISCUSSION/DIRECTION**

- A. Public Hearing Notices
- B. Tiny Homes
- C. Accessory Dwelling Units
- D. Code Compliance Items
- E. Future Agenda Items
- F. Additions or Corrections to Minutes

If you have any questions concerning any of the Plan Commission items, please call the Department of Community Development at 715-839-4914.

This notice is given in accordance with the provisions of Subchapter V of Chapter 19 of the Wisconsin Statutes.

Notice is hereby given that members of the City Council may be present at the foregoing meeting to gather information about a subject over which they have decision-making responsibility. This constitutes a meeting of the City Council pursuant to State ex rel. Badke v. Greendale Village Bd., 173 Wis.2d 553, 494 N.W.2d 408 (1993) and must be noticed as such, although the Council will not take any formal action at this meeting.

In order to accommodate the participation of persons with special needs at this meeting, the City will provide the services of a sign language interpreter or make other reasonable accommodations on request. To make such a request, please notify the City at 715-839-4902 at least 2 days prior to the meeting.

Jamie Radabaugh, Chairperson

c: News Media