## CITY OF EAU CLAIRE PLAN COMMISSION AGENDA October 16, 2017

**PLEASE TAKE NOTICE** that there will be a meeting of the City Plan Commission on Monday, October 16, 2017 at 7:00 p.m. in the City Council Chambers, City Hall, 203 S. Farwell Street, Eau Claire, Wisconsin, on the following agenda items:

1. Public Hearing - For Approval

**CONDITIONAL USE PERMIT (CZ-1715) - Off-premise Billboard** 

Request:

To allow an off-premise poster panel (billboard) in C-3 zoning district

Applicant:

Lamar Advertising

Location:

3109 Mall Drive

2. For Recommendation

ANNEXATION (17-6A) - 2359 Sherman Creek Road

Request:

To annex property from the Town of Union

Applicant:

Horn

Location:

2359 Sherman Creek Road

3. For Approval

SITE PLAN (SP-1728) - Presto Site - Drylock Additions, 3921 N. Hastings Way

Request:

To approve the site plan for Presto Site – Drylock Additions

Applicant:

**Ayres Associates** 

Location:

3921 N. Hastings Way

4. For Approval

SITE PLAN (SP-1729) - PESI, 3830 McIntyre Avenue

Request:

To approve the site plan for PESI

Applicant:

**Advanced Engineering Concepts** 

Location:

3830 McIntyre Avenue

## 5. **DISCUSSION/DIRECTION**

- A. Landmark Designation 822 Third Avenue
- B. Code Compliance Items
- C. Future Agenda Items
- D. Additions or Corrections to Minutes

If you have any questions concerning any of the Plan Commission items, please call the Department of Community Development at 715-839-4914.

This notice is given in accordance with the provisions of Subchapter V of Chapter 19 of the Wisconsin Statutes.

Notice is hereby given that members of the City Council may be present at the foregoing meeting to gather information about a subject over which they have decision-making responsibility. This constitutes a meeting of the City Council pursuant to State ex rel. Badke v. Greendale Village Bd., 173 Wis.2d 553, 494 N.W.2d 408 (1993) and must be noticed as such, although the Council will not take any formal action at this meeting.

In order to accommodate the participation of persons with special needs at this meeting, the City will provide the services of a sign language interpreter or make other reasonable accommodations on request. To make such a request, please notify the City at 715-839-4902 at least 2 days prior to the meeting.

Jerny Ebert, Chairperson

c: News Media