

**CITY OF EAU CLAIRE
PLAN COMMISSION AGENDA
February 15, 2016**

PLEASE TAKE NOTICE that there will be a meeting of the City Plan Commission on Monday, February 15, 2016 at 7:00 p.m. in the City Council Chambers, City Hall, 203 S. Farwell Street, Eau Claire, Wisconsin, on the following agenda items:

1. Public Hearing – For Recommendation

**REZONING (Z-1574-16) – RM to C-1P, 1005 Oxford Avenue
and
SITE PLAN (SP-1604) – Boys and Girls Club**

Request: To rezone property from RM to C-1P and to adopt the general development plan for the Boys and Girls Club

Applicant: Boys and Girls Club of the Chippewa Valley

Location: 1005 Oxford Avenue

2. Public Hearing – Final Action

CONDITIONAL USE PERMIT (CZ-1601) – Cell Tower, 300 E. Hamilton Avenue

Request: To allow for a public utility tower (cell tower) in R-1 zoning district

Applicant: Central States Tower

Location: 300 East Hamilton Avenue

3. **DISCUSSION/DIRECTION**

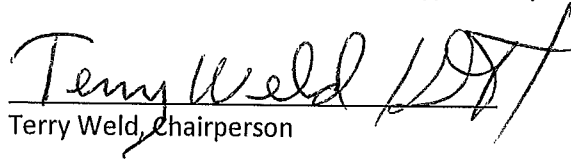
- A. North Side Hill Neighborhood Downzoning
- B. Neighborhood Revitalization Task Force
- C. Code Compliance Items
- D. Future Agenda Items
- E. Additions or Corrections to Minutes

If you have any questions concerning any of the Plan Commission items, please call the Department of Community Development at 715-839-4914.

This notice is given in accordance with the provisions of Subchapter V of Chapter 19 of the Wisconsin Statutes.

Notice is hereby given that members of the City Council may be present at the foregoing meeting to gather information about a subject over which they have decision-making responsibility. This constitutes a meeting of the City Council pursuant to State ex rel. Badke v. Greendale Village Bd., 173 Wis.2d 553, 494 N.W.2d 408 (1993) and must be noticed as such, although the Council will not take any formal action at this meeting.

In order to accommodate the participation of persons with special needs at this meeting, the City will provide the services of a sign language interpreter or make other reasonable accommodations on request. To make such a request, please notify the City at 715-839-4902 at least 2 days prior to the meeting.


Terry Weld, Chairperson

c: News Media