

**CITY OF EAU CLAIRE  
PLAN COMMISSION AGENDA  
November 16, 2015**

**PLEASE TAKE NOTICE** that there will be a meeting of the City Plan Commission on Monday, November 16, 2015 at 7:00 p.m. in the City Council Chambers, City Hall, 203 S. Farwell Street, Eau Claire, Wisconsin, on the following agenda items:

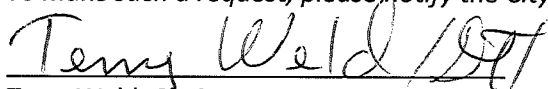
1. **Public Hearing – Final Action**  
**CONDITIONAL USE PERMIT (CZ-1516) – Indoor Recreation, 3110 Louis Avenue**  
  
Request: To allow for an indoor recreation use (skate park) in I-2 zoning district  
  
Applicant: Christian Peterson  
  
Location: 3110 Louis Avenue
  
2. **For Approval**  
**SITE PLAN (SP-1549) – Quick Lane Eau Claire Ford Lincoln, 2909 Lorch Avenue**  
  
Request: To approve a site plan for Quick Lane to Eau Claire Ford Lincoln  
  
Applicant: Darwin Lindahl Architects  
  
Location: 2909 Lorch Avenue
  
3. **DISCUSSION/DIRECTION**
  - A. Crime Prevention Through Environmental Design (CPTED)
  - B. Neighborhood Revitalization Task Force – Plan Commission members
  - C. Code Compliance Items
  - D. Future Agenda Items
  - E. Additions or Corrections to Minutes

*If you have any questions concerning any of the Plan Commission items, please call the Department of Community Development at 715-839-4914.*

*This notice is given in accordance with the provisions of Subchapter V of Chapter 19 of the Wisconsin Statutes.*

*Notice is hereby given that members of the City Council may be present at the foregoing meeting to gather information about a subject over which they have decision-making responsibility. This constitutes a meeting of the City Council pursuant to State ex rel. Badke v. Greendale Village Bd., 173 Wis.2d 553, 494 N.W.2d 408 (1993) and must be noticed as such, although the Council will not take any formal action at this meeting.*

*In order to accommodate the participation of persons with special needs at this meeting, the City will provide the services of a sign language interpreter or make other reasonable accommodations on request. To make such a request, please notify the City at 715-839-4902 at least 2 days prior to the meeting.*

  
Terry Weld, Chairperson